

RUSSELL EARLE RICHEY

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Birthdate: October 19, 1941 (Asheville, NC)
Parents: McMurry S. Richey, Erika M. Richey, both deceased
Married to Merle Bradley Umstead (Richey), August 28, 1965.
Children--William McMurry Richey, b. December 29, 1970 and Elizabeth Umstead Richey Thompson, b. March 3, 1977. William's spouse--Jennifer (m. 8/29/98); Elizabeth's spouse--Bennett (m. 6/23/07)
Grandchildren—Benjamin Richey, b. May 14, 2005; Ruby Richey, b. August 14, 2008; Reeves Davis Thompson, b. March 14, 2009; McClain Grace Thompson, b. June 29, 2011.

Educational History (in chronological order);

1959-63 Wesleyan University (Conn.) B.A. (With High Honors and Distinction in History)
1963-66 Union Theological Seminary (N.Y.C.) B.D. = M.Div.
1966-69 Princeton University, M.A. 1968; Ph.D. 1970

Honors, Awards, Recognitions, Involvements and Service:

Wesleyan: Graduated with High Honors, Distinction in History, B.A. Honors Thesis on African History, and Trench Prize in Religion; Phi Beta Kappa (Junior year record); Sophomore, Junior, and Senior Honor Societies; Honorary Woodrow Wilson; elected to post of Secretary-Treasurer for student body member Eclectic fraternity, inducted into Skull and Serpent, lettered in both basketball and lacrosse; selected to participate in Operation Crossroads Africa, summer 1981
Union Theological Seminary: International Fellows Program, Columbia (2 years); field work in East Harlem Protestant Parish; participated in the Student Interracial Ministry, summer 1964; served as national co-director of SIM, 1964-65. Prize in Church History; Senior Honor Society; B.D. Thesis: "Reinhold Niebuhr on History";
Princeton: Rockefeller Doctoral Fellowship; (withdrew to be University Teaching Fellow, 1968-69), summer fellowship for dissertation research in London; Frelinghuysen Fellowship; dissertation received with distinction.
Drew: Herberg Distinguished Teacher award from the Graduate School
Commission on Archives and History: 2001 Distinguished Service Award for Outstanding Leadership in Methodist History and Theology
Duke: Recognition in appreciation by Black Seminarians Union & Office of Black Church Affairs "for Continued Support"
Candler: William R. Cannon Distinguished Professor of Church History; Dean Emeritus of Candler School of Theology
Emory University's Emeritus College: EUEC Distinguished Faculty Award—given for "significant professional contributions since retirement to Emory University or its affiliated institutions as well as contributions to local, state, regional, national, or international communities or professional organizations that reflect the 'spirit of Emory.'"

Professional Positions (in chronological order):

- 1969-86 Successively instructor, assistant professor, associate professor and professor of Church History at Drew University, and member of faculty of both The Theological and The Graduate School
- 1978-81 Assistant to the President (President was Paul Hardin) Drew University
- 1986-92 Associate Dean for Academic Programs and Research Professor of Church History in The Divinity School, Duke University.
- 1992-00 Associate Dean for Academic Programs and Professor of Church History, Duke University
- 2000-06 Dean and Professor of Church History, Candler School of Theology, Emory University
- 2007-08 Professor of Church History, Candler School of Theology, Emory University
- 2009-> William R. Cannon Distinguished Professor of Church History, Candler School of Theology and Senior Fellow of Emory's Center for the Study of Law and Religion
- 2011-> Dean Emeritus of Candler School of Theology and William R. Cannon Distinguished Professor of Church History Emeritus; Research Fellow, Center for Studies in the Wesleyan Tradition, Duke Divinity School
- 2012-> Research Fellow in the Center for Studies in the Wesleyan Tradition and visiting faculty member, Duke Divinity School
- 2020-> Visiting Professor of Methodism, Duke Divinity School

Fellowships and Grants:

“Ecumenical faculty associate grant” from the General Commission on Christian Unity and Interreligious Concerns” for Bossey conference on Teaching of Ecumenics and subsequent three-year service as liaison from Commission to United Methodist seminaries (ended 1992)

Lilly Endowment grant with colleagues R. Bruce Mullin of NCSU and Grant Wacker of UNC, of \$49,760 for a conference in October 1991 on the scholarly writing of denominational history and for a collection of essays derived from the conference.

Recipient with Dennis Campbell of a planning grant of \$48,200 and an implementation grant of \$599,335 from the Lilly Endowment for a major study of U. S. United Methodism.

Florence Ellen Bell Methodist Scholar-in Residence at Drew University, (Fall 1998).

Principal investigator in the \$10,000,000 Lilly Endowment award for Religious Practices (while Dean).

Recipient of one of the Emory University Emeritus College's first Bianchi Excellence Awards for the academic year 2013-14.

Recipient for 2016-17 of a Louisville Institute “Project Grant for Researchers” for project tentatively entitled “Why Methodism’s Broken Heart? Kentucky, Ohio, Tennessee and Indiana: 1816-1876” and for travel to theological and conference libraries in those states.

Steering Committee, Board and Project Responsibilities:

Member of the editorial board of the newly launched GBHEM-birtherd publishing imprint—New Room Books and to represent Emory

Editorial Board of Methodist History 2017→

Co-led the Summer Wesley Seminar of Duke’s Center for Studies in the Wesleyan Tradition, 2009, 2011, 2014, 2016

Member of Board of Advisors of Asbury Theological Seminary’s Wesleyan Studies Summer Seminar, Co-director 2013, 2015, 2017, 2019 & possibly 2021

Program Policy Committee of the American Society of Church History, 3 year term beginning 2004

Oxford Institute of Methodist Theological Studies (1987, 1992, 1999, 2002, 2007, 2013, 2018)--Working

