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EDUCATIONAL BACKGROUND:

B.A.	Major – Jewish History	New York University	1979
M.A.	Major – New Testament	Columbia University/ Union Theological Seminary (New York)	1981
M.Phil.	Major – New Testament	Columbia/UTS	1983
Ph.D.	Major – New Testament	Columbia/UTS	1985

PROFESSIONAL EXPERIENCE:

Assistant Professor of New Testament, Princeton Theological Seminary, 1985-92
Visiting Scholar, Hebrew University, Jerusalem, 1988-89
Lecturer in Biblical Studies, University of Glasgow, 1992-1999
Visiting Professor, University of Oslo, Spring 1996
Professor of New Testament and Christian Origins, Boston University School of Theology,
1999-2001
Professor of New Testament and Christian Origins, Duke Divinity School, 2001-present
Fellow, National Humanities Center, 2004-2005
Co-Editor, Studies in the New Testament and Its World (T & T Clark), 1992-present
Editorial board member, Journal for the Study of the New Testament, 1998-2001
Editorial board member, New Testament Studies, 2001-2005
Editorial board member, Interpretation, 2001- present
Co-Chair, Biblical Theology Consultation, Society of Biblical Literature, 1999-2003
Member, Working Group on the Identity of Jesus, Center for Theological Inquiry, Princeton,
2003-2006
Member, The Biblical Theologians, 2000-present

COURSES TAUGHT:

The World of the New Testament; Introduction to New Testament; Beginning, Intermediate, and Advanced Greek; Gospels of Mark, Matthew, Luke, and John; Galatians and Romans; The Kingdom of God in the Gospels; The Passion Narratives in the Gospels; The Resurrection Narratives in the Gospels; The Historical Jesus; The Use of the Old Testament in the New; History of the Interpretation of the Bible; Introduction to Judaism; Intertestamental Literature; The Parting of the Ways Between Judaism and Christianity; Septuagint; Jewish Apocalypticism; Dead Sea Scrolls

PROFESSIONAL MEMBERSHIPS:

Catholic Biblical Association; Society of Biblical Literature; Studiorum Novi Testamenti Societas

PUBLICATIONS

BOOKS:

1. The Mystery of the Kingdom of God. Society of Biblical Literature Dissertation Series 90 (Atlanta: Scholars Press, 1986).
2. Editor, with Marion L. Soards, of Apocalyptic and the New Testament: Essays in Honor of J. Louis Martyn (JSNT 24; Sheffield: JSOT, 1989).
3. The Way of the Lord: Christological Exegesis in the Gospel of Mark (Louisville/Edinburgh: John Knox/Westminster—T & T Clark, 1992).
4. Jesus and the Holocaust: Reflections on Suffering and Hope (New York: Doubleday, 1997). Dutch translation: Jezus en de holocaust. Beschouwingen over lijden en hoop (Baarn: Ten Have, 1998).
5. Mark. A New Translation with Introduction and Commentary. (Anchor Bible 27; New York: Doubleday, vol. 1: 2000; vol. 2: 2008).

JOURNAL ARTICLES:

6. "The Evil Inclination in the Epistle of James." Catholic Biblical Quarterly 44 (1982) 606-621.
7. "Mark 4:10-12 and Markan Epistemology." Journal of Biblical Literature 103 (1984) 557-74.
8. "The Evil Inclination in the Letters of Paul." Irish Biblical Studies 8 (1986) 8-21.
9. "Let God Arise and End the Reign of Sin! A Contribution to the Study of Pauline Parenthesis." Biblica 69 (1988) 386-95.
10. "The Gates of Hades and the Keys of the Kingdom (Matt 16:18-19)." Catholic Biblical Quarterly 50 (1988) 443-55.
11. "Paul at the Areopagus: Window on the Hellenistic World." Biblical Theology Bulletin 18 (1988) 143-48.
12. "Entering into the Kingly Power of God." Journal of Biblical Literature 107 (1988) 663-675.
13. "The Circumcision and the Uncircumcision at Rome." New Testament Studies 35 (1988) 67-81.
14. "In the World But Not Of It." Katallagete 11 (1989) 22-28.
15. "Mark 14:61: 'Are You the Messiah-Son-of-God?'" Novum Testamentum 31 (1989) 125-41.
16. "Jane Austen's *Pride and Prejudice*: A Theological Reflection." Theology Today 46 (1989) 288-98.
17. "Mark 9:11-13: 'As It Has Been Written.'" Zeitschrift für die neutestamentliche Wissenschaft 80 (1989) 42-63.

