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George Washington Ivey Professor of New Testament
and Dean of the Divinity School, Duke University

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Birthdate: May 4, 1948
Married to Judith Cheek Hays
Children: Chris (b. 3/9/73), Sarah (b. 10/2/76)

Educational History

Yale University B.A. (English Literature), 1970
Yale Divinity School M.Div., 1977
Emory University Ph.D. (New Testament), 1981

Honorary Degrees

Doctor of Divinity, *honoris causa*. St. Mary's Seminary and University, Baltimore, MD,
2007
Dr. theol. *honoris causa*, Johann Wolfgang Goethe Universität, Frankfurt am Main, Germany,
2009

Professional Experience

1971-73 English teacher, Longmeadow High School, Longmeadow, Massachusetts
1974-76 Pastor, West Springfield, Massachusetts
1978-80 Instructor, Candler School of Theology, Emory University
1981-91 Yale Divinity School
Assistant Professor of New Testament 1981-84
Associate Professor of New Testament 1984-91
1991- The Divinity School, Duke University
Associate Professor of New Testament 1991-95
Professor of New Testament 1995-2001
George Washington Ivey Professor of New Testament 2002-
Dean of the Divinity School, 2010-

Awards and Honors

Julia A. Archibald High Scholarship Prize (highest rank in Yale Divinity School graduating class, 1977)
Dwight Fellowship (1977)
John Wesley Fellowship (1978-81)

Cokesbury Graduate Award (1979-80)
 A. Whitney Griswold Award, Whitney Humanities Center, Yale (1982, 1987)
 Pew Evangelical Scholars Program Grant (\$100,000) (1992-95)
 1992 Award of Merit for Biblical Exposition, Associated Church Press
Christianity Today Book Award 1997
The Moral Vision of the New Testament chosen by *Christianity Today* as one of the
 100 best religious books of the twentieth century (2000)
 Henry Luce III Fellowship in Theology (2001-2002)
 Member, The Center of Theological Inquiry, Princeton, NJ (2001-2002)
 Korean Christian Publishers Association Award for Best Foreign Theology Book (in translation),
 for *The Moral Vision of the New Testament* (2002)
 Academy of Parish Clergy, Top Ten Books of the Year 2004 (for *The Art of Reading Scripture*)
 2004 Award of Merit for Editorial & Opinion, Associated Church Press
 Visiting Fellowship, Clare Hall, University of Cambridge (2008)
 Alan Richardson Fellowship, University of Durham, UK (declined)
 Senior Scholar in Residence, Center of Theological Inquiry, Princeton (2009)
 Life Member, Clare Hall, University of Cambridge (2009)
 “Theologian of the Year,” Colloquium Publishing, Ukraine (2011)
 Distinguished Alumnus Award, Emory University, Graduate Division of Religion (2012)

Offices Held in Professional Societies and Other Professional Activities

President, New England Region SBL (1988-89)
 Vice-President (1987-88)
 Steering Committee, Pauline Theology Group, SBL (1986-95)
 Chair, Pauline Epistles Section, SBL (1988-93)
 Editorial Board, *Journal of Biblical Literature* (1990-96)
 Editorial Board, Studiorum Novi Testamenti Societas (1993-96)
 Co-Chair, Seminar on New Testament Ethics, SNTS (1994-99)
 Editorial Board, *Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft* (1997-2003)
 Editorial Board, *Teaching Theology and Religion* (1998-2003)
 Convener of Consultation on Teaching the Bible, Wabash Center for Teaching and Learning
 in Theology and Religion (1998-2000)
 Convener of The Scripture Project, The Center of Theological Inquiry, Princeton (1998-2002)
 Convener of research project on The Identity of Jesus, The Center of Theological Inquiry,
 Princeton (2003-08)
 Editorial Board, Studies in Theological Interpretation (Baker Academic) (2004-)
 Advisory Board, Graduate Program in Religion, Baylor University (2004-)
 Editorial Board, *Horizons in Biblical Theology* (2004-)
 Research Associate, Department of New Testament Studies, Pretoria, South Africa (2005-)
 Associate Editor, Interpretation: Resources for the Use of Scripture in the Church,
 Westminster/John Knox (2005-)
 Editorial Committee, *Ex Auditu: An International Journal of Theological Interpretation of
 Scripture* (2005-)
 Advisory Board, *Pro Ecclesia* (2005-)
 Editorial Board, *Zeitschrift für Neues Testament* (2007-)

Positions Held in University

At Yale:

Fellow of Silliman College, Yale University (1982-90)

Chair, Admissions and Financial Aid Committee, Yale Divinity School (1987-89)

Director of M.Div. Studies, Yale Divinity School (1989-90)

At Duke:

Academic Council (1991-95, 1999-2001, 2003-05)

Executive Committee, Graduate Program in Religion (1991-93, 1997-99)

Chair, Biblical Division, Divinity School (1993-2001, 2003-08)

Executive Committee, Divinity School (1993-2001, 2003-08)

Committee on Faculty, Divinity School (1993-2001, 2003-08)

Committee on Restructuring Graduate Program in Religion (1994-95)

Chair of Search Committees: Old Testament (1992-93), Homiletics (1993-95),
Theology (1997-99), Patristics (1998-99)

Search Committee for Dean of Divinity School (1996-97, 2011-12)

Admissions Committee, Graduate Program in Religion (1996-98, 2005, 2007)

Institutional Review Board for the Protection of Human Subjects in Non-Medical
Research (1999-2001)

Chair of Curriculum Revision Committee, Divinity School (2002-04)

Provost's Advisory Committee on Distinguished Professorships (2003-07)

Chair of Committee to Design Th. D. Program, Divinity School (2005-06)

Th.D. Oversight Committee (2006-08)

Chair, Curriculum Committee, Divinity School (2009-10)

University Priorities Committee (2010-12)

Dean of the Divinity School (2010-)

PUBLICATIONS

Books

The Conversion of the Imagination: Paul as Interpreter of Israel's Scripture. Grand Rapids: Eerdmans, 2005.