Group Co-chair; 1992, 1997, 2013, 2018; Plenary speaker in 2002).
Wesleyan Studies Group of the American Academic of Religion: Steering Committee 1992-98.
The Missionary Impulse in North American History (ISAE project under Pew Grant): Steering Committee.
Principal Investigator for United Methodism and American Culture project
Teaching & Learning Grant Program, Association of Theological Schools: Selection Committee.
United Methodist Team, Hartford Project, “Organizing Religious Work for the 21st Century.”
Member of the Board of Review, Encyclopedia of Religious Revivals in America, Michael J. McClymond,
Editor
Member of Scholarly Advisory Board of the American Methodism Project (jointly undertaken by United
Methodist-related seminary libraries, the Internet Archive, the United Methodist Commission on
Archives and History, and the Methodist Librarians Fellowship.
Drafter: “United Methodist Doctrine and Teaching on the Nature, Mission and Faithfulness of the Church”
A Resource Paper from the UMC Committee on Faith and Order. Posted on GBHEM, 64 pages,
<http://www.gbhem.org/about/publications/occasional-papers-and-monographs>

Recent Faculty Responsibilities:

Pre-retirement Candler committees: Admissions, Scholarship, and Honors Committee, chair 2008-09;
Aquinas Center Board; Anglican/Episcopal Studies Task Force
On leave 2010-11; now retired and emeritus professor.
Spring 2012---→ directed studies in American Methodist studies at Duke Divinity School as visiting
faculty
and fellow of the Center for Studies in the Wesleyan Tradition

Church Relationship and Services (Previous and Present):

United Methodist, Ordained, Member North Georgia Conference, retired.
Member of the UMC Committee on Faith and Order (established by 2008 General Conference; reappointed
for 2016-20 term)
Wesley Works Editorial Project, President, 2002-06, Vice President 2006-
Member of the editorial board of the newly launched GBHEM-birther publishing imprint—New Room
Books and to represent Emory
Glenn United Methodist Church, Atlanta, Charge Conference, previously on Worship Committee, Triplet
member.
General Commission on Christian Unity and Interreligious Concerns: Committee on Theological Education
(through 1992); previously seminary liaison.
Commission on Christian Unity of North Carolina Council of Churches. (Term completed)
General Commission on Archives and History, (UMC), 1992-2000; Chair, Archives and Library
Committee; Member Executive Committee (1996-2000).
Editorial Advisory Board, Quarterly Review; general editor of on line successor, the Methodist Review
Member and officer of North Carolina Episcopal-United Methodist Dialogue Steering Committee. (Term
completed).
Member of National Dialogue-Episcopal Church, USA and United Methodist Church.
Board of Directors of Association for Christian Training and Service (ACTS), 1996-97.
Probationary Process Planning Team, Board of Higher Education and Ministry (term complete).
Board of Ordained Ministry, North Georgia, term completed
Writer for the UMC Task Force to Study the Episcopacy established by 2004 General Conference
President of the Historical Society of the United Methodist Church for the 2013-17 term

Other and Previous Professional Responsibilities:

Evaluator for appointments, promotions and tenure at various universities, confidential & not named
Peer reviewer for various journals and publishers, the latter also not specified for reasons of confidentiality
Commission on Accrediting, Association of Theological Schools, 1999-2004
Atlanta Theological Association, President, 2002-2006

Doctoral Dissertation Committees:

Drew University: Chaired ten; served on thirty-five
Duke University: Chaired three; served on eighteen, one in process
Jewish Theological: served on one
University of North Carolina: served on two
Emory University: served on one
Southern Methodist University: served on two (2016)
Australia's University of Divinity: served on one
Garrett Evangelical Theological Seminary: **currently** on two

Memberships and Affiliations:

American Society of Church History, Member of Council 1976-78; 1995-97; Finance Committee 2010-14
American Academy of Religion
Historical Society of the United Methodist Church
Wesleyan Historical Society

Previous Community Activities:

Chair and Drew Representative, (Madison) Downtown Development Commission
Legislative Relations Committee of Association of Independent Colleges and Universities in New Jersey
Vice President, New Jersey Association for Affirmative Action in Higher Education
Secretary, Board of Directors, Faith and the City, Atlanta (2005-2007)

Journals—Editorial Advisory Boards:

CURRENT:

Methodist Review, co-editor [previously board member of predecessor print journal, Quarterly Review]
Journal of Southern Religion [an on-line venture-<http://jsr.as.wvu.edu/>]
Methodist History, editorial board

PREVIOUS:

Christian History [for the print publication ended in 2008, not the journal as revived]
Church History [Editor, 2000, term ending when relocated to Emory]
Wesleyan Studies [an on-line and new venture-<http://www.WesleyanStudies.org/>, now suspended]

Doctoral Thesis:

The Origin of English Unitarianism, Ph.D. dissertation Princeton University, 1970.

Books:

