

Curriculum vitae—Richard P. Heitzenrater
William Kellon Quick Professor of Church History and Wesley Studies
General Editor, Wesley Works Editorial Project
The Divinity School, Duke University

EDUCATIONAL BACKGROUND

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|--------------------------------------|-------------------|-------|------|
| Duke University, The Graduate School | Religion, History | Ph.D. | 1972 |
| Duke University, The Divinity School | Church History | B.D. | 1964 |
| Duke University, Trinity College | History (Honors) | A.B. | 1961 |

EMPLOYMENT

Quick Professor of Church History and Wesley Studies, The Divinity School, Duke University, 1993– .
Albert C. Outler Professor of Wesley Studies, Perkins School of Theology, SMU, 1977–93.
Acting Director, Bridwell Library, Perkins, Southern Methodist University, 1992–93; 1981.
Director of the Center for Methodist Studies, Perkins, SMU, 1977–93.
Assistant and Associate Professor of History and Religion, Centre College of Kentucky, 1969–77.
Associate Pastor, First United Methodist Church, Butler, Pennsylvania, 1964–66.

BOOKS

The Elusive Mr. Wesley, second edition. Nashville: Abingdon Press, 2003.
Wesley in America. Dallas: Bridwell, 2003.
The Poor and the People Called Methodists. Nashville: Abingdon Press, 2002.
Wesley and the People Called Methodists. Nashville: Abingdon Press, 1995.
Tr.: *Wesley e o povo chamada metodista*. Rio de Janeiro: Pastoral Bennett, 1996.
Tr.: *Wesley y el pueblo llamado metodist*, tr. Ruby de Santibáñez. Nashville: Abingdon Press, 2001.
Tr.: Уесли и хората, наречени методисти, Bulgaria: Evangelical Methodist Church, 2004
Tr.: Уесли и люди, называемые методистами, tr. Elena Stephanova. Ekaterinburg, Russia: 2004.
Tr.: 웨슬리와 메소디스트라고 불리는 사람들, Korean edition. Nashville: Abingdon Press, 2005.
Tr.: *John Wesley und der frühe Methodismus*, tr. Wolfgang Günther, Göttingen: Edition Ruprecht, 2006.
Forthcoming edition in French.
“Faithful Unto Death”; *Last Years and Legacy of John Wesley*. Dallas: Bridwell, 1991.
Mirror and Memory: Reflections on Early Methodism. Nashville: Kingswood Books, 1989.
Diary of an Oxford Methodist: Benjamin Ingham, 1733–1734. Durham: Duke University Press, 1985.
The Elusive Mr. Wesley, vol. 1: *John Wesley His Own Biographer*. Nashville: Abingdon Press, 1984;
vol. 2, *John Wesley as Seen by Contemporaries and Biographers*. Nashville: Abingdon Press, 1984.
Wesley, John, *Journal and Diaries I–VII*, ed. with W. Reginald Ward, vols. 18–24 of *The Works of John Wesley*. Nashville: Abingdon Press, 1988–2003.
Wesley, John, *John Wesley's Sermons; An Anthology*, ed. with Albert C. Outler. Nashville: Abingdon Press, 1991.
Wesley, John, *Sermons and Hymns of John Wesley*, CD-ROM edition. Nashville: Abingdon Press, 1999.
In progress:
The Wesleyan Tradition: Wesley's Sayings Then and Now (Grand Rapids: Eerdmans)

Tradition and History: Principles and Practice in the Methodist Heritage (Nashville: Kingswood).
 Wesley, Charles, *The Journal Letters of Charles Wesley*, ed. with John Tyson.
 Wesley, John, *Oxford Diaries, 1725–35*, vol. 32 of *The Works of John Wesley*.
 Wesley, Charles, *The Letters of Charles Wesley* (Nashville: Kingswood)
Wesley and the Oxford Methodists.