[Russian translation: Cherkasy, Ukraine: Colloquium Publishing, 2012]

The Faith of Jesus Christ: The Narrative Substructure of Galatians 3:1-4:11. 2nd ed. Biblical Resource Series. Grand Rapids: Eerdmans, 2002. (First edition published in SBL Dissertation Series 56. Chico, CA: Scholars, 1983.)

The Letter to the Galatians. New Interpreter's Bible, Vol. XI. Nashville: Abingdon, 2000.

New Testament Ethics: The Story Retold. The 1997 J. J. Thiessen Lectures. Winnipeg:

CMBC Publications, 1998.
[Translation into Japanese is in progress.]

First Corinthians. Interpretation Commentaries. Louisville: Westminster/John Knox, 1997.

The Moral Vision of the New Testament: Community, Cross, New Creation. San Francisco: HarperSanFrancisco, 1996.
[British edition: Edinburgh: T. & T. Clark, 1997]
[Korean translation: Seoul: Korea InterVarsity Press, 2002]
[Russian translation: Moscow: St. Andrews, 2005]
[Chinese translation: Taiwan: Campus Evangelical Fellowship Press, 2011]

Echoes of Scripture in the Letters of Paul. New Haven and London: Yale University Press, 1989.
[Russian translation: Cherkasy, Ukraine: Colloquium Publishing, 2012]

Edited Books

Revelation and the Politics of Apocalyptic Interpretation. Waco, TX: Baylor University Press, 2012. (Co-edited with Stefan Alkier).

Jesus, Paul, and the People of God: A Theological Dialogue with N. T. Wright. Downers Grove, IL: IVP Academic, 2011. (Co-edited with Nicholas Perrin).

Kanon und Intertextualität. Kleine Schriften des Fachbereichs Evangelische Theologie der Goethe-Universität Frankfurt/Main, Nr. 1. Frankfurt am Main: Lembeck, 2010. (Co-edited with Stefan Alkier).

Seeking the Identity of Jesus: A Pilgrimage. Grand Rapids: Eerdmans, 2008. (Co-edited with Beverly Roberts Gaventa).

Die Bibel im Dialog der Schriften: Konzepte intertextueller Bibellektüre. Tübingen/Basel: Francke, 2005. (Co-edited with Stefan Alkier).
[English translation: *Reading the Bible Intertextually*. (Co-edited with Stefan Alkier and Leroy Huizenga), Baylor University Press, 2009].

The Art of Reading Scripture (Grand Rapids: Eerdmans, 2003). (Co-edited with Ellen F. Davis).

Scholarly Articles and Essays

“Lost in Translation: A Reflection on Romans in the Common English Bible,” in David J. Downs and Matthew L. Skinner, (eds.), *The Unrelenting God: God’s Action in Scripture*;

- Essays in Honor of Beverly Roberts Gaventa*. Grand Rapids: Eerdmans, 2013. Pp. 83-101.
- “The Paulinism of Acts, Intertextually Reconsidered,” in D. P. Moessner, D. Marguerat, M. C. Parsons, and M. Wolter, (eds.), *Paul and the Heritage of Israel*. Library of New Testament Studies 452. London: T & T Clark, 2012. Pp. 35-48.
- “Faithful Witness, Alpha and Omega: The Identity of Jesus in the Apocalypse of John,” in R. B. Hays and S. Alkier (eds.), *Revelation and the Politics of Apocalyptic Interpretation*. Waco, TX: Baylor University Press, 2012. Pp. 69-83.
- “ ‘New Covenantalism’ : Eine Wiederentdeckung,” *Zeitschrift für Neues Testament* 29 (2012): 53-56.
- “The Future of Scripture,” *Wesleyan Theological Journal* 46 (2011): 24-38.
- “Spirit, Church, Resurrection: The Third Article of the Creed as Hermeneutical Lens for Reading Romans,” *Journal of Theological Interpretation* 5.1 (2011): 35-48.
- “Knowing Jesus: Story, History, and the Question of Truth,” in N. Perrin and R. B. Hays (eds.), *Jesus, Paul and the People of God* (Downers Grove, IL: IVP Academic, 2011). Pp. 41-61.
- “Intertextuelle Pneumatologie: Die paulinische Rede vom Heiligen Geist,” *Zeitschrift für Neues Testament* 25 (2010): 30-37.
- “Seeking the Identity of Jesus: A Rejoinder” (with Beverly Roberts Gaventa), *Journal for the Study of the New Testament* 32 (2010): 363-70.
- “The Thorny Task of Reconciliation: Another Response to Nigel Biggar,” *Studies in Christian Ethics* 23.1 (2010): 81-86
- “Ratzinger’s Johannine Jesus: A Challenge to Enlightenment Historiography,” in A. Pabst and A. Paddison (eds.), *The Pope and Jesus of Nazareth: Christ, Scripture and the Church*. London: SCM, 2009. Pp. 109-118.
- Foreword to *Jesus and Paul: Global Perspectives in Honor of James D. G. Dunn for his 70th Birthday*, edited by B. J. Oropeza, C. K. Robertson, and D. C. Mohrmann. London: T & T Clark, 2009. Pp. xi-xiv.
- Introduction to Victor Paul Furnish, *Theology and Ethics in Paul*, 2nd ed. Louisville: Westminster John Knox, 2009. Pp. 7-24.
- “ ‘Here We Have No Lasting City’ : New Covenantalism in Hebrews,” in R. Bauckham, D. R. Driver, T. A. Hart, and N. MacDonald (eds.), *The Epistle to the Hebrews and Christian Theology*. Grand Rapids: Eerdmans, 2009. Pp. 151-73.