- American Civil Religion, co-editor with Donald Jones, Harper & Row, 1974; Mellen Research University Press, 1990.
- Denominationalism, editor and co-author, Abingdon Press, 1977; WIPF & Stock, 2010.
- Rethinking Methodist History, co-editor with Kenneth E. Rowe, United Methodist Publishing House, 1985.
- Early American Methodism, Indiana University Press, November 1991.
- Ecumenical and Interreligious Perspectives: Globalization in Theological Education, co-author and editor, Quarterly Review Imprint, 1992; republished by Wipf & Stock, 2018.
- Perspectives on American Methodism: Interpretive Essays, co-edited with Kenneth E. Rowe and Jean Miller Schmidt, Kingswood Books/Abingdon, 1993.
- Reimagining Denominationalism, co-editor and co-author with R. Bruce Mullin, Oxford University Press, 1994; paper edition 2010.
- The Methodist Conference in America: A History, Kingswood Books/Abingdon, 1996.
- The Methodists, with James Kirby and Kenneth E. Rowe, Greenwood, 1996; Praeger (Student Edition), 1998.
- Connectionalism: Ecclesiology, Mission, and Identity, primary co-editor with Dennis M. Campbell and William B. Lawrence, UMAC, I, Abingdon, 1997.
- The People(s) Called Methodist: Forms and Reforms of Their Life, co-editor with Dennis M. Campbell and William B. Lawrence, UMAC, II Abingdon, 1998.
- Doctrines and Discipline, co-editor with Dennis M. Campbell and William B. Lawrence, UMAC, III, Abingdon, 1999.
- Questions for the Twenty-First Century Church, co-author and primary co-editor with Dennis M. Campbell and William B. Lawrence, UMAC, IV, Abingdon, 1999.
- The Methodist Experience in America: A Sourcebook, with Kenneth E. Rowe and Jean Miller Schmidt, Vol. II, Abingdon, 2000.
- Episcopacy in the Methodist Tradition: Perspectives and Proposals, with Thomas Edward Frank, Abingdon Press, 2004.
- Marks of Methodism: Practices of Ecclesiology, with Dennis M. Campbell and William B. Lawrence, UMAC, V, Abingdon Press, 2005. (Campbell and Lawrence served in advisory capacity on this volume. The writing was solely my responsibility).
- Mr. Wesley's True Heirs: Extension Ministers, General Board of Higher Education and Ministry, UMC, 2008.
- Doctrine in Experience: A Methodist Theology of Church and Ministry, Kingswood Books/Abingdon, 2009.
- Methodist Connectionalism: Historical Perspectives, General Board of Higher Education and Ministry, 2010.
- The Methodist Experience in America: A History, with Kenneth E. Rowe and Jean Miller Schmidt, Vol. I, Abingdon, 2010.
- American Methodism: A Compact History, with Kenneth E. Rowe and Jean Miller Schmidt, Abingdon, 2012.
- Denominationalism Illustrated and Explained, Cascade Books, Wipf & Stock, 2013.
- Formation for Ministry in American Methodism: Twenty-first Century Challenges and Two Centuries of Problem-Solving, General Board of Higher Education and Ministry, UMC, 2014
- Methodism in the American Forest, Oxford University Press, 2015

Festschrift:

- The Renewal of United Methodism: Mission, Ministry and Connectionalism, Essays in Honor of Russell E. Richey, Rex D. Matthews ed., Nashville: General Board of Higher Education and Ministry, 2012

Works in Progress and under Contract:

- A monograph on Methodism and regionalism, tentatively entitled Mason-Dixon Methodism, research for which is underway
- A volume on Methodists in America in the Columbia Contemporary American Religion Series (Columbia University Press) to be undertaken with Ted Campbell of Perkins School of Theology

Journals—Editor of Special Issues:

- The Drew Gateway, special co-editor and co-author with J. Brian Selleck of issue entitled Methodism and Ministry: Historical Explorations, Vol. 54, No. 2-3.
- The Drew Gateway, special co-editor of issue entitled “Church and State: Is the American Experiment in Crisis?” 57, No. 2 (Winter 1986).
- Quarterly Review, special co-editor of a series on “Ecumenism and Theological Education.”
- Quarterly Review, special co-editor of an issue on General conference 20/1 Winter, 2000.

Journal Articles and Chapters:

- “Theophilus Lindsey: Some Manuscript Sermons and an Intellectual Vignette,” Transactions of the Unitarian Historical Society, 14, No. 3 (Oct. 1069) 134-146.
- “Counter-Insurgency, An Historical Homily,” The Drew Gateway, 41, No.2 (Winter 1971), 83-93.
- “Liberalism, Theological Education and the Churches,” The Drew Gateway, 42, No. 2 (Winter 1972), 78-90.
- “Joseph Priestley: Worship and Theology,” Part I, Transactions of the Unitarian Historical Society, 15, No. 2 (Oct. 1973), 41-53, Part II, UHST, 15 No. 3 (Oct. 1974), 98-104.
- “Did the English Presbyterians Become Unitarian?” Church History, 42, No. 1 (March 1973), 58-72.
- “From Puritanism to Unitarianism in England: A Study in Candour,” Journal of the American Academy of Religion, 41, No. 3 (Sept. 1973), 371-385.
- “English Baptists and 18th Century Dissent,” Foundations, 16, No. 4 (Oct. – Dec. 1973), 347-54.
- “The Origins of British Radicalism: The Changing Rationale of Dissent,” Eighteenth-Century Studies, 7 No. 2 (winter 1973-74), 179-192.
- “Church History from the Bottom Up: In Quest for the People of God,” The Drew Gateway, 44, No. 1 (Fall 1973), 6-19.
- “Effects of Toleration on Eighteenth-Century Dissent,” The Journal of Religious History, 8 (Dec. 1975), 350-363.
- “Unitarian Liturgical Reform: An Exercise in Candour,” The Proceedings of the Unitarian Historical Society, 17 Part II (1973-75) 34-44.
- “The Social Sources of Denominationalism: Methodism,” Methodist History, XV (April 1977) 167-185.
- “Denominationalism: A Theological Mandate,” The Drew Gateway, 47 (No. 2 & 3; 1976-77), 93-106.
- “Catholic’ Protestantism and American Denominationalism,” Journal of Ecumenical Studies, 16:2 (Spring 1979), 213-231.
- “Disney, John (1746-1816)” Biographical Dictionary of Modern British Radicals, 3 vols. (New York: Harvester Press, 1979-1988), 1: 124-28..
- “Deism,” “Socinianism,” and “Unitarian Universalist Association,” in Abingdon Dictionary of Living Religions, (Nashville: Abingdon Press, 1981), 213, 697, 776-77.
- “Civil Religion and Ecumenism” Ecumenical Trends, 10 (Jan. 1981), 4-8.
- “Evolving Patterns of Methodist Ministry,” Methodist History, 22 (Oct. 1983), 20-37.
- “Ecclesial Sensibilities in 19th Century American Methodism,” Quarterly Review, 4 (Spring 1984), 31-42.
- “Community, Fraternity and Order in Methodism,” in Papers of the Canadian Methodist Historical

