Trinity Hymns (1767)
[Baker list, #302]

Editorial Introduction:

Charles Wesley laid particular emphasis on hymns of praise to the Trinity. He included a set of short hymns with this focus in HSP (1740), 100–104; and a second set, under the subheading “Gloria Patri,” in Hymns on God’s Love (1742), 54–60. These were followed by Gloria Patri (1746), which contained twenty-four hymns devoted to the Trinity. Much of the impetus behind these hymns was simple praise. But part of Charles’s concern was to resist the tendency in some contemporary writers to restrict claims about the full divinity of the Son or the Spirit, adopting implicit Arian or Unitarian understandings of God.

In 1756 William Jones, a fellow Anglican priest, published Catholic Doctrine of the Trinity, proved by above an Hundred Short and Clear Arguments, which offered a vigorous defense of the full divinity of all three Persons of the Trinity. Both John and Charles Wesley welcomed the book, though they shared a concern that its academic style limited the scope of its impact. In Hymns for Children (1763), Charles Wesley had made the lessons in John’s Instructions for Children more accessible by rendering the central points in verse. He decided to do the same with Jones’s exposition of the doctrine of the Trinity. The result was published in 1767 as Hymns on the Trinity. The majority of this volume (the first 136 of the 188 hymns included) was essentially the exposition of Jones put in poetic form. It follows the structure of Jones’s book, using the same scriptural references, etc. Many of the articulations are very effective. Jones might have appreciated them himself, if Charles had sought his input (or permission!) for the work.

The final section of this work is comprised of fifty-two “Hymns and Prayers to the Trinity,” which Charles composed more freely. The organization of this section is dictated by the metre of the hymns, not the topic. Specifically, Charles arranged the first twenty-four hymns in the section to correspond to the metre of the twenty-four Festival Hymns (1746), allowing him to suggest Lampe’s tunes for these hymns (and the others in the collection with the same metre). Charles had employed this strategy once earlier in Redemption Hymns (1747), and used it for Family Hymns as well in 1767.2

While a dozen or so of the hymns included made it into other collections used among the Methodists, Trinity Hymns (1767) was never reprinted.

Edition:


1This document was produced by the Duke Center for Studies in the Wesleyan Tradition under editorial direction of Randy L. Maddox, with the diligent assistance of Aileen F. Maddox. Last updated: June 19, 2012.

2Charles also suggests tunes from Festival Hymns (1746) in Graces (1746), but not in the same order.
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The Trinity in Unity.
### Hymns and Prayers to the Trinity.

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HYMNS
ON
THE DIVINITY OF CHRIST.

I.

“Sanctify the LORD OF HOSTS HIMSELF,* and let HIM be your fear, and let HIM be your dread: and HE shall be for a sanctuary; but for a STONE OF STUMBLING and ROCK OF OFFENCE to both houses of Israel.”—Isa. viii. 13, 14.

“The stone which the builders disallowed, the same is made the head of the corner: and a STONE OF STUMBLING, and ROCK OF OFFENCE.”—1 Pet. ii. 7, 8.

1 The Lord of hosts himself alone
    Worthy to be rever’d we own,
    By earth and heaven ador’d:
    Let all the One true God proclaim,
    Worship the dread Jehovah’s name,
    Bow down to Christ the Lord.

* Those words on which the stress lies, are printed in capitals.
2 A sanctuary the faithful find,
    A refuge from the storm and wind,
    In Christ the Lord most high:
    But who refuse on him to call,
    Shall on the stone of stumbling fall,
    And unconverted die.

3 Rock of offence at first he was:
    And Christians stumbling at the cross
    Deny whom Jews denied:
    They will not know that Christ is he,
    Or the supreme Jehovah see
    In Jesus crucified.

4 But Jesus to his church is known,
    Jesus the precious corner-stone,
    By Israel disallow’d;
    Jehovah seen, and manifest,
    God over all for ever blest,
    Thou art my Lord my God!

II.

“Mine eyes have SEEN the King, the LORD OF HOSTS.”—Isa. vi. 5.

“These things said Esaias, when he SAW HIS GLORY, and spake of HIM.”—John xii. 41.

1 O would my God the veil withdraw,
    That whom the favour’d prophet saw,
    Mine eyes of faith might see,
    The Lord by his own light beheld,
    Th’ invisible on earth reveal’d,
    In glorious majesty!

2 Then would I joyfully proclaim
    The Lord of hosts in Jesu’s name,
    The only God most high,
    The everlasting Father bless,
    Jehovah in the Prince of Peace,
    Whose glory fills the sky.
3 Th’ Almighty Lord of earth and heaven,
Who to the world his Son hath given,
The mystery reveals,
Existing from himself alone,
God in the Person of his Son
With all his fulness dwells.

III.

“Thus saith the Lord the King of Israel and his Redeemer the LORD OF HOSTS, I am THE FIRST, and I am THE LAST, and BESIDES ME there is NO GOD.”—Isa. xlii. 6.

“I (Jesus) am Alpha and Omega, the beginning and the end, THE FIRST and THE LAST.”—Rev. xxii. 13.

1 The sovereign Lord of hosts is One,
For ever glorified,
The first and last is God alone,
There is no God beside:
Worship divine to him is due,
Who doth the title claim,
The Alpha and Omega too,
The first and last I AM.

2 The King of saints, the Lord of hosts,
Almighty to redeem,
In him his ransom’d people trusts
The One great God supreme:
Jesus, thou art to us made known
Fulness of deity:
There is no other God but One,
No other God but thee.

IV.

“I, even I am the LORD, and BESIDES ME there is NO SAVIOUR.”—Isa. xlii. 11.
OUR LORD and SAVIOUR JESUS CHRIST.—
2 Pet. iii. 18.

1 Jehovah the Lord
   In him we confide,
   We find in his word
       No Saviour beside:
   He only is given
       Our souls to release,
   No name under heaven
       Can save us but his.

2 In Jesus’s name
   Jehovah is found,
   The throne of the Lamb
       We worship around,
   Supreme adoration
       We pay the Most High,
   Who brought us salvation
       Himself from the sky.

3 Jehovah receive
   The loftiest praise
   Of sinners who live
       Redeem’d by thy grace:
   Come, Saviour, and fill us
       With fulness divine,
   Inhabit, and seal us
       Eternally thine.

V.

“The LORD GOD of the holy prophets SENT HIS ANGEL to shew unto his servants the things which must shortly be done.”—Rev. xxii. 6.

“I JESUS HAVE SENT MINE ANGEL to testify unto you these things in the churches.”—Ibid., ver. 16.

Jehovah, the true God most high,
   God of the holy prophets, sent
   His angel forth, to testify
       His counsel’s near accomplishment:
But Jesus claims the messenger
His angel, and sent forth by him,
That all the churches may revere
In Jesus the true God supreme.

VI.

“And thou child shalt be called the prophet of
THE HIGHEST, for thou shalt GO BEFORE the
FACE of the LORD to PREPARE HIS WAYS.”—
Luke i. 76.

“Behold, I send my messenger BEFORE THY
FACE, to PREPARE THY WAY before thee.”—
Matt. xi. 10.

The prophet of the Lord most high,
Was sent before his face,
With tidings of Jehovah nigh,
And to prepare his ways:
And every messenger of his
Rejoices to proclaim,
Jesus the great Jehovah is!
Bow all to Jesus’ name!

VII.

Many of the children of Israel shall he turn to
the LORD THEIR GOD: and he shall go before
HIM.”—Luke i. 16, 17.

“HE that cometh AFTER ME is mightier than I,
&c.”—Matt. iii. 11.