CHAPTERS OR PARTS OF BOOKS (selected)

- “Purge the Preachers: the Wesleys and Quality Control,” in *Charles Wesley: Life, Literature, and Legacy*, ed. by Ted. A. Campbell and Kenneth Newport (London: Epworth Press, 2007)
- “The Wesleyan Tradition and the Myths We Love,” in *Revisioning the Future of Methodism*, ed. By Mary Elizabeth Moore (Nashville: Kingswood Books, 2007).
- “The Poor and the People Called Methodists,” in *The Poor and the People Called Methodists*. Nashville: Abingdon Press, 2002.
- “John Wesley and the Early Church Fathers,” in *Orthodox and Wesleyan Spirituality*, ed. S T Kimbrough. (New York: St. Vladimir’s Press, 2002).
- “Wesley and Children,” in *Children in the History of Christian Thought*, ed. Marcia Bunge. Grand Rapids: Eerdmans, 2000.
- “Holiness and Learned Ignorance: John Wesley on Education,” in *Methodism and Education: From Roots to Fulfillment*, ed. Sharon J. Hels. Nashville: General Board of Higher Education and Ministry, 2000.
- “God with Us: Grace and the Spiritual Senses in John Wesley’s Theology,” in *Grace upon Grace*, ed. Robert Johnston and Jonathan Wilson. Nashville: Abingdon Press, 1999.
- “John Wesley’s Principles and Practice of Preaching,” in *Beyond the Boundaries; Preaching in the Wesleyan Tradition*, ed. by Richard Sykes, Wesley Westminster Series, No. 8. Oxford: Applied Theology Press, 1999.
- “Connectionalism and Itinerancy: Wesleyan Principles and Practice,” in *Connectionalism: Ecclesiology, Mission, and Identity*, vol. 1 of *United Methodism and American Culture*, ed. by Russell E. Richey, Dennis M. Campbell, William B. Lawrence. Nashville: Abingdon Press, 1997.
- “‘Unity, Liberty, Charity’ in the Wesleyan Heritage,” in *Unity, Liberty, and Charity*, ed. by Donald E. Messer and William J. Abraham. Nashville: Abingdon Press, 1996.
- “The *Imitatio Christi* and the Great Commandment: Virtue and Obligation in Wesley’s Ministry with the Poor,” in *The Portion of the Poor: Good News to the Poor in the Wesleyan Tradition*, ed. by M. Douglas Meeks. Nashville: Kingswood Books, 1995.
- “A Critical Analysis of the Ministry Studies Since 1944,” in *Perspectives on American Methodism: Interpretive Essays*, ed. by Russell E. Richey, Jeanne Miller Schmidt, Kenneth E. Rowe. Nashville: Abingdon Press, 1993.
- “At Full Liberty: Doctrinal Standards in Early American Methodism,” in *Perspectives on American Methodism: Interpretive Essays*, ed. by Russell E. Richey, Jeanne Miller Schmidt, Kenneth E. Rowe. Nashville: Abingdon Press, 1993.
- “Charles Wesley and the Methodist Tradition,” in *Charles Wesley; Poet and Theologian*, ed. by S T Kimbrough. Nashville: Kingswood Books, 1992.
- “At Full Liberty: Doctrinal Standards in Early American Methodism,” in *Doctrine and Theology in The United Methodist Church*, ed. by Thomas A. Langford. Nashville: Kingswood Books, 1991.
- “The Legacy of John Wesley,” in *John Wesley: 200 Years*, ed. by Charles A. Green. Cherry Hill, NJ:

Commission on Archives and History, 1991.

- “In Search of Continuity and Consensus: The Road to the 1988 Doctrinal Statement,” in *Doctrine and Theology in the United Methodist Church*, ed. Thomas A. Langford. Nashville: Kingswood Books, 1991.
- “John Wesley as Historian of Early Methodism,” in *Papers of the Canadian Methodist Historical Society*, ed. by Neil Semple. Toronto: Victoria University, 1990.
- “Great Expectations: Aldersgate and the Evidences of Genuine Christianity,” in *Aldersgate Reconsidered*, ed. by Randy L. Maddox. Nashville: Kingswood Books, 1990.
- “Wesley and his Diary,” in *John Wesley; Contemporary Perspectives*, ed. John Stacey. London: Epworth, 1988.
- “Sermons Attributed to Wesley,” Appendix B in *Sermons IV*, volume 4 in *The Works of John Wesley* (Nashville: Abingdon Press, 1987), pp. 515–33.
- “From Gutenberg to Grafton,” in *Anglican Liturgy: A Living Tradition*. Dallas: Bridwell, 1986.
- In process: “Wesley and Whitefield in America”
- “History and Tradition in the Wesleyan Heritage”