- Society, 4 (1984), 1-22.
- “From Quarterly to Camp Meeting: A Reconsideration of Early American Methodism,” in Papers of the Southern Jurisdiction Historical Society Historical Society, 1984 and in Methodist History, 23 (July 1985), 199-213.
- “Early American Methodist Views of the Nation: A Glass to the Heart,” Reflections Upon Methodism During the Bicentennial, Bridwell Library Center, 1985, 91-103.
- “Institutional Forms of Religion,” in Encyclopedia of Religion in America, ed. Charles H. Lippy and Peter W. Williams, 3 vols. (New York: Charles Scribner’s sons, 1988) I, 31-50.
- “Two Sermons by Brother Carper,” “The Eloquent Negro Preacher,” with H. Dean Trulear, American Baptist Quarterly, 6 (March 1987), 3-16.
- “The Southern Accent of American Methodism,” Methodist History, 27 (Oct. 1988), 3-24.
- “The Role of History in The Discipline,” Quarterly Review 10 (Winter 1989), 3-20, and Doctrine and Theology in the United Methodist Church, ed. Thomas A. Langford (Nashville: Kingswood Books, 1991), 90-202.
- “Drew Theological Seminary and American Methodism: Some Historical Reflections,” in Scholarship, Sacraments and Services, Daniel B. Clendenin and W. David Buschart, eds. (Lewiston: Edwin Mellen Press, 1990), 89-104.
- “The Four Languages of Early American Methodism,” Methodist History 28 (April 1990), 155-71.
- “Methodism and Providence: A Study in Secularization,” Studies in Church History, 7: Protestant Evangelicalism: Britain, Ireland, Germany and America, c. 1750-c 1950., ed. Keith Robbins (Essex, Engl.:The Ecclesiastical History Society, 1990), 51-77.
- “Denominationalism,” in Dictionary of the Ecumenical Movement ed. Nicholas Lossky et al, (Grand Rapids: Wm. B. Eerdmans & WCC, 1991), 265-66..
- “Itinerancy in Early Methodism,” Send Me? The Itinerancy in Crisis, ed. Donald E. Messer (Nashville: Abingdon, 1991) 23-38, 175-79.
- “History as a Bearer of Denominational Identity: Methodism as a Case Study,” Beyond Establishment: Protestant Identity in a Post-Protestant Age, ed. Jackson Carroll and Wade Clark Roof (Louisville: Westminster/John Knox, 1993), 270-95.
- “Stephen Olin” and “Jacob Albright,” American National Biography (New York: Oxford University Press, 1999), 1:226-27, 16:681-82.
- “Revivalism: In Search of a Definition,” Wesleyan Theological Journal, 28 (Spring-Fall, 1993), 165-75. Revised version “Revivals: An Arminian Definition,” in Theology and Corporate Conscience, ed. M. Douglas Meeks (Minneapolis: Kirk House, 1999), 302-15.
- “And Are We Yet Alive: A Study in Conference Self-Preoccupation,” Methodist History, XXXIII (July 1995), 249-61.
- “The Chesapeake Coloration of American Methodism,” Methodism In Its Cultural Milieu, ed. Tim Macquiban (Oxford: Westminster Wesley Series, 1994), 111-29.
- “The Legacy of Francis Asbury: The Teaching Office in Episcopal Methodism,” Quarterly Review, 15 (Summer 1995), 145-74.
- “Ministerial Education: The Early Methodist Episcopal Experience,” Theological Education in the Evangelical Traditions, ed. D.G. Hart and R. Albert Mohler, Jr. (Grand Rapids: Baker Books, 1997), 45-62.
- “Culture Wars and Denominational Loyalties: A Methodist Case Study,” Quarterly Review, 18 (Spring 1998), 3-17.
- “Early American Methodism” in Perspectives on American Religion and Culture, ed. Peter Williams, (Oxford: Blackwell, 1999), 109-23.
- “Connectionalism and College,” Quarterly Review 18 (Winter 1998) 331-56; also in Presidential Papers 15 (February 1999), 12-23, 31-35; also in Methodism and Education: From Roots to Fulfillment, ed. Sharon Hels (Nashville: General Board of Higher Education and Ministry, 2000), 57-75.
- “General Conference: A Retrospective,” Quarterly Review 20/1 Winter, 2000, 50-65.
- “The Formation of American Methodism: The Chesapeake Refraction of Wesleyanism,” in Methodism and the Shaping of American Culture, ed. Nathan O. Hatch and John H. Wigger (Nashville: Kingswood Books/Abingdon, 2001), 197-221.
- “Denominationalism in Perspective,” Journal of Presbyterian History, 79 (Fall 2001),