1 Forerunner of the Lord their God,
Who Jesus’s forerunner came,
Did he not publish it abroad,
That Jesus is with God the same?
The God of Israel is but One,
The Father whole is in his Son.
2 Jesus, the true Jehovah, Lord
Of heaven and earth I thee adore!
From thee the ministerial word
Receives its soul-converting power;
And all thy people testify
Our Saviour is the Lord most high!

VIII.

“I will have mercy upon the house of Judah,
and will save them by THE LORD THEIR GOD.”
—Hosea i. 7.

1 The voice of God the Father sounds
Salvation to our sinful race:
His grace above our sin abounds,
His glory shines in Jesus’ face,
And by the Person of the Son
The Father makes salvation known.

2 Saved by the Son, the Lord our God
Jehovah’s fellow we proclaim,
Who washes us in his own blood,
To us declares his Father’s name,
His nature pure, his love imparts,
With all his fulness to our hearts.

IX.

“Behold I send MY messenger before THY face,
to prepare THY way before THEE.”—Matt. xi. 10.

“Behold, I send MY messenger, to prepare the way before ME.”—Mal. iii. 1.

1 A personal distinction see
Betwixt the Father and the Son!
Yet is the filial Deity
With the paternal Godhead One:
A different Person we confess
Jesus whom all his saints admire,
Whom all his host celestial praise,
One and the same with God the Sire.
The Persons unconfus'd abide,
The Godhead undivided lives:
The wisdom hid from learned pride
To babes and little ones he gives;
Jehovah who in Jesus dwells
His whole divinity imparts,
To souls prepar'd his Son reveals,
And sends his Spirit into our hearts.

X.

“They TEMPTED and provoked the MOST HIGH GOD.”—Ps. lxxviii. 56.

“Neither let us TEMPT CHRIST, as some of them also tempted.”—1 Cor. x. 9.

1 Who tempted Christ, the faithless race
Tempted, and anger'd the Most High:
And still we in the wilderness
His Spirit grieve, his wrath defy,
Jehovah's fellow who disown,
And would the filial God dethrone.

2 But give us thro' thy Spirit's power,
Jesus, aright to call thee Lord,
Thee, the One sovereign God t' adore,
Thy Father's uncreated Word,
The second Person of the Three
Who was from all eternity.

XI.

“He that hath the bride, is THE BRIDEGROOM.”
—John iii. 29.

“Thy Maker is thine HUSBAND, the LORD OF HOSTS is his name.”—Isa. liv. 5.

1 Bridegroom of his church, and head,
And husband is the Lord,
By the universe he made
Acknowleg’d and ador’d,
The One God for ever blest,
Supreme, omnipotent I AM,
God made flesh, and manifest
On earth in Jesus’ name.

2 Different from the Father then
Is Christ another God?
No: Jehovah dwelt with men,
And bought us by his blood:
Christ the true Jehovah was,
And is, and shall be evermore:
God expiring on a cross
Let earth and heaven adore.

XII.

“The LORD (Heb., Jehovah) is my SHEPHERD.”
—Ps. xxiii. 1.

“There shall be one fold, and ONE SHEPHERD.”
—John x. 16.

One God Jehovah is the Son,
In union with his Father one,
One shepherd he, the great the good,
Who dearly bought us with his blood:
The sheep we of his pasture are,
His people and peculiar care;
And all the plenitude divine
In Jesus is for ever mine.

XIII.

“Thomas answered and said, MY LORD and MY GOD!”—John xx. 28.

1 Jesus, my Lord, my God,
The God supreme thou art,
The Lord of hosts, whose precious blood
Is sprinkled on my heart:
Jehovah is thy name,
And thro’ thy blood applied,
Convinc’d, and certified I am
There is no God beside.
2 Soon as thy Spirit shows
That precious blood of thine,
The happy, pardon’d sinner knows
It is the blood divine:
But only he who feels
“My Saviour died for me,”
Is sure that all the Godhead dwells
Eternally in thee.

XIV.

“Of whom as concerning the flesh CHRIST came, who is over all GOD BLESSED FOR EVER.
Amen.”—Rom. ix. 5.

1 The Saviour by men
And angels confest,
Our God we maintain
Eternally blest:
Jehovah by nature
In glory supreme,
Th’ Almighty Creator
We worship in him.

2 A fountain of bliss
He freely o’erflows,
And all that he is
On sinners bestows:
His Spirit’s the river
Of raptures unknown,
For ever and ever
Deriv’d from his throne.

XV.

“Through the righteousness of OUR GOD and Saviour JESUS CHRIST.”—2 Pet. i. 1.

1 Thro’ the perfect righteousness
Of our God and Saviour here,
Thro’ his merits we possess
Precious faith in hearts sincere,
Justice now is satisfied,
God’s appeas’d, for God hath died.
Jesus Christ, the good the just,
True, eternal God supreme,
We in his obedience trust,
Gain the grace obtain’d by him;
Peace he purchas’d on the tree,
Faith for all mankind, and me.

XVI.

“Looking for that blessed hope, and the glorious appearing of our GREAT GOD and Saviour JESUS CHRIST.”—Titus ii. 13.

1 We wait for the returning
Of our great God and Saviour,
Our dying God
Who by his blood
Procur’d his Father’s favour:
Jesus, the true Jehovah,
The man to sinners given,
Triumphant here
Shall soon appear,
And take us up to heaven.

2 With glorious pomp descending
To crown our expectation,
Him we shall see,
And shout ’Tis he,
The God of our salvation!
The God from everlasting,
Almighty to deliver,
Around his throne
Our songs shall own
The God that reigns for ever.

XVII.

“GOD was IN CHRIST reconciling the world to HIMSELF.”—2 Cor. v. 19.
1 God was in Christ, th’ eternal Sire
    Reveal’d in his eternal Son,
    Jehovah did on earth expire,
    For every soul of man t’ atone:
    The One Almighty God supreme,
    Jehovah lavish of his blood
    Pour’d out th’ inestimable stream,
    And reconcil’d the world to God.

2 The One, true, only God most high,
    Agent at once and patient was:
    As man he did for sinners die,
    As God redeem’d us by his cross:
    Jesus the general debt hath paid,
    God in the Person of the Son
    Amends to God the Father made,
    For Son and Father are but One.

3 Father in Jesus reconcil’d,
    My Father if thro’ him thou art,
    Acknowledge thine unconscious child,
    And hear his Spirit in my heart:
    One of the dear distinguish’d race
    For whom thou cam’st in Christ from heaven,
    I languish for thy gospel-grace,
    I long to know my sins forgiven.

4 Thy Godhead whole was in thy Son,
    When Jesus pray’d, and gasp’d, and died:
    The precious ransom was laid down;
    'Tis finish’d; I am justified!
    The Spirit of faith applies the word,
    And cries thy new-born child to thee,
    Hail holy, holy, holy Lord,
    One glorious God in Persons Three.

XVIII.

“I and my Father ARE ONE.”—John x. 30.
1. A wonderful plurality
   In the true God by faith we see,
   Who hear the record of the Son
   “I and my Father are but one;”
   In different Persons we proclaim
   One God eternally the same.

2. Father and Son in nature join,
   Each Person is alike divine:
   Alike by heaven and earth ador’d,
   Thy Spirit makes the glorious third:
   Co-equal, co-eternal Three,
   Shew thyself One, great God, in me.

XIX.

“I am in the Father, and the Father IN ME.”—
John xiv. 11.

[1] Jesus, the truth we own,
   That thou art God alone,
   God incomprehensible,
   Fulness of the Deity,
   Thou dost in the Father dwell,
   All the Father dwells in thee.

2. The attributes divine
   Are all both his and thine:
   God in thee thy saints adore,
   Here, while on thy throne above,
   Thou art wisdom, truth, and power,
   Thou art light, and life, and love.

XX.