SCHOLARLY ARTICLES (selected)

- “Charting the Early Methodist Pilgrimage: The Journal Letters of Charles Wesley,” in special issue of the *Journal of the John Rylands University Library of Manchester* (2007).
- “Wesley, the Oxford Don,” in *Epworth Review* (2004):
- “Santidade e ignorância esplêndida: Wesley e a educação,” in *Revista de educacao do COGEIME (300 anos do nascimento de John Wesley)* 22 (Junho 2003): 9-32.
- “Wesley and America,” in *Proceedings of the Wesley Historical Society* 54:3 (October 2003): 85-114.
- “Tradition and History,” *Church History* 71 (September 2002).
- “John Wesley's *A Christian Library*, Then and Now.” *Proceedings*, 55th Annual Meeting, American Theological Library Association, June 2001, Durham, NC. pp. 133-46.
- “The Principles and Practice of Wesley’s Preaching,” *Methodist History* 37 (Jan. 1999).
- “John Wesley and Jasper Winscom on Itinerancy,” *Methodist History* 36 (July 1998).
- “A Wesley Letter on Deeds, Sashes, and Schedules,” *Methodist History* 36 (January 1998).
- “The Second Rise of Methodism—Georgia,” *Methodist History* 28 (January 1990).
- “A Wesley ‘Letter on Health and Ireland,’” *Methodist History* 27 (January 1989).
- “The Nature and Function of Tradition,” *OXFORDnotes* 2 (No. 4, Spring 1989).
- “Plain Truth: Sermons as Standards of Doctrine,” *Drew Gateway* 57 (No. 3, Fall 1987).
- “At Full Liberty: Doctrinal Standards in Early American Methodism,” *QR* 5 (No. 3, Fall 1985).
- “The Present State of Wesley Studies,” *Methodist History* 22 (July 1984).
- “Charles Wesley on Lay Preaching and Separation,” *Methodist History* 22 (April 1984).
- “Three Tests and a Key: Identifying John Wesley's Handwriting,” *Manuscripta* 33 (Summer 1981).
- “Decoding Wesley's Diaries,” *Cryptologia* (July 1978).
- “Mary Wesley's Marriage,” *Proceedings of the Wesley Historical Society* 40 (October 1976).
- “The Oxford Diaries and the First Rise of Methodism,” *Methodist History* 12 (July 1974).
- “John Wesley's Early Sermons,” *Proceedings of the Wesley Historical Society* 37 (February 1970).

BOOK REVIEWS (selected)

- Bruce Hindmarsh, *Evangelical Conversion Narratives*, in *Church History* (Dec. 2006).
- Ralph Waller, *John Wesley: A Personal Portrait*, in *Theology Today* (July 2004).
- Kent, John, *Wesley and the Wesleys; Religion in Eighteenth Century Britain*, in *Albion* (2003).
- Kinghorn, Kenneth Cain ed., *John Wesley on Christian Beliefs; The Standard Sermons in Modern English*.
Vol. 1 (Sermons 1-20), in *Methodist History* (2002).
- Valentine, Simon Ross, *John Bennet and the Origins of Methodism and the Evangelical Revival in England*,
in *Albion* 31 (No. 2, 1999):306-7.
- Wallace, Charles, Jr., *Susanna Wesley; The Complete Writings*, in *Church History* 67 (June 1998) .
- Welch, Edwin, *Selina Huntingdon, Spiritual Pilgrim*, in *Albion* 28 (1996): .
- Henry Abelove, *The Evangelist of Desire; John Wesley and the Methodists*, in *Albion* 24 (No. 2, 1992): 333–34.
- Henry Abelove, *The Evangelist of Desire; John Wesley and the Methodists*, in *Methodist History* 30 (January 1992):118–20.
- Henry Rack, *Reasonable Enthusiast; John Wesley and the Rise of Methodism*, in *Epworth Review* 17 (No. 2, May 1990): 104–106; reprinted in *Methodist History* 29 (January 1991):122–24.
- J. Robert Wright, ed., *Quadrilateral at One Hundred; Essays on the Centenary of the Chicago-Lambeth Quadrilateral, 1886/88–1986/88*, in *Journal of Ecumenical Studies* 26 (Fall 1989):771–72.
- David I. Naglee, *From Font to Faith: John Wesley on Infant Baptism and the Nurture of Children*, in *Church History* 57 (December 1988):546–47.
- Richard Brantley, *Locke, Wesley and the Method of English Romanticism*, in *Church History* 56 (March 1987):135–36.
- Richard Brantley, *Locke, Wesley and the Method of English Romanticism*, in *Methodist History* 25 (January 1987):130.
- Thomas Oden, *John Wesley and The New Birth*, in *Church History* 55 (No. 1, March 1986):144.
- Frank Baker, *Letters II*, vol. 26 of *The Works of John Wesley*, in *Church History* 53 (March 1984):142.
- Robert L. Moore, *John Wesley and Authority*, in *Methodist History* 19 (July 1981):243–46; reprinted as
“A Psychological Study of John Wesley,” in *Proceedings of the Wesley Historical Society* 48
(December 1982):173–75.
- Kenneth Rowe, *The Place of Wesley in the Christian Tradition*, in *Journal of Ecumenical Studies* 15 (Spring 1978):343–44.