- “Narrate and Embody: A Response to Nigel Biggar, ‘Specify and Distinguish’,” *Studies in Christian Ethics* 22.2 (2009): 182-95.
- “Can Narrative Criticism Recover the Theological Unity of Scripture?” *Journal of Theological Interpretation* 2 (2008): 193-211.
- “Kerygma and Midrash: A Conversation with Luke Timothy Johnson and C. H. Dodd,” in M. F. Foskett and O. W. Allen (eds.), *Between Experience and Interpretation: Engaging the Writings of the New Testament*. Nashville: Abingdon, 2008. Pp. 105-26.
- “The Materiality of John’s Symbolic World,” in D. Fleer and D. Bland (eds.), *The Gospel of John: The World It Imagines*. St. Louis: Chalice, 2008. Pp. 5-12. (Sermon published in the same volume: “Standing by the Fire,” pp. 13-16.)
- “Seeking the Identity of Jesus,” and “Reflections on a Pilgrimage,” (with Beverly Roberts Gaventa), in R. B. Hays and B. R. Gaventa (eds.), *Seeking the Identity of Jesus: A Pilgrimage*. Grand Rapids: Eerdmans, 2008. Pp. 1-24 and 323-25.
- “The Story of God’s Son: The Identity of Jesus in Paul,” in R. B. Hays and B. R. Gaventa (eds.), *Seeking the Identity of Jesus: A Pilgrimage*. Grand Rapids: Eerdmans, 2008. Pp. 180-99.
- “What Is ‘Real Participation in Christ’? A Dialogue with E. P. Sanders on Pauline Soteriology,” in F. Udoh, with S. Heschel, M. Chancey, and G. Tatum (eds.), *Redefining First-Century Jewish and Christian Identities: Essays in Honor of Ed Parish Sanders*. Notre Dame, IN: University of Notre Dame Press, 2008. Pp. 336-51.
- “Biblical Studies,” (with C. Kavin Rowe), in J. Webster, K. Tanner, and I. Torrance (eds.), *The Oxford Handbook of Systematic Theology*. Oxford: Oxford University Press, 2007. Pp. 435-55.
- “Benedict and the Biblical Jesus,” *First Things* 175 (August/September 2007): 49-53.
- “Reading the Bible with Eyes of Faith: The Practice of Theological Exegesis,” *Journal of Theological Interpretation* 1 (2007): 5-21.
- “Auferstehung in der neueren amerikanischen Bibelwissenschaft,” (with J. R. Daniel Kirk), *Zeitschrift für Neues Testament* 19 (2007): 24-34.
- “Paul’s Hermeneutics and the Question of Truth,” *Pro Ecclesia* 16 (2007): 126-33.
- “What Is a Theological Commentary?” (with C. Kavin Rowe), *Pro Ecclesia* 16 (2007): 26-32.
- “The Canonical Matrix of the Gospels,” in Stephen C. Barton (ed.), *The Cambridge Companion to the Gospels*. Cambridge: Cambridge University Press, 2006. Pp. 53-75.