“We are ambassadors for CHRIST, as tho’ God
did BESEECH you by us. We PRAY you in CHRIST’S
STEAD be ye reconciled to GOD.”—1 Cor. v. 20.

1. God, the offended God most high,
   Ambassadors to rebels sends:
   His messengers his place supply,
   And Jesus begs us to be friends:
Us in the stead of Christ they pray,
   Us in the stead of God intreat,
To cast our arms our sins away,
   And find forgiveness at his feet.

2 O God in Christ, thine embassy,
   And proffer’d mercy we embrace,
And gladly reconcil’d to thee,
   Thy condescending goodness praise:
Poor debtors by our Lord’s request
   A full acquittance we receive,
And criminals with pardon blest,
   We at our judge’s instance live.

XXI.

“We are in him that is true, even in his SON
JESUS CHRIST: THIS IS THE TRUE GOD and
eternal life.”—1 John v. 20.

1 This, this is the true God supreme,
   Jesus in whom by faith we dwell;
This is eternal life; in him
   The beatific joy we feel:
With him into our hearts is given
   Th’ essential happiness of heaven.

2 Soon as in Christ we truly are,
   We see the Father in the Son,
His pure unsinning nature share;
   And know that God and Christ are One,
’Till faith’s perfection we receive,
   And fill’d with God for ever live.

XXII.

“Beware lest any man spoil you through
philosophy and vain deceit, after the tradition
of men, and not after CHRIST: for IN HIM
DWELLETH ALL THE FULNESS OF THE
GODHEAD BODILY.”—Col. ii. 8, 9.

1 True, absolute divinity,
   Jesus, we dare ascribe to thee,
Which vain philosophy denies,
And baffles us with glozing lies,
Thy glorious deity blasphemes
With Arian or Socinian dreams,
To cast the weak believers down,
And rob the children of their crown.

2 But grounded on thy written word,
We worship our Almighty Lord:
In thee, whom thy own Spirit reveals,
The fulness of the Godhead dwells:
Thy person really divine,
Thy body is Jehovah’s shrine,
The whole substantial Deity
Resides eternally in thee.

XXIII.

“THE WORD WAS GOD.”—John i. 1.

The Word was independent God,
    God uncreated and supreme:
All things from him their fountain flow’d,
    Whate’er was made, was made by him:
When heaven and earth began to be,
    The glorious absolute I AM,
He was from all eternity
    To all eternity the same.

XXIV.

“Unto us a child is born, unto us a Son is given,
    and the government shall be upon his shoulder:
and his name shall be called Wonderful,
    Counsellor, the mighty God, the everlasting
Father.”—Isa. ix. 6.

1 Jesus, thou art the mighty God,
The Child and Son on us bestow’d,
Jehovah born on earth, in thee
The everlasting Sire we see,
And all thy church triumphant sings
The Prince of Peace, the King of kings.
2 Thou art the co-eternal Son,
   In substance with thy Father One,
   In Person different we proclaim,
   In power and majesty the same,
   For him in thee we magnify,
   And thee in him, the Lord most high.

3 No vain distinction we confess
   Betwixt a greater God and less;
   No inequality there is,
   But his are thine, and thine are his,
   And thee we on thy Father's seat
   One glorious God for ever greet.

XXV.

“This is the name whereby he shall be called
JEHOVAH our Righteousness.”—Jer. xxiii. 6.

1 Jesus our righteousness
   Jehovah we confess:
   Very man of very man,
   Him who bought us with his blood,
   We and all his church maintain
   Very God of very God.

2 Jesus, Jehovah, hear,
   And what thou art appear!
   By a faithless world denied,
   Fulness of the Deity,
   Is there any God beside?
   Answer for thyself in me.

XXVI.

“The LORD ALONE shall be EXALTED in that day:
and the IDOLS he shall utterly abolish.”—
Isa. ii. 17, 18.

1 To destroy idolatry,
   God was manifest below;
   God we in our Saviour see,
   None beside himself we know:
Christ the con-substantial Son,
    Worship’d by his heavenly quire,
Him we magnify alone,
    One with his eternal Sire.

2 No inferior god we praise,
    No dependent deity:
The whole Godhead we confess
    Resident, O Christ, in thee:
Praise divine who’er allow,
    Worship to a creature given,
To thine only name we bow,
    Sovereign Lord of earth and heaven.

3 Jesus, call to mind thy word
    Standing as the mountains fast,
All idolatry abhor’d
    O abolish it at last;
Root it out of every heart
    All that doth our Lord disown,
Then our only Lord thou art
    High on thine eternal throne.

XXVII.

“I am Alpha and Omega, the beginning and the
ending, saith the LORD, which is, and which
was, and which is to come, the ALMIGHTY.”—
Rev. i. 8.

1 Jesus, the true Jehovah hear!
    Jehovah’s majesty he claims,
His attributes, and character,
    His incommunicable names:
“I am the first and last, the LORD,
    Past, present, and to come am I,
Thro’ all eternity ador’d,
    The One Almighty God most high.
2 “The source and end of all I am,
Which was, and is, and is to come!”
The trump doth his approach proclaim,
Arise, ye dead, and meet your doom!
Arians, behold his glorious face!
His face ye shall behold no more,
For ever chas’d to your own place,
While saints in ceaseless songs adore.

XXVIII.

“If callest thou ME GOOD? There is none good but ONE that is GOD.”—Matt. xix. 17.

There is none good but God alone,
And Jesus is that only One,
One with his Father in the sky,
One with Jehovah the most high,
One with the Spirit of holiness;
A different Person we confess,
But not a different God esteem:
Goodness itself adore in him!

XXIX.

“If cometh the END, when HE shall deliver up the KINGDOM to GOD, even the FATHER.”—1 Cor. xv. 24.

“He shall reign over the house of Jacob for ever; and of HIS KINGDOM there shall be NO END.”—Luke i. 33.

1 The end of sin and death is near:
The man shall then to God resign
His kingdom and dominion here,
His exercise of grace divine,
The kingdom which his Father gave,
The delegated power to save.

2 When all his friends are sav’d at last,
And all his enemies destroy’d,
The Mediator’s sway is past,
His office and commission void,
The man’s authority is o’er,
And Christ for sinners pleads no more.

3 But Christ the God maintains his throne,
   No period shall his kingdom see,
By nature with his Father One,
   A King from all eternity,
The same Jehovah he remains,
   And o’er his saints for ever reigns.

XXX.

“When all things shall be subdued unto him, then shall the Son also Himself be subject unto him that put all things under him, that God may be all in all.”—1 Cor. xv. 28.

1 The kingdom he, as man, receives,
   Christ shall deliver up, as man;
But still as God supreme he lives,
   As God he cannot cease to reign,
Cannot be less than the Most High,
   As God, no more than he can die.

2 His power the interceding Son
   To his almighty Sire submits,
And then upon his Father’s throne
   Jehovah in Jehovah sits,
That the One glorious God in Three
   May all in all for ever be.

XXXI.

“It is He, which is ordained of God to be the judge of quick and dead.”—Acts x. 42.

1 The nature which its power receives
   Inferior is to that which gives,
The human to divine:
The man we in our Saviour see
   Made less than the divinity;
But both in Jesus join.
2 Jesus as God we magnify,
Jesus the same with the Most High:
   For God who did ordain
The Son, his character express,
   To judge the world in righteousness,
   Will judge us— IN that man!

3 Ordain’d the Godhead cannot be;
   But cloth’d in our humanity
   He shall from heaven come down,
And every prostrate soul adore
   The fulness of almighty power
   Jehovah in his Son.

4 For this alone on earth we wait,
   With glorious pomp and solemn state
   To see the Lord descend
   Great arbiter of all mankind,
   And in the judge our brother find,
   Our advocate and friend.