GENERAL ARTICLES (selected)

- “George Whitefield and the Great Awakening,” in *Sacred History* (March-April 2006).
- “Methodism,” in *Worldmark Encyclopedia of Religious Practices* (Detroit: Thomson Gale, 2006).
- “Thomas Broughton” in *Oxford Dictionary of National Biography* (Oxford: Oxford University Press, 2004).
- “John Wesley,” “Charles Wesley,” in *Routledge Encyclopedia of Protestantism* (New York: Routledge, 2003).
- “John Wesley,” in *Biographical Dictionary of Evangelicals* (Cambridge: Inter-Varsity Press, 2003).
- “Twice-Told Tales,” in *Circuit Rider* (May 2003).
- “Ex librum ad populos,” in (Durham: Duke University Libraries).
- “Wesley and the American Colonies,” in *United Methodist Reporter* (January 2003).
- “As Stone Sharpens Iron [Tale of Two Brothers],” in *Christian History* (Jan. 2001).
- “Wesley and Education,” in *Presidential Papers, Produced by the Division of Higher Education, General Board*

of *Higher Education and Ministry* 15 (No. 1, February 1999): 23-36.

“George Miller” and “Ezekiel Cooper,” in *American National Biography* (Oxford: University Press, 1999).

Online edition: <http://www.anb.org/articles/08/08-00306.html> and

<http://www.anb.org/articles/08/08-01010.html>, *American National Biography Online* (Feb. 2000).

“John Wesley,” in *Dictionary of Methodist History*, ed. Charles Yrigoyen (Nashville: Abingdon, 1996).

“John Wesley,” in *Concise Encyclopedia of Preaching*, ed. Richard Lischer and Will Willimon.

(Westminster John Knox Press, 1995).

“Continuity, Clarity, Consensus: The Road to the New Theological Statement,” *Leader in the Church School Today* 2 (No. 2, Fall 1989):6-9.

“Aldersgate and the Evidences of Genuine Christianity,” *Circuit Rider* 12 (May 1988):4-6.

“Our Theological Task: A Summary of the Proposed Doctrinal Statement,” *Virginia Christian Advocate* 156 (April 1988):3-7.

“John Wesley,” in *The Book of Days*, 1988 (Grand Rapids: Pierian Press, 1988), pp. 187-91.

“Wesley Studies in the Church and the Academy,” *Perkins Journal* 37 (Spring 1984):1-6.

“Glossary,” in *Doctrinal Standards and Our Theological Task* (Nashville: Graded Press, 1989), pp. 57-64.

“Bedpillows, Bathtubs, and the British Museum,” *Centrepiece* (May 1977).

“*Tempus fugit*; or, The Lament of the Long Distance Runner,” *Vantage Point* (Spring 1975).