- “Mapping the Field: Approaches to New Testament Ethics,” in J. G. van der Watt (ed.), *Identity, Ethics, and Ethos in the New Testament*. BZNW 141. Berlin: de Gruyter, 2006. Pp. 3-19.
- “Made New by One Man’s Obedience: Romans 5:12-19,” in Mark D. Baker (ed.), *Proclaiming the Scandal of the Cross: Contemporary Images of Atonement*. Grand Rapids: Baker, 2006. Pp. 96-102.
- “The Palpable Word as Ground of *Koinōnia*,” in D. V. Henry and M. D. Beaty (eds.), *Christianity and the Soul of the University: Faith as a Foundation for Intellectual Community*. Grand Rapids: Baker Academic, 2006. Pp. 19-36.
- “The Future of Christian Biblical Scholarship,” *Nova et Vetera* 4 (2006): 95-120.
- “The Gospel of Matthew: Reconfigured Torah,” *HTS Theological Studies* 61.1-2 (2005): 165-90.
- “Die Befreiung Israels im lukanischen Doppelwerk: Intertextuelle Narration als kulturkritische Praxis,” in Stefan Alkier and Richard B. Hays (eds.), *Die Bibel im Dialog der Schriften: Konzepte intertextueller Bibellektüre*. Tübingen/Basel: Francke, 2005. Pp. 117-36.
[English translation: “The Liberation of Israel in Luke-Acts: Intertextual Narration as Countercultural Practice,” in Richard B. Hays, Stefan Alkier and Leroy Huizenga (eds.), *Reading the Bible Intertextually*. Waco, TX: Baylor University Press, 2009. Pp. 101-17.]
- “Ageism in the Bible?” (with Judith C. Hays and Christopher B. Hays) in E. B. Palmore, L. Branch, and D. K. Harris (eds.), *Encyclopedia of Ageism*. New York/London/Oxford: Haworth, 2005. Pp. 20-25.
- “Christ Died for the Ungodly: Narrative Soteriology in Paul?” *Horizons in Biblical Theology* 26/2 (2005): 48-68.
- “Is Paul’s Gospel Narratable?” *Journal for the Study of the New Testament* 27.2 (2004): 217-39.
- “The Resurrection of the Body: *Carnis Resurrectionem*,” in Roger E. Van Harn (ed.), *Exploring and Proclaiming the Apostles’ Creed*. Grand Rapids: Eerdmans, 2004. Pp. 260-72.
- “Schriftverständnis und Intertextualität bei Paulus,” *Zeitschrift für Neues Testament* 14 (2004): 55-64.
- “Paul on the Relation between Men and Women,” in Amy-Jill Levine with Marianne Blickenstaff (eds.), *A Feminist Companion to Paul*. London: T & T Clark, 2004. Pp. 137-47.
- “Reading Scripture in Light of the Resurrection,” in E. F. Davis and R. B. Hays (eds.), *The Art of Reading Scripture*. Grand Rapids: Eerdmans, 2003. Pp. 216-38.
- “The Christian Practice of Growing Old: The Witness of Scripture,” (with Judith C. Hays),

- in S. Hauerwas, C. Stoneking, K. Meador, and D. Cloutier (eds.), *Growing Old in Christ*. Grand Rapids: Eerdmans, 2003. Pp. 3-18.
- “Can the Gospels Teach Us to Read the Old Testament?” *Pro Ecclesia* 11 (2002): 402-18. Reprinted in abridged form in *St Mark’s Review* [Canberra, Australia] 191 (2002): 6-12. Published in Swedish translation as “Kan evangelierna lära oss att tolka Gamla testamentet?” *Theologia* [Skellefteå, Sweden] 1 (2005): 46-64.
- “Who Has Believed Our Message? Paul’s Reading of Isaiah,” in J. M. Court (ed.), *New Testament Writers and the Old Testament*. London: SPCK, 2002. Pp. 46-70. Originally published in *SBL Seminar Papers 1998*, pp. 205-25.
- “A Hermeneutic of Trust,” in R. Lischer (ed.), *The Company of Preachers: Wisdom on Preaching, Augustine to the Present*. Grand Rapids: Eerdmans, 2002. Pp. 265-74.
- “The God of Mercy Who Rescues Us from the Present Evil Age: Romans and Galatians,” in F. J. Matera and A. A. Das (eds.), *The Forgotten God: The God of Jesus Christ in New Testament Theology*. Louisville: Westminster John Knox, 2002.
- “Embodying the Gospel in Community,” *Mennonite Quarterly Review* 74 (2000): 577-85. Reprinted in J. D. Roth (ed.), *Engaging Anabaptism: Conversations with a Radical Tradition*. Scottdale, PA: Herald, 2001. Pp. 125-36.
- “Why Do You Stand Looking Up Toward Heaven? New Testament Eschatology at the Turn of the Millennium,” *Modern Theology* 16 (2000): 113-33. Subsequently printed also in J. Buckley and L. G. Jones (eds.), *Theology and Eschatology at the Turn of the Millennium*. Oxford: Blackwell, 2001. Pp. 113-33.
- “The Conversion of the Imagination: Scripture and Eschatology in 1 Corinthians,” *New Testament Studies* 45 (1999): 391-412.
- “Victory over Violence: The Significance of N. T. Wright’s Jesus for New Testament Ethics,” in C. Newman (ed.), *Jesus and the Restoration of Israel: A Critical Assessment of N. T. Wright’s “Jesus and the Victory of God.”* Downers Grove, IL: InterVarsity, 1999. Pp.142-58.
- “Homosexualität: die ethische Sicht des Neuen Testaments,” in R. Hilliard and W. Gasser (eds.), *Homosexualität verstehen 2*. Zurich: VBG-Verlag, 1999. Pp. 30-46. (Excerpted and translated from *The Moral Vision of the New Testament*, pp. 379-406.)
- “The Gospel, Narrative, and Culture: A Response to Douglas J. Moo and Judith Gundry-Volf,” *Bulletin for Biblical Research* 9 (1999): 289-96.
- “Wisdom according to Paul,” in S. Barton (ed.), *Where Shall Wisdom Be Found? Wisdom in the Bible, the Church, and the Contemporary World*. Edinburgh: T & T