XXXII.

“Him GOD raised up, and SHEWED HIM openly
to us who did eat, &c.”—Acts x. 40.

“After these things JESUS SHEWED HIMSELF
again to his disciples.”—John xxi. 1.

1 Of Christ the Son of man
   The Father doth dispose,
And whom he rais’d to life again
   He to his followers shows:
   But Jesus doth the same;
   And sprinkling us with blood,
To all believers in his name
   He shows himself, as God.

2 In mystic unity
   With his almighty Sire,
He shows himself alive to me,
   My longing heart’s desire;
He manifests his grace,
He makes his mercy known;
And now I see in Jesu’s face
That God and he are One.

XXXIII.

“GOD so LOVED the world, that he GAVE his only
begotten Son.”—John iii. 16.

“CHRIST also LOVED the church, and GAVE
HIMSELF for it.”—Eph. v. 25.

1 The Father full of love unknown
Gave to the world his only Son;
Full of the same mysterious love
The Son forsook his throne above,
And shew’d his willingness to save,
When for the church himself he gave.

2 Whom the paternal grace bestow’d,
He gave himself both man and God,
Assum’d our flesh, and stoop’d to die,
That all might own the Lord most high,
And praise the giver and the given,
The only God come down from heaven.

3 God over all we bless thy name,
Thy glorious majesty proclaim,
Jehovah God in Jesus see,
Whose sacred blood distain’d the tree,
That every ransom’d soul may find
Thy death the life of all mankind.

XXXIV.

“Forgiving one another, even as GOD for CHRIST’S
SAKE hath FORGIVEN you.”—Eph. iv. 32.

“Forgiving one another, even as CHRIST FORGAVE
you.”—Col. iii. 13.

1 Who can forgive but God alone,
The One great God of earth and heaven?
And for the sake of Christ his Son
He hath indeed their sins forgiven
Who have by faith his Son confest
God over all for ever blest.

2 Equal to the Most High he lives,
The same authority exerts,
Who sin in his own right forgives,
    And sprinkles all his people’s hearts,
And numbers with the saints above
The objects of his bleeding love.

3 Jesus, on me thy mercy show,
    That I thy Godhead may proclaim:
Power to forgive thou hadst below;
    And now as yesterday the same,
Thou canst a guilty soul release,
And save, and bid me go in peace.

4 Wherefore in me reveal the grace,
    Which present sure salvation brings;
So shall I with thy people praise
    The Lord of hosts, the King of kings,
The pard’ning God, th’ Almighty Son
Return’d to thine eternal throne.

XXXV.

“I came down from heaven, NOT to do MY OWN
WILL, but the WILL of HIM that SENT ME.”—
John vi. 38.

“There came a leper and worshipped him, saying,
LORD, if THOU WILT, thou canst make me clean.
And Jesus said, I WILL, be thou clean.”—
Matt. viii. 2.

1 Not his own will, as man, to do,
    From heaven the world’s Redeemer came:
But as th’ eternal God and true,
    His and his Father’s is the same:
The Son we as his Sire adore,
    The glorious co-eternal Son;
In will, in nature, and in power,
    The sender and the sent are One.
Lord over all, I at thy feet
   Expect thy sovereign will to know:
The word of pard’ning grace repeat,
   And touch, and make me white as snow:
I cannot doubt thy power to heal;
   Bid all my filthiness depart,
Speak the almighty word I WILL,
   And purify this leprous heart.

XXXVI.

“And now, LORD, grant that signs and wonders
may be done by the NAME OF THY HOLY CHILD
JESUS.”—Acts xiv. 29, 30.

1 The mighty deeds in Jesus’ name
   By his eternal Father done,
Jesus himself perform’d the same,
   By power immediately his own;
And all his works are done by him
   In unity with God supreme.

2 The virtue to his servants given
   From him its only fountain flow’d:
They by the power of Christ in heaven
   On earth stupendous wonders show’d,
But told who wrought the miracles,
   “Jesus, the Christ, thy body heals.”*

3 Jesus, the mightier works of grace
   Which still we do in thy great name,
For these we render thee the praise,
   Their heavenly author’s power proclaim,
And cry to each recover’d soul,
   “’Tis Christ himself that makes thee whole.”

XXXVII.

“To sit on my right-hand and on my left, IS NOT
mine to give, but (it shall be given) to them for
whom it is prepared of MY FATHER.”—
Matt. xx. 23.

* Acts ix. 34.
1 The kingdom is not thine to give
   Except to saints by grace prepar’d,
   Who all thy Father’s words receive,
      Who thee and him alike regard,
   Thy passion to the end endure,
   And make the prize thro’ sufferings sure.

2 Who strive resisting unto blood,
   To thee by thy great Father given,
   On them is by thyself bestow’d
      The purest happiness of heaven,
   The bliss supreme, the full reward,
   The joy of their triumphant Lord.

3 Thrones I appoint to you my friends,
   Your purchas’d crowns to you I give,
   In extasies that never end
      Partakers of my glory live;
   Who on my cross rejoic’d to die,
   Your seats are ready in the sky.

4 The sharers of my victory,
   Made perfect, and thro’ sufferings meet,
   Myself will grant to sit with me:
      Come up at my right-hand to sit;
   Your warfare’s past, your work is done:
   Come up to my eternal throne.

XXXVIII.

“To us there is but ONE GOD, THE FATHER.”—
1 Cor. viii. 6.

“My LORD, and MY GOD.”—John xx. 28.

1 One God to us, there is but One:
   The Father comprehends the Son,
      Alike eternally ador’d;
   And Jesus is our God and Lord:
   One God the Father well we name
      The nature, which in Christ the same,
   The same we in the Spirit see,
      One glorious God in Persons Three.
2 One Lord in Jesus we admire,
   But not exclusive of his Sire:
   One God we in the Father own,
   But not exclusive of his Son:
   That Spirit, our Almighty Lord,
   We worship as the glorious Third;
   Yet not three lords or gods confess,
   But One in Three for ever bless.

XXXIX.

“Call no man your father upon earth, for ONE
is YOUR FATHER which is in heaven.”—
Matt. xxiii. 9.

1 Our heavenly Father is but One
   With that paternity
   In which the Father and the Son
   And Holy Ghost agree:
   Each Person of the Tri-une God,
   May his own creature claim,
   For each impress’d the earthy clod
   With his own awful name.

2 Father, and Son, and Spirit join’d
   In the creating plan,
   Each is the Maker of mankind,
   And doth his work sustain:
   The Spirit breath’d his life into
   Our animated clay,
   And he begets our souls anew,
   And seals us to that day.

3 Our common head in Christ we see,
   Our heavenly Adam praise,
   The Father of eternity,
   And all the faithful race:
   His promise to the conqueror is,
   Who the good fight hath won,
   “His God, I will be always his,
   And he shall be my son.”
4 Children of God who Christ receive,  
   Our privilege we know,  
The resurrection’s children live,  
   The Saviour’s seed below:  
   “I am the resurrection, I  
   The life eternal am!”  
   And never shall his children die  
   Who trust in Jesus’ name.

5 To Father, Son, and Holy Ghost  
   We equal homage pay,  
   And each in whom we wholly trust,  
   Implicitly obey:  
   Ourselves entirely we resign  
   To the great Three in One,  
   And worship properly divine  
   Perform to God alone.

XL.

“Neither be ye called masters, for ONE is YOUR MASTER, even CHRIST (John iii. 13.) which is in heaven.”—Matt. xxiii. 10.

1 Our heavenly Master is but One,  
   And Jesus is his name:  
   But Jesus the eternal Son  
   Is with his Sire the same:  
   The Spirit’s glorious plenitude  
   Resides in Christ ador’d:  
   Each Person doth the Three include,  
   And each we call our Lord.