18. "The Pharisee and the Tax Collector." Princeton Seminary Bulletin N.S. 11 (1990) 138-42.
19. "The Jewish War and the Sitz im Leben of Mark." Journal of Biblical Literature 111 (1992) 441-462.
20. "Jesus' Baptismal Vision." New Testament Studies 41 (1995) 512-521.
21. "Modern and Ancient Jewish Apocalypticism." Journal of Religion 76 (1996) 1-27.
22. "Blanks and Gaps in the Parable of the Sower." Biblical Interpretation 5 (1997) 1-16.
23. "Scripture and Tradition in Mark 7." Bibliotheca ephemeridum theologicarum lovaniensium 131 (1997) 145-163.
24. "Rivers of Water from Jesus' Belly (John 7:38)." Journal of Biblical Literature 117 (1998) 328-30.
25. "A Note on Markan Optics." New Testament Studies 45 (1999) 250-56.
26. "Mark—Interpreter of Paul." New Testament Studies 46 (2000) 1-15.
27. "Uncommon Sense" and "Counting Diamonds," Christian Century, August 30-September 6, 2000, 860-861.
28. "The Millstone," Christian Century, September 13-20, 2000, 902.
29. "Under the Law," Catholic Biblical Quarterly 63 (2001) 72-83.
30. "The Once and Future Messiah in Early Christianity and Chabad," New Testament Studies 47 (2001) 381-401.
31. "Son of Man as Son of Adam," Revue Biblique 110(2003) 38-61, 370-386.
32. "Idolatry in the New Testament," Interpretation 60 (2006) 134-146.
33. "Crucifixion as Parodic Exaltation," Journal of Biblical Literature 125 (2006) 111-125.

CHAPTERS IN BOOKS:

34. "'The Time Has Been Fulfilled!' (Mark 1:15)." Apocalyptic in the New Testament (see above under "Books") 49-68.
35. "The Epistle of James." The Books of the Bible. New York: Scribners, 1989. Volume II, pp. 339-43.
36. "Epilogue," in Faith and Polemic: Studies in Anti-Semitism and Early Christianity (eds. C.A. Evans and D.R. Hagner; Philadelphia: Fortress, 1993) 291-96.
37. "Authority to Forgive Sins Upon the Earth: The Shema in the Gospel of Mark," in The Gospels and the Scriptures of Israel (eds. C.A. Evans and W.R. Stegner; JSNTSup 104/Studies in Scripture in Early Judaism and Christianity 3; Sheffield Academic Press, 1994) 196-211.
38. "The Old Testament and the Death of Jesus: The Role of Scripture in the Gospel Passion Narratives," in The Death of Jesus in Early Christianity (eds. J.T. Carroll and J.B. Green; Peabody, MA: Hendrickson, 1995) 205-234.
39. "Mark and Isaiah," in Fortunate the Eyes That See: Essays in Honor of David Noel Freedman in Celebration of His Seventieth Birthday; eds. A.B. Beck et. al.; Grand Rapids: Eerdmans, 1995) 449-466.
40. "The Intertextual Polemic of the Markan Vineyard Parable," in Tolerance and Intolerance in Early Judaism and Christianity (eds. G. Stanton and G. Stroumsa; Cambridge University Press, 1996) 211-227.

41. "The Beelzebul Controversy and the Eschatologies of Jesus," in Authenticating the Activities of Jesus (New Testament Tools and Studies 28.2; eds. C.A. Evans and B. Chilton; Leiden: Brill, 1999) 247-278.
42. "John the Baptist and Jesus," in When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini (2 vols.; eds. A. J. Avery-Peck, D. Harrington, and J. Neusner; Supplements to the Journal for the Study of Judaism; Leiden: Brill, 2004) 1.179-197.
43. "Jewish Christianity," from *The Cambridge History of Christianity. Volume 1: Origins to Constantine* (eds. Frances Young and Margaret Mitchell; Cambridge University Press, 2005) 87-102.
44. "Identity and Ambiguity in Markan Christology," in *Seeking the Identity of Jesus* (eds. Beverly Gaventa and Richard Hays; Grand Rapids: Eerdmans, 2008).

BOOK REVIEWS in Catholic Biblical Quarterly, Jewish Quarterly Review, Journal of Biblical Literature, Journal of Religion, Journal of Theological Studies, Princeton Theological Seminary Bulletin, Theology Today