- Clark, 1999. Pp. 111-23.
- “Response to Robert Wilken, ‘In Dominico Eloquentio,’” *Communio* 25 (1998): 520-28.
- “PISTIS and Pauline Christology: What Is at Stake?” in E. E. Johnson and D. M. Hay (eds.), *Pauline Theology, Volume 4: Looking Back, Pressing On*. Atlanta: Scholars, 1997. Pp. 35-60. (Revision of an essay originally published in *SBL Seminar Papers 1991*, ed. D. J. Lull [Atlanta: Scholars, 1991], 714-29.)
- “‘The Gospel Is the Power of God for Salvation to Gentiles Only’? A Critique of Stanley Stowers’s Rereading of Romans,” *Critical Review of Books in Religion* (1996): 27-44.
- “The Role of Scripture in Paul’s Ethics,” in E. H. Lovering, Jr. and J. L. Sumney (eds.), *Theology and Ethics in Paul and His Interpreters*. Nashville: Abingdon, 1996. Pp. 30-47.
- “Three Dramatic Roles: The Law in Romans 3-4,” in J. D. G. Dunn (ed.), *Paul and the Mosaic Law*. Wissenschaftliche Untersuchungen zum Neuen Testament 89. Tübingen: Mohr, 1996. Pp. 151-64.
- “New Testament Ethics: The Theological Task,” *Annual of the Society of Christian Ethics* (1995): 97-120.
- “Exegesis,” in W. H. Willimon and R. Lischer (eds.), *Concise Encyclopedia of Preaching*. Louisville: Westminster/John Knox, 1995. Pp. 122-28.
- “The Use of the Old Testament by New Testament Writers” (with Joel B. Green), in J. B. Green (ed.), *Hearing the New Testament: Strategies for Interpretation*. Grand Rapids: Eerdmans, 1995. Pp. 222-38.
- “Adam, Israel, Christ: The Question of Covenant in the Theology of Romans,” in D. M. Hay and E. E. Johnson (eds.), *Pauline Theology, Volume 3*. Minneapolis: Fortress, 1995. Pp. 68-86.
- “Ecclesiology and Ethics in 1 Corinthians,” *Ex Auditu* 10 (1994): 31-43.
- “The Corrected Jesus,” *First Things* 43 (May, 1994): 43-48.
- “Writing for God After All’--Scripture, Poetry, and Proclamation,” *Theological Education* 31 (1994): 113-19.
- “Awaiting the Redemption of Our Bodies,” in J. S. Siker (ed.), *Homosexuality in the Church: Both Sides of the Debate*. Louisville: Westminster/John Knox, 1994. Pp. 3-17. (Revised and expanded version of an essay originally published in *Sojourners* (July 1991): 17-21.
- Introduction and annotations for Paul’s Letter to the Galatians, in W. A. Meeks (ed.), *The*

- HarperCollins Study Bible: New Revised Standard Version*. San Francisco: HarperSanFrancisco, 1993). Pp. 2181-91. [A revised second edition is now in press.]
- “On the Rebound: A Response to Critiques of *Echoes of Scripture in the Letters of Paul*,” in C. A. Evans and J. A. Sanders (eds.), *Paul and the Scriptures of Israel*. JSNT Supplements 83. Sheffield: JSOT, 1993. Pp. 70-96.
- “Christ Prays the Psalms: Paul’s Use of an Early Christian Exegetical Convention,” in W. A. Meeks and A. J. Malherbe (eds.), *The Future of Christology*. Minneapolis: Fortress, 1993. Pp. 122-36.
- “Justification,” in *Anchor Bible Dictionary*, Volume 3. New York: Doubleday, 1992. Pp. 1129-33.
- “ ‘Crucified with Christ’: A Synthesis of the Theology of 1 and 2 Thessalonians, Philemon, Philippians, and Galatians,” in J. Bassler (ed.), *Pauline Theology, Volume 1*. Minneapolis: Fortress, 1991. Pp. 227-46.
- “Scripture-Shaped Community: The Problem of Method in New Testament Ethics,” *Interpretation* 44 (1990): 42-55.
- “‘The Righteous One’ as Eschatological Deliverer: Hermeneutics at the Turn of the Ages,” in J. Marcus and M. L. Soards (eds.), *The New Testament and Apocalyptic*. Sheffield: JSOT Press, 1988. Pp. 191-215.
- “Christology and Ethics in Galatians: The Law of Christ,” *Catholic Biblical Quarterly* 49 (1987): 268-90. Spanish translation: “Cristología y Ética en Galatas: La Ley de Cristo,” *Selecciones de Teología* 28 (1989): 125-36.
- “‘Let Your Manner of Life Be Worthy of the Gospel’: Recent Books on New Testament Ethics,” *Quarterly Review* 6/4 (1986): 13-30.
- “Jesus’ Faith and Ours: A Re-reading of Galatians 3,” and “Further Reflections on Galatians 3,” in M. Branson and C. R. Padilla (eds.), *Conflict and Context: Hermeneutics in the Americas*. Grand Rapids: Eerdmans, 1986. Pp. 257-68 and 274-80.
- “Relations Natural and Unnatural: A Response to John Boswell’s Exegesis of Romans 1,” *Journal of Religious Ethics* 14/1 (1986): 184-215.
- “‘Have We Found Abraham to Be Our Forefather according to the Flesh?’ A Reconsideration of Rom 4:1,” *Novum Testamentum* 27 (1985): 76-98.
- “Recent Books on Galatians,” *Quarterly Review* 5/3 (1985): 95-102.
- “Psalm 143 and the Logic of Romans 3,” *Journal of Biblical Literature* 99 (1980): 107-15.

Articles in Popular Ecclesial Publications

“Which Jesus?” (with Beverly Roberts Gaventa), *The Christian Century* (November 4, 2008): 27-32.