2 Taught by our Father in the skies,  
   Taught by our Saviour there,  
   Taught by the Holy Ghost, and wise  
   We to salvation are:  
   Our God is One in Persons Three,  
   Our teacher is but One,  
   Who calls us up with joy to see  
   Jehovah on his throne.
XLII.

“The HEAD of Christ is GOD.”—1 Cor. xi. 3.

1 The partner of our flesh and blood,
As man, inferior is to God:
The lower part of Christ, the heel
Was bruised, and did our sorrows feel:
But though he would his life resign,
His part superior is divine,
And doth, beyond the reach of pain,
God over all for ever reign.

2 Great fountain-head of Deity,
Father of Christ, we worship thee,
Thy sovereign majesty maintain
As greater than the Son of man:
Yet thee, O Christ, of God the Son,
In essence, substance, nature One,
Thy Father’s equal we proclaim
With God eternally the same.
A child on us bestow’d,  
Not all at once he knew,  
But the supreme, omniscient God,  
As man, in wisdom grew:  
As man, he knew not when  
Himself the judge should come,  
And summon all the sons of men  
To meet their instant doom.

Yet we, with Peter, own  
The Saviour’s sovereign right,  
Thou all things knowst, O God alone  
In wisdom infinite:  
And when to me thou art  
Discover’d from above,  
I too shall answer from my heart  
Thou knowst that thee I love.

“No man hath seen God at any time.”—  
John i. 18.

“Philip saith unto him, Lord shew us the Father ... hast thou not seen me, Philip? He that hath seen me hath seen the Father.”  
—Ibid., xiv. 8, 9.

He that hath seen th’ Incarnate Son,  
All which of Christ was visible,  
Hath seen the Father too, and known  
(What flesh and blood could not reveal)  
Jehovah is in Jesus’ name,  
With God substantially the same.

He hath beheld the person join’d  
To God invisible, supreme,  
He doth the Father’s nature find  
The plenitude divine in him,  
Who hath to all his followers shown  
“I and my Father are but one.”
3 Jesus, thou Son of the Most High,
    To me, ev’n me vouchsafe the grace
    To see by faith’s internal eye,
    Jehovah shining in thy face:
    Explain the mystery to my heart,
    And bid me then in peace depart.

4 So when thou dost with clouds appear
    In all thy dazling majesty,
    These eyes of flesh shall see thee here,
    Without a veil the Godhead see,
    My forehead shall thy name receive,
    And glorious I for ever live.

XLV.

“But when he saith all things are put under him,
    it is manifest that HE IS EXCEPTED which did
    put all things under him. And when all things
    shall be SUBDUED UNTO HIM.”—1 Cor. xv. 27.

“We look for the SAVIOUR the Lord JESUS
    CHRIST ... who is ABLE even to SUBDUE ALL
    THINGS TO HIMSELF.”—Phil. iii. 20, 21.

1 All things unto Christ, as man,
    By another are subdued;
    But we stedfastly maintain
    He that other is, as God:
    He can, as Jehovah’s Son,
    All things to himself subdue:
    Jesus sitting on his throne
    Makes our universe anew.

2 Jesus, Son of the Most High,
    Power omnipotent is thine;
    Lord of all in earth and sky;
    Vindicate thy right divine;
    Conquer this rebellious heart:
    Then I know, in love renew’d,
    Thou, my present Saviour, art
    The One, true, eternal God.
XLVI.

“Denying OUR ONLY MASTER and LORD JESUS CHRIST.” (Gr.)—Jude 4.

1 Jesus hath bought us with his blood,
   And he that bought us is the Lord,
   The governor supreme, the God
   Jehovah, by his works ador’d,
   The only governor supreme,
   The only God we praise in him.

2 His true divinity, denied
   By an ungrateful world, we own,
   Who feel the blood divine applied,
   And sav’d by grace thro’ faith alone,
   Shall soon behold his open face,
   And our eternal Saviour praise.

XLVII.

“Unto HIM that is able to PRESENT you faultless before the PRESENCE of HIS GLORY ... to the ONLY WISE GOD our SAVIOUR.”—Jude 24, 25.

“That HE might PRESENT it to HIMSELF a glorious church.”—Eph. v. 27.

1 The only wise Almighty God
   Is able by his grace
   Us to present, in love renew’d
   Before his glorious face:
   And he whose promises are sure,
   Returning for his bride,
   Will to himself present us pure,
   And wholly sanctified.

2 Jesus, who bought us with his blood,
   Who makes us pure in heart,
   The only wise, Almighty God,
   Our Saviour we assert:
The glorious presence is his own;
   And when the sight is given,
Beholding Jesus on his throne,
   We reach our highest heaven.

XLVIII.

“The dispensation of the grace of God, which is
   given me to you-ward: how that by revelation
He made known to me the mystery.”—
Eph. iii. 2, 3.

“I neither received it of man, neither was I taught
   it, but by the revelation of Jesus Christ.”—
Gal. i. 12.

1  God made known the mystery,
   The gospel of his grace,
Call’d the messenger to see
   His God in Jesus’ face:
God by revelation gave
   The power to preach a dying God,
Ministerial power to save
   Believers in his blood.

2  “I receiv’d it not of man,
   Of man I was not taught;
Jesus did himself explain
   The grace for sinners bought:
Christ did to my heart reveal
   The welcome news of sin forgiven,
News of joy unspeakable,
   And peace ’twixt earth and heaven.”

3  Every chosen instrument
   Ordain’d by the Most High,
Every minister is sent
   Of Christ to testify:
Lo, we preach his name abroad;
   Know all the truth in us reveal’d,
Sinners by the blood of God
   Receive your pardon seal’d.
XLIX.

“THOU, even THOU ONLY KNOWEST the HEARTS of all the children of men.”—1 Kings viii. 39.

“All the churches shall know that I AM HE which searcheth the reins and HEARTS.”—Rev. ii. 23.

1 Thou, even thou alone,
   O God by nature One,
Infinite in wisdom art,
   Jesus to thy Father join’d
Searcher of the reins and heart,
   Knowst the hearts of all mankind.

2 By this thy churches know
   Their God reveal’d below,
Sure that thou, O Christ, art he,
   God supreme in glorious grace;
Fulness of the Deity
   Thee thy saints for ever praise.

L.

“Exceeding great and precious promises, that by these you might be PARTAKERS of the DIVINE NATURE.”—2 Pet. i. 4.

“We are made PARTAKERS of CHRIST, if we hold fast, &c.”—Heb. iii. 14.

1 All who partake of Christ, partake
   The nature properly divine
Of him, who humbled for our sake,
   Us with himself vouchsaf’d to join;
And in his single person shew’d
   The substance both of man and God.

2 The precious promises in him
   Are all contain’d and verified;
And fashion’d like the God supreme,
   Whoe’er in Christ by faith abide,
Th’ essential holiness they share,
The image of the heavenly bear.

3 Jesus the Lord, thy nature pure
   To us, as capable, impart,
   And thus our hallow’d hearts assure
   That thou the true Jehovah art,
   And wilt thro’ death our leader be,
   Our God thro’ all eternity.

LI.

“I have sworn by MYSELF ... that unto me every knee shall bow, every tongue shall swear.” —
Isa. xlv. 23.

1 Jehovah by himself hath sworn,
   (Jehovah in th’ eternal Son)
   All flesh shall to their God return,
   And stand arraign’d at Jesus’ throne:
   When the descending judge they see,
   Before my dread tribunal bow’d,
   All shall at last acknowledge me,
   And every tongue confess to God.