Forthcoming: “John Wesley” and “Charles Wesley,” in *Encyclopedia Britannica*.

LITERARY OR GENERAL EDITOR (selected)

Vilem Schneeberger, *Methodism in Czechoslovakia*, tr. by Rudolph Benesh; ed. with Karen L. Heitzenrater. Nashville: Board of Higher Education and Ministry, 1991.

“Doctrinal Standards and Our Theological Task,” Part II of *The Book of Discipline* (Nashville: United Methodist Publishing House, 1988).

OXFORDnotes, the Newsletter of The Oxford Institute of Methodist Theological Studies (Vol. I, nos. 5-6 [1986-87]; Vol 2, nos. 1-5 [1987-91]).

Foreword, S T Kimbrough, *Lost in Wonder; Charles Wesley, the Meaning of his Hymns Today*. Nashville: The Upper Room, 1987.

MOVIES, VIDEO PRODUCTIONS

“Duke Chapel Choir in China,” edited and produced, 1996 (30 min.)

“The Organs of Duke Chapel,” filmed, edited, and produced, 1998 (30 min.)

“The Year of Music Chapel Choir Concert,” filmed, edited, and produced, 1999 (30 min)

LECTURESHIPS, PAPERS, AND MAJOR PRESENTATIONS (selected):

Källstad Lectures, Overas Theological Seminary, Gothenburg, Sweden, May 2005.

Wesley Week Lectures, Faculdade de Teologia da Igreja Metodista, Sao Paulo, Brazil, May 1993.

Staley Lectures, Emory and Henry College, Emory, VA, March 1992.

Stover-Ward Lecture, St. Paul's School of Theology, Kansas City, November 21, 1991

Palmer Lectures, University of Puget Sound, Tacoma, Oregon, October 3-5, 1989

Wesley Memorial Lectures, Aoyama Gakuin University, Tokyo, October 17 and 19, 1988:

Vosburgh Lectures, Drew University, October 8, 1986

Willson Lectures, Oklahoma City University, November 15, 1986.

Merrick Lectures, Ohio Wesleyan University, October 1984

Sutphin Lectures, Indiana University, September 12, 2003.

Wesley Memorial Lecture, Lincoln College, Oxford University, June 22, 2003.

Wesley Historical Society Annual Lecture, Llundudno, Wales, June 30, 2003.

Visiting Scholar, Robinson College, Cambridge University, Spring 1996.

Lilly Visiting Scholar, Hendrix College, Mar. 4, 2004.

Visiting Professor, Fuller Seminary, Pasadena, CA, July 2006.

Visiting Professor, Russian Methodist Theological Seminary, Moscow, April-May 2005.

Visiting Professor, Austrian Methodist Theological Seminar, Luther College, Waiern, Austria, Feb. 2005.

Visiting Professor, Bulgarian Methodist Course of Study Program, Varna, Bulgaria, Feb. 2005

Visiting Professor, Overas Methodist Seminary, Gothenburg, Sweden, May 2005.

Fall Convocation Address, Virginia Wesleyan College, October 21, 2003.

Lecture at International Symposium on Sanctification, Methodist Theological Seminary, Seoul, Korea, July 2006.

Plenary Address, Wesley Tercentenary Celebration, University of Manchester (Eng.), June 16, 2003.

Wesley Tercentenary addresses at Emmanuel College, University of Toronto (Oct. 2003), Tennessee Wesleyan College (Oct. 2003), Candler School of Theology, Emory University (Jan. 2003), Drew University School of Theology (Aug. 2003), Perkins School of Theology, Southern Methodist University (Apr. 2003).

Dempster Fellows Banquet, AAR, Atlanta, Nov. 23, 2003.

Wesleyan Heritage Week Lectures, Evangelical Seminary, Myerstown, PA, April 15, 1999.

Inaugural Lecture, William K. Quick Chair in Church History and Wesley Studies, Duke, March 1999.

Consultation on Orthodox and Wesleyan Spirituality, St. Vladimir's Seminary, January 1999.

Consultation on Orthodox and Wesleyan Spirituality, Crete, July 2002.

Consultation on Orthodox and Wesleyan Spirituality, St. Vladimir's Seminary, January 2003.