“Transformed by the Renewing of Our Minds,” in E. Stagg (ed.), *With God in Mind: Sermons on the Art and Architecture of Duke Divinity School*. Durham, NC: Duke Divinity School. Pp. 44-55.

“A Season of Repentance: An Open Letter to United Methodists,” *The Christian Century* (August 24, 2004): 8-9.

“Beyond Criticism: Learning to Read the Bible Again,” (with Ellen F. Davis), *The Christian Century* 121/8 (April 20, 2004): 23-27.

“Operation Evil Power,” *Christianity Today* 48/2 (February 2004): 74.
(Available online under the title, “Putting Evil in Perspective,”
<http://www.christianitytoday.com/bcl/areas/spiritualgrowth/articles/070418.html>).

“Turning the World Upside Down: Preaching Resurrection,” *Circuit Rider* 25/1 (Jan.-Feb. 2001): 4-6.

“The Future of Reading the Bible in the Church,” *Circuit Rider* 22 (Sept.-Oct. 1999): 12-14.

“Learning to Trust Scripture,” *Circuit Rider* 22 (Jan.-Feb. 1999): 4-7.

“Salvation by Trust? Reading the Bible Faithfully,” *The Christian Century* 114/7 (Feb. 26, 1997): 218-23.

A series of ten meditations for the “Living by the Word” series in *The Christian Century* during Lent and Easter, 1992, as follows:

“Clinging to the Word,” *The Christian Century* 109/5 (Feb. 5-12, 1992): 124.

“Where Is Our Citizenship?” 109/6 (Feb. 19): 187.

“On Hearing Bad News,” 109/7 (Feb. 26): 218.

“There Is a New Creation,” 109/8 (March 4): 241.

“Eyes on the Prize,” 109/9 (March 11): 273.

“Do Not Cling to Me,” 109/10 (March 18-25): 299.

“Fingering the Evidence,” 109/11 (April 1): 332.

“Allegorical Nets with Real Fish,” 109/12 (April 8): 361.

“Shepherded by the Lamb,” 109/13 (April 15): 395.

“An Emergency Directive,” 109/14 (April 22): 425.

Book Reviews

Journal of Biblical Literature, Catholic Biblical Quarterly, Journal of the American Academy of Religion, Religious Studies Review, Journal of Religion, Theology Today, TSF Bulletin, The Second Century, Westminster Theological Journal, First Things, Sojourners, The Christian Century, Interpretation, Religious Studies News, Critical Review of Books in Religion, Journal of Theological Studies, Novum Testamentum.

Videos

- “A Conversation between N. T. Wright and Richard B. Hays.” Washington, DC: Wesley Ministry Network, 2007.
- “Jesus Decoded: Catholic Belief versus Modern Fiction.” Catholic Communication Campaign. Washington, DC: USCCB Publishing, 2006.
- “Introduction to Paul’s Letter to the Romans.” *Disciple Bible Study*. Nashville: United Methodist Publishing House, 1993; 2nd edition, 2005.
- “Challenge in the Church: A Dialogue on the Bible, Theology, and Homosexuality” (with Victor Paul Furnish). Dallas: Perkins School of Theology, 2000.
- “The Resurrection of the Body,” *Christian Believer* series on Christian doctrine. Nashville: United Methodist Publishing House, 1999.
- “Paul’s Use of Scripture.” *Disciple 3: Remember Who You Are*. Nashville: United Methodist Publishing House, 1996.

Major Papers Presented, Lectureships, and Public Addresses

- SBL National Meetings (1979, 1982, 1983, 1985, 1987, 1988, 1991, 1996, 1998, 2000, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2012)
- SBL Regional Meetings (1978, 1979, 1980, 1985, 1987, 1989, 1992, 1993, 2001, 2005, 2007)
- Conference on Context and Hermeneutics in the Americas, Cuernavaca, Mexico (1983)
- Yale Divinity School Convocation (1984, 1986)
- Harvard-Yale New Testament Colloquium (1984, 1988)
- Columbia New Testament Seminar, New York (1986, 1989)
- Presidential Address, New England SBL, Worcester, Massachusetts (1989)
- The Ottawa Summer School of Biblical and Theological Studies, Ottawa, Canada (1989)
- The Holland Lectures, Oklahoma City (1991)
- Duke Divinity School Convocation (1991, 1993, 1995)
- SNTS Meeting, Bielefeld, Germany (1991)
- SNTS Meeting, Madrid, Spain (1992)
- Graduate Institute on Contemporary Christian Thought, St. Joseph College, Hartford, CT (1992)
- Annual Lectureship, Associated Mennonite Biblical Seminaries, Elkhart, IN (1993)
- Plenary Address, Eastern Great Lakes SBL, Pittsburgh (1993)
- The Simeon Lectures, Trinity Episcopal School for Ministry, Ambridge, PA (1993)
- Westminster Theological Seminary (1994)
- British New Testament Conference, Nottingham, England (1994)
- Durham-Tübingen Research Symposium on Earliest Christianity and Judaism, Durham, England (1994)
- North Park Symposium on the Theological Interpretation of Scripture, Chicago (1994)