- “Special Centennial Issue: Denominational History, Today,” 199-214.
- “Francis Asbury, James O’Kelly and Methodism’s Growing Pains,” Southeastern Jurisdiction Historical Society Proceedings, 2001 and Virginia United Methodist Heritage 27 (Fall 2001), 24-40.
- University and Church: Notes on the Methodist Experience, published by the Office of the President, Emory University, copyright @ 2002, 24 pp.
- “Organizing for Missions: A Methodist Case Study,” in The Foreign Missionary Enterprise at Home: Explorations in North American Cultural History, eds. Daniel H. Bays and Grant Wacker (Tuscaloosa and London: University of Alabama Press, 2003), 75-89.
- “Methodism as New Creation: An Historical-Theological Enquiry” in Wesleyan Perspectives on the New Creation, ed. M. Douglas Meeks (Nashville: Kingswood Books/Abingdon, 2004), 73-92.
- “Methodism as Machine,” in: Church, Identity, and Change: Theology and Denominational Structures in Unsettled Times, eds., David A. Roozen and James Nieman, (Grand Rapids and Cambridge: William B. Eerdmans Publishing Company, 2005), 523-33.
- “Methodist Revivals,” in Encyclopedia of Religious Revivals in America, ed. Michael J. McClymond, 2 vols. (Westport & London: Greenwood Press) 2007, I, 272-76.
- “Understandings of Ecclesiology in United Methodism,” in Orthodox and Wesleyan Ecclesiology, ed. S T Kimbrough, Jr. (Crestwood, NY: St. Vladimir’s Seminary Press, 2007), 149-71; contributed to the UMC-ECUSA dialogue and posted at <http://www.ecusa.anglican.org/documents/richey.pdf>; translated by Michael Nausner and published as “Die praktizierte Ekklesiologie des Methodismus,” in Michael Nausner, Hg., Kirchliches Leben in methodistischer Tradition: Perspektiven aus drei Kontinenten (Göttingen: Edition Ruprecht Inh. Dr. Reinhilde Ruprecht e. K., 2010), 21-55.
- “The United Methodist Church at 40: Where Have We Come From?” Methodist Review: A Journal of Wesleyan and Methodist Studies, 1 (2009), 27-56.
- “District Superintendency: A Reconsideration,” in Doctrine in Experience: A Methodist Theology of Church and Ministry, Kingswood, 2009.
- “Connection and Connectionalism,” in Oxford Handbook of Methodist Studies, James E. Kirby and William J. Abraham, eds., (Oxford & New York: OUP, 2009), 211-28.
- “Denominations,” in The Blackwell Companion to Religion in America, Philip Goff, ed., (Oxford & Chichester: Wiley-Blackwell, 2010), 90-104.
- “Denominationalism,” in The Encyclopedia of Religion in America, Charles H. Lippy and Peter W. Williams, eds. (Washington: CQ Press, 2010) and electronically as "Denominationalism." CQ Press Electronic Library, Encyclopedia of Religion in America, encyra_541.1. Originally published in Encyclopedia of Religion in America, edited by Charles H. Lippy and Peter W. Williams (Washington: CQ Press, 2010). http://library.cqpress.com/era/encyra_541.1
- “Emory and Methodism,” in Gary S. Hauk and Sally Wolff King, eds., Where Courageous Inquiry Leads: The Emerging Life of Emory University (Atlanta: Emory University, 2010), 351-62.
- “North American Methodism,” in T & T Clark Companion to Methodism, ed. Charles Yrigoyen, Jr. (London & New York: T. & T Clark International, 2010), 89-111.
- “Methodism’s Ministry to the Campus,” in The Promise of Campus Ministry In The United Methodist Church: Theological Explorations, Bridgette Young and Hendrik Pieterse, eds. (Nashville: GBHEM, an electronic publication, 2010), 8-30.
- “METHODIST EXPERIENCE IN AMERICA: An Introduction,” with Kenneth E. Rowe and Jean Miller Schmidt, Methodist History, 48 (April 2010), 142-59
- ““For the Good of the World’: Methodism’s Ministry to the Campus,” Occasional Papers: Preparing a New Generation of Christian Leaders, GBHEM, No. 102 (April 2010), 1-20.
- “John Wigger’s Asbury,” Methodist History, 48 (July 2010), 223-28.
- “United Methodism: Its Identity as Denomination” in Denomination: Assessing An Ecclesiological Category, Paul Collins and Barry Ensign-George, eds. (London & New York: T & T Clark, 2011), 67-85.
- “Religious Organization in the New Nation,” in The Cambridge History of Religions in America, Stephen J. Stein general editor, 3 vols. (Cambridge: Cambridge University Press, 2012), 2: 93-116.

- “Episkopé and Connexionalism: Ecclesiology and Church Government in Methodism,” in The Ashgate Research Companion to World Methodism, William Gibson, Peter Forsaith and Martin Wellings, eds., (Abingdon, Oxon, GBR: Ashgate, 2013), 251-68.
- “Methodism and the Shaping of American Society” paper presented at the 150th anniversary of Italian Methodism and slated for publication
- “Early American Methodism,” in The Cambridge Companion to American Methodism, ed. Jason E. Vickers (New York: Cambridge University Press, 2013), 44-62.
- “2015 Willson Lecture: Formation for Ministry in American Methodism” (Nashville: GBHEM online Publication, 2016).
- “Shady Grove, Garden, and Wilderness: Methodism and the American Woodland” Methodist History, 54 (July 2016), 231-47; appeared in the same journal in 51.4 (July 2013).
- “Methodism in the American Forest: Living in BUT Seeing Through and Beyond Nature,” Methodist History, 55 (July 2017), 234-40.
- “Today’s Untied Methodism: Living with/into its Two Centuries of Regular Division” Finding a Way Forward: Resources for Witness, Contextual Leadership and Unity: A Handbook for United Methodist Church Bishops on the work of the Commission on a Way Forward, electronic publication (December 2017), 42-56
http://s3.amazonaws.com/Website_Properties/council-of-bishops/documents/COWF_Handbook_2017_REVISED3.pdf
- “Today’s Untied Methodism: Living with/into its Two Centuries of Regular Division” in The Unity of the Church and Human Sexuality: Toward a Faithful United Methodist Witness (Nashville: GBHEM, 2018), 311-46 [the two essays share a title but the latter substantially revises and augments the first]
- Article cluster: “Denomination,” “Review of the Literature,” “Primary Sources, Further Reading, and Links to Digital Materials on Denominations and Denominationalism,” and “Summary” forthcoming in Oxford Encyclopedia of Religion in America

Review Essays:

- “America as a Religious Problem,” Quarterly Review, 1 (Spring 1981), 94-103.
- “Review Essays: Public Religion in American Culture” by John F. Wilson, Religious Studies Review, 8 (July 1982), 221-24.
- “American Methodism: A Bicentennial Review,” The Drew Gateway, 54 (Winter/Spring 1984), 130-42.
- “American Methodist Pioneer: The Life and Journals of Rev. Freeborn Garrettson, 1752-1827” by Robert Drew Simpson, The Drew Gateway, 56 (Spring, 1986), 51-56.
- “Library: American Methodist Studies,” News & Notes, IV, 2 (1989).
- “John Wigger’s Asbury,” Methodist History, 48 (July 2010), 223-28

Miscellaneous Publications:

- “The Missing Minister,” Religious Education, LXXII (May-June 1977), 340-353.
- “The 4th Sunday of Easter, May 1, 1977,” Word and Witness (Commentary, Reading, Sermon).
- “God- Language in the Inaugural” with Donald G. Jones, part of symposium in The Christian Century, XCIV, January 5-12, 1977, pp. 4-5.
- “The Reality of Denominations and Communion We Seek,” Word and Witness, Vol. 3, No. 1, Oct. 1, 1978.
- “On Attending Seminary: A View for 1984 from 1884,” The Drew Gateway 55 (Fall 1984), 15-24.
- “Expecting and the Unexpected: An Advent Homily on Chapel Discourse,” The Drew Gateway, 56 (Spring, 1986), 44-47.
- “Models of Christian Unity,” The Teaching of Ecumenics, ed. Samuel Amirtham and Cyris H. H. Moon (Geneva: World Council of Churches Publications, 1987) 103-8.
- “Globalization, Ecumenical Perspectives and Interreligious Dialogue in Theological Education: Findings

- and Observations from the 1987-88 Survey of United Methodist Seminaries,” Quarterly Review, 11 (Spring 1991), 58-68.
- “Three Ecumenical Agendas: A Methodist Approach,” Quarterly Review, 11 (Winter, 1991), 47-62.
- “Divinity School Travel Seminar: Peru, 1991,” News & Notes.
- “The Divinity School: An Academic Retrospective,” News & Notes, X (Fall/Winter 1994), 1-8.
- “Connectionalism: End or New Beginning?” LEADERSHIP LETTERS, (February 15, 1995) I No. 2.
- “The Local Church and Denominational Bureaucracy: Twins,” LEADERSHIP LETTERS (July 10, 1995), No. 5.
- “The Local Church: A Response to Andy Langford,” The Aldersgate 1 (November 1995).
- “Understanding a Congregation’s History—Can it Make a Difference?” with Jackson W. Carroll and Grant Wacker, Congregations: The Alban Journal, 22 (January/February 1996), 3-7.
- “To a Candidate for Academic Leadership: A Letter,” Theological Education 33 (Supplement, Autumn 1996), 35-45.
- “Francis Asbury: A Wandering Arminian,” The Historical Trail, 1997.
- “Family Values: Two Centuries of Southern Methodism,” SEJ Historical Society Proceedings, 1997, 1-22 and in Virginia United Methodist Heritage, XXIV (Spring 1998), 9-27.
- “Bordon Parker Bowne,” Makers of Christian Theology in America, ed. Mark G. Toulouse and James O. Duke (Nashville: Abingdon, 1997), 295-300.
- “Francis Asbury” and “Denomination/Denominationalismus” in Religion in Geschichte und Gegenwart
- “A Global Connection: Some Questions about the CPT Report,” Circuit Rider, “Who Are We? Who Are We Becoming? The Future of United Methodist Theology, Worship, Congregational Life, and Connectional Structures” (September/October 1999), 25-27.
- “Remembering Wesley,” Covenant Discipleship Quarterly 18 (Fall 2003), 3, 10.
- “Do General Agencies Still Have a Place in the Church?” Quarterly Review, 24 (Winter 2004), 411-15.
- “Denominations and Denominationalism: Past, Present & Future,” in Word & World 25 (Winter 2005), 15-22.
- “American Methodists on Calvinism and Presbyterianism,” The Bulletin of The Institute for Reformed Theology, 6 (Winter 2006), 1, 3-6.
- Connection, Circuit Rider and Itineracy entries in The Wesley Study Bible (Nashville: Abingdon Press, 2009).
- “What’s Old is New Again: Methodist Review as both scholarly tradition and digital pioneer,” co-authored with Rex Matthews, Academic Exchange 12 (Spring 2010), 7, 11.
- “When Methodists fought on different sides,” Methodist Recorder (April 7, 2011), 12-13.
- “*American Methodism: A Compact History*, Denominational History, and An Author’s Response,” Methodist History January 2014
- “A Cathedral, a Retreat, a Challenge: American Methodists Worshiped in God’s Creation Even as They Looked to the World Beyond,” Christian History, 119 (2016), 30-32.
- “The Continent Was Their Parish,” Christian History 114 (2015), 40-41. Issue was entitled “Asbury and American Methodism.”
- “Excerpts from The Methodist Experience in America, A History and The Methodist Experience in America, A Sourcebook in Jubilee! The 50th Anniversary of The United Methodist Church: A Commemoration (Nashville: Cokesbury, 2018), 31-138.

Reviews:

Reviews of over 60 books in various scholarly journals

Recent papers, talks and scholarly responsibilities:

2009

Gave keynote address to Board of Ordained Ministry chairs of probationary training at GBHEM event,

“Journey into Effective Ministry,” in Nashville, on January, 20, 2009
 Presented chapters from a book (forthcoming) at a conference March 26-28, 2009 of the CLSR project on
 Christian Jurisprudence: Catholic Protestant and Orthodox Teachings on Law, Politics, and
 Society
 Spoke May 22nd at Simpsonwood on “Connectionalism” to the 2009 graduating class of Leadership UMC,
 a program of the North Georgia Conference
 Preached at the Pittsburgh Theological Seminary commencement, May 28th
 Served as resource person for the Duke Wesley Summer Seminar, June 1-26
 Taught combined adult Sunday school classes at Duluth First UMC, July 19th and August 2nd
 Lectured on Extension Ministries for the Virginia Conference Day Apart for Extension Ministers, Oct. 2nd
 at conference headquarters, Glen Allen, VA
 Attended meeting of the Episcopal-United Methodist Dialogue in Chicago, Oc. 14th to 16th 2009; and in St.
 Louis, April 14-16, 2010
 Gave plenary address, “Methodism’s Ministry to the Campus,” in Nashville for the GBHEM Theological
 Explorations Consultation on the Promise of Campus Ministry, Oct. 18th to 20th
 Delivered four lectures, on Oct. 22nd to the Cape Atlantic District retreat, New Jersey Conference
 Served as resource person as well as member of the UMC Faith and Order Committee at its Oct. 30-31
 meeting at Lake Junaluska
 Participated in a panel, Nov. 10th, on John Wigger’s new book on Francis Asbury in Montreal at the AAR