Consultation on the Future of Ordained Ministry, Scarritt College, Nashville, TN., January 2004.

World Methodist Historical Society, Rio de Janeiro, Brazil, August 8, 1996.

World Methodist Historical Society, Drew University, Madison, NJ, August 16, 1994.

World Methodist Historical Society, St. Francis Xavier Seminary, Singapore, July 21, 1991.

World Methodist Historical Society, Victoria University, Toronto, Canada, June 19, 1989.

World Methodist Historical Society, Honolulu, Hawaii, August, 1978.

World Methodist Historical Society, Wesley College, Bristol, England, July 1973.

Wesley Historical Society, Hartley-Victoria College, Manchester, England, April 8, 1996.

Southeastern Jurisdictional UM Historical Society, keynote address on The Garber Era. Westminster College, Oxford, England, April 24, 1996

John Wesley Institute, Chicago, IL, 1995, 1990, 1987.

International Methodist Historical Conference, Cambridge, England, July 1993

Oxford Institute of Methodist Theological Studies, Oxford, England, 2002, 1997, 1992, 1987, 1982, 1973; plenary address 1992.

Hamline University, Minneapolis, MN, Seminar in Contemporary Religious Thought, Sept. 7-8, 1990.

The Society for Wesleyan Studies, Randolph Macon College, Ashland, VA, October 7–8, 1990.
 American Academy of Religion, Wesleyan Studies Working Group, 2003, 1990, 1985.
 Charles Wesley Society, Princeton, NJ, October 20, 1990.
 Charles Wesley Society, Christ Church, Oxford, July 2002.
 Edgehill College, Queen's University of Belfast, No. Ireland, September 20–22, 1988.
 European Theological Study Commission, Reuti, Switzerland, July 17, 1987.
 Oxford University, Oxford England, History Faculty Graduate Seminar, June 1976.

SOCIETIES, POSITIONS, AND AWARDS (selected)

Phi Beta Kappa (Scholarship), Omicron Delta Kappa (Leadership), Phi Alpha Theta (History).
 American Society of Church History (Executive Com., 2002–4); American Academy of Religion
 (Organizing Chair, Wesley Studies Working Group, 1983–87); North American Conference on British
 Studies; World Methodist Historical Society (Life Member); Wesley Historical Society (Life Member);
 Charles Wesley Society (Life Member); Historical Society of the United Methodist Church.
 Vice Chair, Committee on Our Theological Task, UMC, 1984–88 (Chair, Writing Committee).
 United Methodist Studies Advisory Committee, Division of Ordained Ministry, UMC, 1979– .
 General Commission on Archives and History, UMC, 1980–88; chair, Library Committee.
 Oxford Institute of Methodist Theological Studies, Chair of Wesley Studies Working Group, 2002–2007,
 1982–87.
 World Methodist Conference delegate, 2006 (Seoul), 2001 (Brighton), 1996 (Rio de Janeiro), 1991
 (Singapore), 1981 (Honolulu), 1971 (Denver)
 Member, World Methodist Council, 1991– ; Executive Committee, 2006– .
 General Editor, *The Bicentennial Edition of the Works of John Wesley* (35 vols.), 1985– . Unit Editor, vol
 32, *Oxford Diaries*; Unit Co-Editor, vols. 18–24, *Journal and Diaries* (7 vols.).
 Editorial Board (consultant), *Obras de Wesley* (Spanish Edition of the Works of John Wesley), 14 vol. (Franklin,
 TN: Providence House, 1996–98).
 Co-Editor, *Church History* (Journal of the American Society for Church History; book review editor,
 1997–2004; lead senior editor, 2002–4).
 Editor, *OXFORDnotes*, *Newsletter of The Oxford Institute of Methodist Theological Studies*, 1982–93.
 Editorial Board, Kingswood Books, 1987– .
 Editorial Board, *Perkins Journal*, 1988–90; Editorial Board, *Methodist History*, 1980–84.
 Fulbright Program, National Screening Committee—United Kingdom, 1997–2000.
 Member, Academic Council, Duke University, 1996–.
 Member, Provost's Appointment, Promotion, and Tenure Committee, Duke University, 1997–99.
 President, University Faculty Senate, Southern Methodist University, 1984–85.
 Chair, All-University Finance Committee, Southern Methodist University, 1989–92.
 Distinguished Service Award, UM General Commission on Archives and History, June 1999.
 Distinguished Professor Award, Centre College, 1975.
 Christian Publishers Association, Biographical Writing Award, 2001.
 Research Leaves: Academic year 2002–2003, Spring 1996, Spring 1989, Spring 1985, Spring 1981, Fall

1977, Spring 1976.