The Lund Lectures, North Park Theological Seminary, Chicago (1994)
 Plenary Address, Society of Christian Ethics, Washington, DC (1995)
 The Currie Lectures, Austin Presbyterian Theological Seminary, Austin, TX (1995)
 Symposium on “The New Testament and Ethics: Problems and Prospects,”
 Duke University (1995)
 Center for Hermeneutical Studies, Berkeley, CA (1995)
 The Quillian Lecture, Candler School of Theology, Emory University (1996)
 Tantur Public Lecture, Tantur Ecumenical Institute for Theological Studies, Jerusalem (1996)
 Duke-Bonn Faculty Conference, Bonn, Germany (1996)
 SNTS Meeting, Strasbourg, France (1996)
 The F. D. Maurice Lectures, King’s College London (1996)
 University of Glasgow (1996)
 University of Edinburgh (1996)
 University of Durham (1996)
 The L. W. Anderson Lectures, Presbyterian College/McGill University, Montreal (1997)
 Center for Catholic and Evangelical Theology, Minneapolis (1997)
 The J. J. Thiessen Lectures, Canadian Mennonite Bible College, Winnipeg (1997)
 The Dunning Lecture, St. Mary’s Seminary, Baltimore (1997)
 Institute for Biblical Research, San Francisco (1997)
 Meeting of U.S. Church Leaders, Washington, D.C. (1998)
 John Reumann Lecture, Lutheran Seminary, Philadelphia (1998)
 The Anglican Institute, Colorado Springs (1998)
 Invited Main Paper, SNTS Meeting, Copenhagen (1998)
 The Matthew Simpson Lecture, Simpson College, Iowa (1998)
 The Staley Lectures, Regent College, Vancouver (1998)
 Seattle Pacific University (1998)
 The University of the Pacific, Stockton, California (1998)
 The Mid-Atlantic Central Conference of American Rabbis, Chapel Hill, NC (1999)
 The Twitty Lectures, Covenant Presbyterian Church, Charlotte, NC (1999)
 The Kretzmann Lectures in Christian Ethics, Valparaiso University (1999)
 The Pew Younger Scholars Program, University of Notre Dame (1999)
 The Faculty Lectures, Wesley Theological Seminary, Washington, D.C. (1999)
 The Broun Lecture, Judea Reform Synagogue, Durham, NC (1999)
 Mid-Winter Convocation, Luther Seminary, St. Paul, Minnesota (2000)
 The Jackson Lectures, Perkins School of Theology, SMU (2000)
 The Anglican Institute, Birmingham Alabama (2000)
 Westminster Abbey, London (2000)
 Symposium for Applied Christian Thought, Southwestern College, Winfield, KS (2000)
 Virginia Theological Seminary, Alexandria, VA (2000)
 Conference on Teaching about the Bible in Public Schools, University of North Carolina,
 Chapel Hill, NC (2000)
 Shalom Mission Communities Conference, Evanston, IL (2000)
 The Erasmus Lecture, Westmont College, Santa Barbara, CA (2000)
 The Ryan Lectures, Asbury Theological Seminary (2000)
 The Palmer Lectures, Seattle Pacific University (2001)

St. John's Scholar in Residence Program, St. John's Episcopal Church, Tallahassee, FL (2001)
 The Augsburg Lectures, Eastern Mennonite University (2001)
 The North Georgia Conference of the United Methodist Church, Athens, GA (2001)
 Platform Speaker, The United Methodist Church Southeastern Jurisdictional Ministers' Conference, Lake Junaluska, NC (2001)
 Lancaster Theological Seminary, Lancaster, PA (2001)
 Princeton Theological Seminary, Princeton, NJ (2002)
 The Duodecim Theological Society, Princeton, NJ (2002)
 New Testament Seminar, St. Mark's National Theological Centre, Canberra, Australia (2002)
 Public Lecture Series, St. Mark's National Theological Centre, Canberra, Australia (2002)
 Graduation Address at Faculty of Arts Graduation Ceremony, Charles Sturt University, Canberra, Australia (2002)
 United Theological College and Macquarrie University, Sydney, Australia (2002)
 The Gray Lectures, Duke Divinity School (2002)
 Diocese of Central Florida, Episcopal Church, Orlando, FL (2002)
 Henry Luce III Fellows in Theology Conference, Pittsburgh, PA (2002)
 The Academy of Homiletics, Boston (2002)
 Inaugural Lecture for the George Washington Ivey Chair, Duke University (2003)
 The Willson-Addis Lecture, Baylor University (2003)
 The University of Notre Dame (2003)
 John Wesley College, Pretoria, South Africa (2003)
 The University of South Africa, Pretoria (2003)
 Rand Afrikaans University, Johannesburg (2003)
 Wycliffe College, Toronto (2003)
 University of Copenhagen (2003)
 Evangelical Theological Society, Hermeneutics Study Group, Atlanta (2003)
 Keynote address, Symposia Series, Concordia Theological Seminary, Fort Wayne, IN (2004)
 Conference on "Christianity and the Soul of the University," Baylor University (2004)
 National Presbyterian Church, Theologian-in-Residence Program. Washington, DC (2004)
 The Burns Lectures, University of Otago, Dunedin, New Zealand (2004)
 Bible College of New Zealand, Auckland, New Zealand (2004)
 SNTS Meeting, Barcelona, Spain (2004)
 The Redding Lecture, Georgetown College (2004)
 Johann Wolfgang Goethe Universität, Frankfurt am Main (2004)
 Theologos Awards Dinner, Theological Booksellers Association, San Antonio, TX (2004)
 The Geneva Lecture Series, The University of Iowa (2005)
 The Earle Lectures, Nazarene Theological Seminary, Kansas City, MO (2005)
 Plenary Address at Mid-Atlantic Regional Society of Biblical Literature, New Brunswick, NJ (2005)
 Det teologiske Menighetsfakultet, Oslo, Norway (2005)
 Baccalaureate sermon, Duke Divinity School (2005)
 Keynote lecture at Congress on Ethics in the New Testament, The University of Pretoria, South Africa (2005)
 Episcopal Diocese of Southwest Florida, Tampa, FL (2005)
 The Luther Snyder Bible Series, Myers Park United Methodist Church, Charlotte, NC (2005)