2 He could not by a greater swear;
   For Jesus is the Lord most high:
   And we who trust his oath, prepare
   To meet our Saviour in the sky:
   We then around his throne shall sing,
   Improvers of th’ angelic strains,
   Jesus the saints’ triumphant King
   Th’ Almighty God for ever reigns!

LII.

“When HE ascended up on high HE led captivity captive, and gave gifts unto men.” —Eph. iv. 8.

“The chariots of GOD are twenty thousand, even thousands of angels: the LORD is among them .... THOU hast ascended on high, THOU hast led captivity captive.”
—Ps. lxviii. 17, 18.
1 Jesus, Jehovah, God,
   Thou art gone up on high,
   Amidst the angelic multitude
   Thy chariots thro’ the sky;
   In majesty supreme,
   Absolute God confest,
   Captive thyself has taken them
   Who all mankind opprest.

2 Thou hast in triumph led
   Our enemies and thine,
   And more than Conqueror display’d
   Th’ omnipotence divine:
   We see them all before
   Thy bleeding cross subdued,
   And prostrate at thy feet adore
   The One eternal God.

LIII.

“This is the blood of the TESTAMENT, which
GOD hath enjoined you.”—Heb. ix. 20.

“Where a TESTAMENT is, there must also of
necessity be the DEATH of the TESTATOR.”—
Ibid., v[er]. 16.

1 God did the testament injoin,
   Which God confirm’d with his own blood:
   The man who did his life resign,
   Was proper, true, eternal God,
   God indivisible, and One,
   Jehovah’s fellow, and his Son.

2 The nature, both of God and man
   In Jesus’ single person meet,
   Never to be disjoin’d again;
   So strict the union and compleat,
   That what of one is said, is true,
   If spoken of the other too.

LIV.

“THOU wast slain, and hast redeemed us to GOD
by THY BLOOD.”—Rev. v. 9.
Very man, and very God,
Thou hast bought us with thy blood:
Two distinguish’d natures we
In thy single person see,
God and man in thee alone
Mix inseparably one.

How could God for sinners die?
How could man the pardon buy?
When thy human nature bled,
Then the blood divine was shed,
Blood of him who was in thee
God from all eternity.

Thou its infinite desert
Didst to thy own death impart,
Didst impart to thy own blood
All its prevalence with God:
Such a Saviour us became,
Such we worship in the Lamb!

LV.

“In that day saith THE LORD (ver. 10) they shall look on ME whom they have PIERCED.”—Zech. xii. 4.

“They shall look on HIM whom they have PIERCED.”—John xix. 37.

1 In that day, Jehovah saith,
   Sinners shall look on me,
   Me behold with eyes of faith
   Transfixt on Calvary:
   Jews who nail’d me to the wood,
   Who pierc’d my feet, and hands, and side,
   Literally shall see their God,
   Jehovah crucified!

2 Guilty, guilty we confess
   Their most atrocious deed,
   We by our own wickedness
   Have caus’d our God to bleed:
Who Jehovah’s fellow was,  
The man with God for ever one,  
We have fasten’d to the cross  
The Father’s only Son.

3 But thou hast fulfil’d thy word,  
We see thy body torn,  
Look on our expiring Lord,  
And fall and deeply mourn,  
Hear thine interceding cries,  
(Father, my murtherers forgive!)  
Quicken’d by the sound we rise,  
And by thy death we live.

4 Yet we still indulge our tears  
O’er our Redeemer slain,  
Where that slaughter’d Lamb appears  
We must thro’ life remain,  
Pierc’d with sacred sympathy  
Our sorrows mingling with thy blood,  
’Till the Lord from heaven we see,  
And all fly up to God.

LVI.

“That ye may be sincere, and without offence,  
’till the DAY of CHRIST.”—Phil. i. 10.

“Looking for and hasting to the coming of the  
DAY of GOD.”—2 Pet. iii. 12.

1 The day of Christ, the day of God  
We humbly hope with joy to see,  
Wash’d in the sanctifying blood  
Of an expiring deity:  
Who did for us his life resign,  
There is no other God but One,  
For all the plenitude divine  
Resides in the Incarnate Son.

2 Spotless, sincere, without offence  
O may we to his day remain,  
Who trust the blood of God to cleanse  
Our souls from every sinful stain:
Lord, we believe the promise sure:
The purchas’d Comforter impart,
Apply thy blood to make us pure,
To keep us pure in life and heart.

3 Then let us see that day supreme,
    When none the Godhead shall deny,
Thy sovereign majesty blaspheme,
    Or count thee less than the Most High;
When all who thee their God believe,
    Who here thy last appearing love
Shall thy consummate joy receive,
    And see thy glorious face above.

LVII.

“Behold the LORD GOD will COME ... HIS REWARD IS WITH HIM.”—Isa. xl. 10.

“Behold I COME quickly, and MY REWARD IS WITH ME.”—Rev. xxii. 12.

1 Lo the great God will come from high,
    And with him bring his own reward;
Jesus declares Jehovah nigh,
    The sovereign God, th’ Almighty Lord!
Lo, from above I quickly come,
    And bring my own reward with me,
And seal the universal doom,
    Which stands to all eternity.

2 True witness of thy swift return,
    Thy faithful record we receive,
And long on angels’ wings upborn
    To meet, and see thy face, and live:
Come quickly, Lord, our hearts reply,
    According to thy word descend
Jehovah glorious from the sky,
    And bring the joy that ne’er shall end.
THE DIVINITY OF THE HOLY GHOST.

LVIII.

“That which is BORN OF THE SPIRIT.”—
John iii. 6.

“That which is BORN of GOD.” (Gr.)—
1 John v. 4.

1 The self-same act of grace divine
Which in our second birth we prove,
Great God, is an effect of thine,
And of thy Spirit from above:
His constituted witnesses
To whom he makes the mystery known,
One nature we in both confess:
God and the Spirit are but One.

2 Come, Holy Ghost, thou God most high,
Thou everlasting Spirit come,
Our faithful hearts to certify,
And consecrate thine earthly home:
When thou hast seal’d thy blest abode,
Jehovah’s mansion we shall be,
A temple of the Tri-une God;
For all the Godhead is in thee.

LIX.

“The HOLY GHOST said, Separate ME Barnabas
and Saul for the work whereunto I HAVE CALLED
them.”—Acts xiii. 2.

“No man taketh this honour to himself, but he
that is CALLED of GOD.”—Heb. v. 4.
1 Call’d by the Holy Ghost alone
   The labourers are called by God,
One with the Father and the Son
   The Spirit hath their grace bestow’d,
Their ministerial honour given,
   And sent the messengers of heaven.

2 None but th’ Almighty Spirit can
   Set his own officers apart,
His chosen instruments ordain,
   And sinners by their word convert,
While taught of him they testify,
   That Spirit is the Lord most high.

LX.

“PRAY ye therefore the LORD OF THE HARVEST
that HE will SEND FORTH labourers into his
harvest.”—Matt. ix. 38.

“So they being SENT FORTH BY THE HOLY
GHOST.”—Acts xiii. 4.

1 Holy Ghost, regard our prayers,
   Third of the glorious Three,
Send forth faithful labourers
   To gather souls for thee:
Sovereign, everlasting Lord,
   The harvest is intirely thine,
The harvest is intirely thine,
   Thine the preachers of the word,
The messengers divine.

2 Move their hearts, and more stir up
   Salvation to proclaim,
Bold on every mountain-top
   To shout in Jesus’ name,
Tidings of great joy to tell,
   Of peace obtain’d, and sin forgiven;
Then, thy word of grace to seal,
   O God, come down from heaven.
LXI.

“It was revealed unto him BY THE HOLY GHOST, that he should not see death, before he had seen the Lord’s Christ.”—Luke ii. 16.

“And he BLESSED GOD, and said, LORD, now lettest thou thy servant depart in peace, according to THY WORD.”—Ibid., ver. 28.