2010

Spoke to the Jake Ward class at Glenn UMC on February 7, 2010.
 Served as resource person as well as member of the UMC Faith and Order Committee March 15-17 and
 October 9-11 in Nashville, submitting 101 pp. report at the latter meeting
 Addressed the GBHEM Board in its plenary session on March 18, 2010 in Nashville
 Taught the consolidated adult summer class at Glenn UMC on the topic of “Connectionalism: Methodism’s
 Practice of Church” on June 6th and 13th
 Conducted memorial service for my sister-in-law, Nancy E. Richey on June 13th
 Hosted a Consultation on Research in Religious Practices on the topic of American Revivalism, Grant
 Wacker of Duke, consultant and six Emory graduate students, participants
 Taught adult summer class at Duluth UMC on itinerancy and camp meetings, July 25 and August 1
 Conducted inurnment service for my uncle, Thomas B. Richey, at Veteran Cemetery, Killeen, TX on
 September 13th

2011

Led workshop for the UMC bishops of the SEJ, January 4-6, 2011 at Kingston, TN (Southeastern
 Jurisdiction College of Bishops Learning Group)
 Respondent to papers in a panel on “Methodist Media: Comparing Means of Communicating the Message”
 at the winter meeting of the American Society of Church History, Jan. 6-9, Boston.
 Delivered spring convocation address at Candler School of Theology, rescheduled for Friday, Jan. 21.
 Chaired a session of the conference on “Saving the World? The Changing Terrain of American Protestant
 Missions, 1910 to the Present”, March 24-25 co-sponsored by the Institute for the Study of
 American Evangelicals and Duke Divinity School and held at the latter.
 Participated in THE METHODIST EXPERIENCE IN AMERICA, *An Academic Conference on the Life
 and Work of Russell E. Richey, Marking his Retirement from the Faculty of Candler School of
 Theology, Emory University 28-29 March 2011*
 Participating and serving as resource person for the Duke Wesley Summer Seminar, The Divinity School
 May 31-June 24
 Lectured in Rome on “Methodism and the Shaping of American Society” at a conference on the 150th anniversary
 of Italian Methodism (June 14th)
 Participated in the Charles Wesley Society meeting, June 23-24, Duke.
 Delivered seven lectures on “Renewing and Reviving the Connection” at the New York Retreat at Stony
 Point for Chaplains and Pastoral Counselors, July 25-28
 Spoke to the Council of Bishops on November 3

Delivered seven lectures on “Renewing and Reviving the Connection” at the Junaluska Retreat for Chaplains and Pastoral Counselors, November 7-10
Served as respondent at AAR on Methodist Ecclesiology at a joint session of the Wesleyan Studies and Ecclesiastical Studies groups, November 21.
Delivered two lectures at a workshop on the history of Methodism in Australia sponsored by the Wesleyan Methodist Church, the Uniting Church in Australia Synod of Victoria and Tasmania, the Australasian Centre for Wesleyan Research and the Religious History Association, December 9-10, 2011.

2012

Delivered four lectures on “Christian Conferencing in a General Conference Year,” February 12-14, 2012 at The John Wesley Theological Institute, Chicago.
Taught adult Sunday School class at Trinity United Methodist Church, Durham, October 21, 2012 and January 6, 13, 2013.

2013

Preached at both services at Trinity United Methodist Church, Durham, February 10, 2013.
Taught new member adult class at Trinity United Methodist Church, Durham, March 3, 2013.
Made presentation on the Resource Paper on Ecclesiology at the UMC Committee on Faith and Order, at Nashville, March 17, 2013.
Delivered plenary address April 4 at Emory University on “Theological Education in American Methodism” at consultation on The UMC after Tampa: Where Do We Go From Here?
Spoke to and served as consultant for the UMC Connectional Table, April 30, 2013
Co-directed Asbury Theological Seminary’s Wesleyan Studies Summer Seminar, June 2013
Co-chaired working group on Wesley and Methodist Historical Studies at the 2013 Oxford Institute of Methodist Theological Studies
Participated in the successive meetings of the General Commission on Archives and History and the Historical Society of the United Methodist Church, Sept. 11-16, and preached for the latter
Contributed paper for and participated in the general agency and Council of Bishops called consultation on Online communion in Nashville, Sept. 30-Oct. 1
Spoke to the Cabinet of the North Carolina Annual Conference on the history of the office of presiding elder/district superintendent
Interviewed on the history of the Sunday school for a month’s work of Trinity UMC’s weekly broadcasts on WDNC
Made presentation “Five ‘Modest’ Proposals to the UMC’s Ministry Study Commission, Oct. 28, 2013

2014

Co-led the 2014 Summer Wesley Seminar of Duke’s Center for Studies in the Wesleyan Tradition as also June 2009 & 2011
Functioned as consultant, resource person for GBHEM’s San Diego Consultation on Theological Education, at which new book, Formation for Ministry in American Methodism was made available

2015

Delivered opening lecture for Conference on the Future of Theological Education in the UMC, Nashville, Feb. 26-28, 2015; also served as planner with Douglas Meeks for the event
Gave two inaugural lectures for the Wesleyan Historical Society Meeting, March 5th, at Mount Vernon Nazarene University
Lectured for GBHEM and Nashville invitees at the agency’s annual Willson Lecture, March 12th
During 2014 and Spring 2015 served on small planning committee for, chaired two session in and then led a panel at the 150th United Methodist Women Celebration Conference at MTSO, May 2015 on “United Methodist Women’s History”
Co-directed Asbury Theological Seminary’s Wesleyan Studies Summer Seminar, June 2015