Evangelical Theological Society, Paul Study Group, Philadelphia (2005)
 The New Testament Colloquium, Fuller Theological Seminary (2006)
 The Hall Lectures in New Testament and Early Christianity, University of South Carolina (2006)
 Keynote lecture, Duke Laity Weekend (2006)
 Center for Catholic and Evangelical Theology: Conference on “Preaching, Teaching, and Living the Bible,” at Duke Divinity School (2006)
 Keynote lecture at conference on “The Epistle to the Hebrews and Christian Theology,” St Andrews, Scotland (2006)
 SNTS Meeting: Seminar on The Reception of Paul. Aberdeen, Scotland (2006)
 St. Mary’s Seminary, Baltimore, MD (2006)
 Conference on “Building a Wesleyan Theology of Peace for the 21st Century,” San Francisco, CA (2006)
 The Prevatte Biblical Studies Lectureship, Campbell University Divinity School, NC (2006)
 President’s Symposium Lecture Series, Seattle Pacific University (2006)
 SBL Symposium “A Brave New World? The Politics of Biblical Authority and Individual Human Rights in the 21st Century,” SBL Meeting, Washington, DC (2006)
 Southeastern Baptist Theological Seminary (2007)
 The University of Minnesota –Department of Classics and Near Eastern Studies and MacLaurin Institute (2007)
 Plenary address, Upper Midwest Regional Meeting, SBL, Minneapolis (2007)
 Ministry Summit, Abilene Christian University, Abilene, TX (2007)
 First Presbyterian Church, Nashville, TN (2007)
 Rochester College Sermon Seminar, Rochester, MI (2007)
 The Holley-Hull Lectures, Samford University, Birmingham, AL (2007)
 Hampden-Sydney College, VA (2007)
 South Main Baptist Church, Houston, TX (2008)
 Peacemaking Conference, Lake Junaluska, NC (2008)
 The Britt Lectures, Hawaii District of the United Methodist Church, Honolulu (2008)
 The Berger Lectures, Dubuque Theological Seminary (2008)
 The Sprunt Lectures, Union Theological Seminary, Richmond, VA (2008)
 Systematic Theology Seminar, University of Cambridge (2008)
 New Testament Seminar, Oxford University (2008)
 Keble College, Oxford University (2008)
 New Testament Seminar, University of Durham (2008)
 The inaugural C. K. Barrett Lecture, University of Durham (2008)
 New Testament Seminar, University of Cambridge (2008)
 Tyndale House, Cambridge (2008)
 King’s College, London (2008)
 Resident Colloquium, Center of Theological Inquiry, Princeton (2009)
 Duodecim Theological Society, Princeton (2009)
 Johann Wolfgang Goethe Universität, Frankfurt, Germany (2009)
 Tagung “Geist,” Steinbach, Germany (25. Heftjubiläums der *Zeitschrift für Neues Testament*, 2009)
 Loma Linda University, CA (2009)
 Wesleyan Theological Society, Azusa Pacific University, CA (2010)

King's College, Cambridge (2010)
Wheaton Theology Conference, Wheaton College, IL (2010)
Summer Institute, Center for Reconciliation, Duke Divinity School (2010)
Sermon at Opening Session of North Carolina Annual Conference, United Methodist Church, Greenville, NC (2010)
Conference on "The Book of Revelation: Theology, Politics, and Intertextuality," Duke University (2010)
Truett Divinity School, Baylor University (2011)
The Showers Lectures, University of Indianapolis (2011)
Emory and Henry College (2011)
Sermon at Opening Session of North Georgia Annual Conference, United Methodist Church, Athens, GA (2011)
The Chuen King Lectures, Chung Chi College, Chinese University of Hong Kong (2011)
The Gunning Lectures, University of Edinburgh (2012)
Theological Academy of the Russian Orthodox Church, Kiev, Ukraine (2012)
Ukrainian Evangelical Theological Seminary, Kiev, Ukraine (2012)
Conference on "Christianity and the Flourishing of Universities," McDonald Centre for Theology, Ethics, and Public Life, Oxford University (2012)
University of St Andrews, Scotland (2012)
United Methodist Church of the Resurrection, Leawood, Kansas (2012)
"Engaging Eliot" conference, Duke Divinity School (2013)
Catholic University of America (2013)

Scheduled Public Lectures

Trinity School for Ministry, Ambridge, PA (2013)
SBL National Meeting, Baltimore (2013)
University of Florida (2014)
Houston Baptist University (2014)
SBL International Meeting, Vienna (2014)
The Hulsean Lectures, Cambridge University (2014)

Professional Affiliations

Studiorum Novi Testamenti Societas
Society of Biblical Literature
Catholic Biblical Association
Duodecim Theological Society
American Theological Society
Ordained minister (elder) in United Methodist Church, North Georgia Conference