Henry Luce III Fellow, 2002–2003.

Fellow of the American Council of Learned Societies, 1975–76.

Shell Research Fellow, 1971–72.

Gurney Harris Kearns Fellow, 1968–69.

Dempster Graduate Fellow, 1967–68.

Thomas Jefferson Finch Scholar, 1961–64.

National Methodist Scholar, 1957–61.

PERSONAL INFORMATION

Home Address: 4405 Hulon Drive, Durham, NC 27705; 919/490-0632

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e-mail address: rheitz@div.duke.edu

Married Karen Louise Anderson, Jamestown, NY, June 2, 1962; A.B., M.A. (English), R.N.

Children: Julia Marie (1964), A.B., D.V.M., veterinary surgeon, Atlanta, GA.

Jeffrey Paul (1967), A.B., head track coach, University of the South, Sewanee, TN.

John Clair (1969), A.B., M.F.A., professional musician, Los Angeles, CA.

Richard P. Heitzenrater

Dr. Richard P. Heitzenrater is William Kellon Quick Professor of Church History and Wesley Studies at The Divinity School, Duke University, in Durham, North Carolina. For sixteen years prior to 1993, he taught at Perkins School of Theology, Southern Methodist University, in Dallas, Texas, where he was Albert C. Outler Professor of Wesley Studies. Prior to that, he was Associate Professor of History and Religion at Centre College of Kentucky. He has been a clergy member of the Western Pennsylvania Annual Conference of the United Methodist Church for over forty years.

Perhaps best known for “breaking the code” of Wesley's diaries, Prof. Heitzenrater presently serves as General Editor of the Wesley Works Editorial Project, which is producing the thirty-five volume *Bicentennial Edition of the Works of John Wesley*. He is also co-chair of the Wesley Studies Group of the Oxford Institute of Methodist Theological Studies and was for a decade the editor of the Institute newsletter, *OXFORDnotes*. He was recently the lead co-editor of *Church History*. He helped organize and for several years chaired the steering committee of the Wesleyan Studies Working Group of the American Academy of Religion.

Having done all his academic degrees at Duke University, Dr. Heitzenrater has subsequently lectured at many distinguished institutions across North America as well as in Great Britain, Switzerland, Japan, Korea, Singapore, Brazil, Sweden, Russia, Bulgaria, and Austria. He has published over a dozen books, including *Wesley and the People Called Methodists*, *The Elusive Mr. Wesley*, *Diary of an Oxford Methodist*, *Mirror and Memory*, *The Poor and the People Called Methodists*, *John Wesley's Sermons: An Anthology* (with Albert C. Outler), and seven volumes of Wesley's *Journal & Diaries* (with W. Reginald Ward). He has also contributed over twenty chapters to other books and published more than twenty major scholarly articles.

Prof. Heitzenrater is actively involved in the academy and the church at many levels, having chaired such groups as the Faculty Senate, the Finance Committee, and the Athletic Council at Southern Methodist University. He is a life member of the Wesley Historical Society and of the World Methodist Historical Society. He chaired the writing committee of the Committee on Our Theological Task that wrote the present doctrinal statement in Part II of The Book of Discipline of the United Methodist Church.

A long-time runner, Heitzenrater was a 1500 meters gold medalist (50 and over) in the 1993 State Games of North Carolina and a silver medalist in the 400 meters in 1994. At age 43, he was a member of a masters national championship 4x800 meter relay team in 1983. His wife, Karen, has training and experience both as a registered nurse and a college English teacher, and they both sing in the Duke University Chapel Choir. Their three grown children, Julia, Jeffrey, and John, have careers in veterinary medicine, university athletics, and contemporary music.