1 Holy Ghost, apply thy word
   And promise to my heart,
Tell me I shall see the Lord,
   Before I hence depart:
When my faith the Christ hath seen,
Creator of that inward eye,
Thee I shall acknowledge then,
   The Lord and God most high.

2 Spirit of faith, reveal in me
   The sure-approaching grace,
Then I shall the deity
   Of my inspirer praise,
Bless my God for ever blest,
Glory in salvation given,
Late obtain the promis’d rest,
   And go in peace to heaven.

LXII.

“He (the SPIRIT of truth) dwelleth with you, and shall be IN YOU.”—John xiv. 17.

“GOD is IN YOU of a truth.”—1 Cor. xiv. 25.

1 The Holy Ghost in part we know,
   For with us he resides,
Our whole of good to him we owe
   Whom by his grace he guides:
He doth our virtuous thoughts inspire,
The evil he averts,
And every seed of good desire
   He planted in our hearts.
2 He, whom the world cannot receive,
   But fight against his power,
Will come, we steadfastly believe,
   In his appointed hour:
He now the future grace reveals,
   Bespeaks his mean abode;
And in us when the Spirit dwells,
   We all are fill’d with God.

LXIII.

“At that day ye shall know, that I am in my
Father, and you in me, and I in you.”—
John xiv. 20.

1 Whene’er our day of Pentecost
   Is fully come, we surely know
The Father, Son, and Holy Ghost
   Our God, is manifest below:
The Son doth in the Father dwell,
   The Father in his Son imparts
His Spirit of joy unspeakable,
   And lives for ever in our hearts.

2 Our hearts are then convinc’d indeed
   That Christ is with the Father One;
The Spirit that doth from both proceed,
   Attests the co-eternal Son;
The Spirit of truth and holiness
   Asserts his own divinity:
And then the orthodox confess
   One glorious God in Persons Three.

LXIV.

“All scripture is given by INSPIRATION of GOD.”
—2 Tim. iii. 16.

“All men of God spake as they were MOVED by
the HOLY GHOST.”—2 Pet. i. 21.
1 Spirit of truth, essential God,
Who didst thine antient saints inspire,
Shed in their hearts thy love abroad,
And touch their hallow’d lips with fire,
Our God from all eternity,
World without end, we worship thee.

2 Still we believe, Almighty Lord,
Whose presence fills both earth and heaven,
The meaning of the written word
Is still by inspiration given,
Thou only dost thyself explain
The secret mind of God to man.

3 Come then, divine interpreter,
The scriptures to our hearts apply,
And taught by thee we God revere,
Him in Three Persons magnify,
In each the Tri-une God adore,
Who was, and is for evermore.

LXV.

“IT IS WRITTEN IN THE PROPHETS, AND THEY SHALL BE ALL TAUGHT OF GOD.”—John vi. 45.

“NOT IN THE WORDS WHICH MAN’S WISDOM TEACHETH, BUT WHICH THE HOLY GHOST TEACHETH.”—1 Cor. ii. 13.

1 Fulfil’d in us we daily own
The antient gospel prophecy,
Taught by the Holy Ghost alone,
We all are taught by God most high;
‘Tis he instructs us thro’ his grace,
Whate’er the instruments employ’d,
God only claims his people’s praise:
Our teacher is indwelling God.

2 Come Holy Ghost, thyself reveal,
Spirit of grace and wisdom come,
Thy own divine instructions seal,
And make our hearts thy constant home:
When thou art in thy saints below,
   We serve thee as the church above,
And all things have, and all things know,
   Divinely taught our God to love.

LXVI.

“Why hath Satan filled thine heart to LYE to the HOLY GHOST.”—Acts v. 3.

“Thou hast not LYED unto man but unto GOD.”
—Ibid., [ver.] 4.

1 Who to the Holy Spirit lyed,
   He lyed to God, and not to men;
To God that doth in saints reside,
   Not in proud infidels profane,
Who his divinity blaspheme,
   And lye against their God supreme.

2 But we have by his unction known
   The truth which only God reveals:
There is no other God but One,
   Who in us by his Spirit dwells,
And teaches all his witnesses
   One God in Persons Three to praise.

LXVII.

“And hereby we know that HE abideth in us, by THE SPIRIT which he hath given us.”—1 John v. 24.

1 God, who did the Spirit bestow
   That in our hearts resides,
God supreme, hereby we know,
   Himself in us abides:
God eternally ador’d
   His Spirit in us is the Most High,
Glorious, universal Lord,
   That fills both earth and sky.

2 Who the Holy Ghost receive,
   Th’ indwelling Comforter,
We his deity believe,
   And we alone declare:
When he speaks the promise seal’d
In saints his permanent abode,
    With Jehovah’s Spirit fill’d,
    We all are fill’d with God.

LXVIII.

“The TEMPLE of GOD is holy, which temple are YE.”—1 Cor. iii. 16.

“Know ye not, that YOUR BODIES are the TEMPLE of the HOLY GHOST?”—1 Cor. vi. 19.

1 When the Spirit thou bestow’st,
    Our indwelling Comforter,
    Temples of the Holy Ghost,
    We, O God, thy temples are:
    Full of confidence divine
    Feels our heart its heavenly guest:
    Thou art come into thy shrine:
    Here, O God, for ever rest.

2 By his residence below
    In this weak corporeal frame,
    Thee we with thy Spirit know
    Co-essentially the same:
    With thy Son and Spirit One,
    Father, bid thy temples rise,
    Shine, when time its course hath run,
    Blaze eternal in the skies.

LXIX.

“Then was Jesus LED up BY THE SPIRIT, to be TEMPTED.”—Matt. iv. 1.

“OUR FATHER which art in heaven ... LEAD us not into TEMPTATION.”—Luke xi. 2, 4.

1 Who into temptation led
    God’s well-beloved Son,
    Born to bruise the serpent’s head
    And tread the tempter down?
Who of final victory
Did the occasion sure afford?
Third of the mysterious Three,
That Spirit was the Lord.

2 Born again, and led by him,
We are the sons of God,
Own his deity supreme,
And publish him abroad,
One with God the Son adore,
One with God the Father praise,
Glorious theme, when time is o’er,
Of everlasting lays.

LXX.

“Blessed be God, even the God of all Comfort.”
—2 Cor. i. 3.

1 God of all consolation,
The Holy Ghost thou art,
Thy secret inspiration
Hath told it to my heart:
The blessing I inherit,
Thro’ Jesus’ prayer bestow’d,
The Comforter, the Spirit,
The true eternal God.

2 With God the Son and Saviour,
With God the Father One,
The tokens of his favour
Thou mak’st to sinners known,
An antipast of heaven
Thou dost in me reveal,
Attest my sins forgiven,
And my salvation seal.

3 Th’ indubitable witness
Of thy own deity,
Thou giv’st my soul its fitness
Thy glorious face to see:
Thy comforts, gifts, and graces
My largest thoughts transcend,
And challenge all my praises,
When faith in sight shall end.

LXXI.

“What man knoweth the things of a man, save the spirit of a man which is in him? Even so the things of God knoweth none but the spirit of God.”—1 Cor. ii. 11.

1 The things and purposes of man
   Are seen and understood by none;
None, none without him can explain
   His secret thoughts and mind unknown:
The spirit which in the man doth dwell,
   Which is the man, alone can tell.

2 The things invisible, divine,
   Search’d out by none but God can be:
   Too short or man’s or angel’s line
   To sound the depths of deity:
The Spirit which in our God doth dwell,
   Which is our God, alone can tell.

3 None of a different nature can
   A far superior nature know:
Incomprehensible to man
   Is God, unless himself he show,
Unless his heavenly Spirit impart
   His light to man’s infernal heart.