2016

Served as one of the evaluators of materials supporting various seminaries' offering of UM history, doctrine and polity courses and via a conference call Jan. 13 conveying and discussing judgments

Two talks at Tennessee Wesleyan, February 29 and March 1st, the latter for its Heritage Day Convocation Presentation/lecture for Methodist House students at Duke Divinity School, March 7

Chair and respondent at March 10-12 Wesleyan Theological Society meetings in San Diego

Ongoing through late 2015 and 2016 telephone discussions with historical representatives of AME and various officers of UNC of Richey-proposed conference "Racism as Methodism's 'Great Heritage': A Scholarly Conference for 2016" [now to be positioned in 2017 or 2018]

Awarded a grant by the Louisville Institute for a study "***Why Methodism's Broken Heart? Kentucky, Ohio, Tennessee and Indiana: 1816-1876***", grant is for 2016-17 and for travel to UMC Conference and college/university archives in those states

Co-led the 2016 Summer Wesley Seminar of Duke's Center for Studies in the Wesleyan Tradition

Named in June 2016 to another four year term on the UMC's Committee on Faith and Order

Book, Methodism in the American Forest (Oxford University Press) judged "the outstanding book on United Methodist history or a related subject published during 2015" by the Historical Society of The United Methodist Church and so recognized at its May 23-26, 2016 conference

Named to the editorial board of the to-be-launched GBHEM-birtherd publishing imprint—New Room Books—and indeed as to represent Emory

Currently at work on a book, with Ted A. Campbell, tentatively entitled Methodists in America and under contract with Columbia University Press

Gave lecture "Revisiting Early North Carolina Methodism's Two Big Concerns: Education and Race," at the 2016 (July 19-22) ANNUAL MEETING of The Southeastern Jurisdictional Historical Society in New Bern, NC

"Shady Grove, Garden, and Wilderness: Methodism and the American Woodland" Methodist History, 54 (July 2016), 231-47.

2017

Appointed to the Editorial Board of Methodist History

Attended the American Society of Church History January meeting in Denver and met as member with its Program Policy Committee on January 6th

Participated as member in the Committee on Faith and Order's meeting with the Standing Committee on Central Conference Matters, Atlanta, February 13-15

Addressed the United Methodist Church's Commission on a Way Forward, February 28, 2017. Its thirty-six members come from across the denomination and were appointed by the Council of Bishops to address a mandate given by the 2016 General Conference. It charged the Council to lead the church in discerning and proposing a way forward through the present impasse related to human sexuality and the consequent questions about unity and covenant.

Chaired a session of the Wesleyan Historical and Theological societies meeting in Kentucky, March 2-4.

Delivered his papers from faculty/administrative roles at Drew, Duke and Emory to Candler School of Theology (ten boxes) on March 8th

Participated March 9-12, 2017 in a Theological Colloquy at Candler School of Theology, giving a paper entitled Today's Untied Methodism: Living with/into its Two Centuries of Regular Division. Like the Commission, this gathering of UMC faculty addressed "*The Unity of the Church and Human Sexuality.*"

On March (the 27th) Emory University's Emeritus College recognized him with its EUEC Distinguished Faculty Award. That is given for "significant professional contributions since retirement to Emory University or its affiliated institutions as well as contributions to local, state, regional, national, or international communities or professional organizations that reflect the 'spirit of Emory.'"

Attended 2017 AAR/SBL

His “Today’s Untied Methodism: Living with/into its Two Centuries of Regular Division” published in Finding a Way Forward: Resources for Witness, Contextual Leadership and Unity: A Handbook for United Methodist Church Bishops on the work of the Commission on a Way Forward, electronic publication (December 2017), 42-56.

2018

Delivered a plenary lecture, “Our United Brethren Legacy: A/The Model for 21st Leadership Or Repairing Episcopacy by Tracking that of Bishop Christian Newcomer” at the conference Celebrating the United Methodist Church’s 50th Anniversary, held at United Theological Seminary. Essay to be included in forthcoming volume out of the conference and in *Methodist History*.

Co-chaired the Methodist History Working Group at the 2018 Oxford Institute of Methodist Theological Studies which met August 12-19 at Christ Church, Oxford. Presented a paper “Repairing The UMC’s Episcopacy by Tracking that of Bishop Christian Newcomer”

Received an extension for a Louisville Institute “Project Grant for Researchers” for project entitled and refocused as “Why Methodism’s Broken Heart? Kentucky and Ohio, 1816-1876” and permitting travel to theological and conference libraries in those states.

Attending AAR/SBL

2019

Continued to serve on United Methodism’s Committee on Faith and Order with ongoing responsibilities on the teams editing submissions for a Catechism and editing the UMC *Discipline* for both global and U.S. versions.

Continued on the editorial board of *Methodist History* and in reviewing books for that journal.

Continued as co-editor of the *Methodist Review*, the journal launched in 1818. The *Review* re-launched under Richey’s leadership as an online and now refereed publication. The *Review* is supported by the Divinity School and its board includes Lester Ruth, Randy Maddox and Edgardo Colón-Emeric.

Dissertation committees for Garrett Evangelical Theological Seminary: **currently** on two

Undertook ‘Mason-Dixon’ weeklong research jaunts in 2019 to Wesley Theological, Garrett Evangelical, Asbury Theological and Drew Theological seminaries and to Kentucky Wesleyan University.

Co-chaired Asbury Theological Seminary’s June 2019 Wesleyan Studies Summer Seminar

Delivered Keynote Address at the July 9-12 Southeastern Jurisdiction Historical Society’s meeting at Candler School of Theology on “The Costs of Division: Methodism’s Nineteenth Century Experience.

Spoke at the conference “Celebrating 200 Years of Methodism on the Western Frontier,” at Southeast Missouri State University (Sept. 20-22) on “American Methodism Mason-Dixoned: Pre-Civil War and Enduring Sectionalism”

Teaching “Studies in American Methodism,” AMXTIAN (800-01) at Duke Divinity School in 2019-20

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