4 Thou co-essential Spirit, shine,
   The things of God in us reveal:
The things of God are only thine,
   Jehovah indivisible,
God with the Father and the Son,
   In perfect Unity, come down.
5 Save us for thy own nature’s sake,
And teach by thy anointing grace,
Possession of thy creature take,
We then the mind of Christ possess,
We have the true divinity,
The whole of God reveal’d in thee.

LXXII.

“The THINGS OF GOD knoweth no man.”—
1 Cor. ii. 11.

“But the natural man receiveth not the THINGS

1 ’Twixt God and his own Spirit we
No difference in the scriptures see,
In Personality alone
Distinct, in mind and nature One:
The Father, Son, and Holy Ghost,
Ador’d by his celestial host,
As taught by his unerring word,
We worship, One Almighty Lord.

2 But God the Spirit’s things are known
By reason’s feeble light to none,
Though foolish man would comprehend
What must his nature’s powers transcend;
’Till God an understanding give,
He cannot savingly believe
His God, or spiritually see
The Three in One, and One in Three.

LXXIII.

“Thou shalt not TEMPT the LORD thy GOD.”—
Deut. vi. 16, and Matt. iv. 7.

“How is it that ye have agreed to TEMPT the
SPIRIT of the LORD?”—Acts v. 9.

1 Thou shalt not tempt the Lord thy God:
The Lord thy God that Spirit is,
Who hath on man his grace bestow’d;
Whose tender mercies never cease;
But still he doth with sinners stay,
Though griev’d and tempted every day.

Transgressors of his righteous law
By sin offend his glorious eyes:
By sin we urge him to withdraw,
And force his ling’ring wrath to rise,
’Till from his face he vows t’ expel,
And leave us to our choice in hell.

Yet spare us, O thou God supreme,
Before we fill our measure up,
Thy true divinity blaspheme,
And quench with thee our latest hope:
Thy Godhead on the rebels prove,
And conquer us at last by love.

Thy living law of love reveal,
And write it in our inward parts,
Thou God of love unsearchable,
Set up thy kingdom in our hearts,
Thy kingdom in our hearts maintain,
And we shall never sin again.

LXXIV.

“The LORD said, MY SPIRIT shall not always strive with man.”—Gen. vi. 3.

Jehovah’s Spirit of purest love
Waited in Noah’s days,
And long the God of patience strove
With that rebellious race:
The same Almighty Spirit strives,
And help to us imparts,
Sufficient to reform our lives,
And change our sinful hearts.

But if, disdaining to receive,
His proffer’d aid we slight,
His goodness obstinately grieve,
And do our God despite;
His patience will not always last
To those that brave his power:
And when our gracious day is past,
He strives with us no more.

But let us to our God return
Most pitiful, most high,
For mercy at his footstool mourn,
For farther respite cry:
Stay, thou insulted Spirit, stay,
And strive again with me,
Nor cast a wretched soul away
That has rejected thee.

Though late, I yield me to thy will,
With free, intire consent;
Thy pleasure, Lord, in me fulfil
A pardon’d penitent:
So shall I publish thee abroad
Jehovah from above,
The only, true, eternal God
Of everlasting love.

LXXV.

“If I with the FINGER of GOD cast out devils.”—

“If I with the SPIRIT of GOD cast out devils.”—
Matt. xii. 28.

The finger of our God most high,
Th’ immediate power, the Spirit, expel’d,
And forc’d the trembling fiends to fly,
And all the hosts of darkness quell’d,
The Spirit’s act, his people we
The act of God himself confess,
And One eternal Deity
In Three co-equal Persons bless.

LXXVI.

“The hand of the LORD GOD fell there upon me …. And HE put forth the form of an hand, and took me by a lock of my head, and the SPIRIT lifted me up.”—Ezek. viii. 1, 3.
1 Jehovah God and Lord
Of all in earth and sky
Arrests the servant of his word,
And lifts him up on high:
The Spirit lifts him up:
The Lord of hosts is he,
Sole object of our faith and hope,
God from eternity.

2 He is our God alone,
All others we disclaim,
One with the Father and the Son,
Essentially the same:
He his whole church shall raise
To glorious joys above,
And bless us in that heavenly place,
And crown us with his love.

LXXVII.

“LORD, thou art GOD which hast made heaven
and earth .... WHO by the mouth of thy servant
DAVID hast said, &c.”—Acts iv. 24, 25.

“This scripture must have needs been fulfilled
which the HOLY GHOST by the mouth of DAVID
spake.”—Acts i. 16.

1 The Lord who did by David speak,
Our sovereign Lord we own,
Refuge in him alone we seek,
We trust in him alone:
The heavens and earth, and sea, he made,
And all which they contain,
And doth by his continual aid
His universe sustain.

2 Inspirer of the sacred book,
His own authentic word,
The Holy Ghost by David spoke
Our sovereign God and Lord:
His true divinity exprest,
    His majesty and power,
By all the saints of God confest,
    We worship evermore.

LXXVIII.

“The LORD GOD of Israel ... spake by the mouth of his holy prophets since the world began.”—Luke i. 68–70.

“Well spake the HOLY GHOST by Esaias the prophet, &c.”—Acts xxviii. 25.

1 Israel’s Lord and God supreme
    Spake by his messengers,
Mov’d to testify of him
    The old enraptur’d seers:
Prophets, since the world began,
The Holy Ghost inspir’d to tell
    His divinity to man,
And all his mind reveal.

2 Well the Holy Ghost, the Lord,
    Did by Esaias say,
Israel would reject his word,
    His counsel disobey:
All alike reject him now,
Who Israel’s God the Spirit deny,
    Will not to Jehovah bow,
Or own him the Most High.

LXXIX.

“Whither shall I go from THY SPIRIT? Or whither shall I go from thy presence? If I ascend into heaven, THOU art there, &c.”—Ps. cxxxix. 7.

1 Whither shall a creature run?
    From Jehovah’s Spirit fly?
How Jehovah’s presence shun,
    Screen’d from his all-seeing eye?
Holy Ghost, before thy face,
    Where shall I myself conceal?
Thou art God in every place,
    God incomprehensible.

2 If to heaven I take my flight,
    With beatitude unknown,
Filling all the realms of light,
    There thou sittest on thy throne!
If to hell I could retire,
    Gloomy pit of endless pains,
There is the consuming fire,
    There almighty vengeance reigns.

3 If the morning’s wings I gain,
    Fly to earth’s remotest bound,
Could I hid from thee remain,
    In a world of waters drown’d?
Leaving lands and seas behind,
    Could I the omniscient leave?
There thy quicker hand would find,
    There arrest thy fugitive.

4 Cover’d by the darkest shade,
    Should I hope to lurk unknown,
By a sudden light bewray’d,
    By an uncreated Sun,
Naked at the noon of night
    Should I not to thee appear,
Forc’d t’ acknowledge in thy sight
    God is light, and God is here!

LXXX.

“He shall be called the SON of the HIGHEST.  
v[er]. 35. The Holy Ghost shall come upon thee,  
and the power of the HIGHEST shall overshadow  
thee, THEREFORE also that holy thing which shall  
be born of thee, shall be called the Son of GOD.”
—Luke i. 32.
1 Why is he call’d, that man ador’d,
The Son of the Most High?
The Holy Ghost, th’ Almighty Lord
Descended from the sky:
The Holy Ghost our God supreme
We hence are bold to own,
For Christ, as man begot by him
Is God’s eternal Son.

2 Come, thou eternal Spirit of God,
God over all confest,
Diffuse thy heavenly love abroad
In a poor sinner’s breast:
Then shall I constantly maintain
That thou the highest art,
When Jesus is conceiv’d again
In my believing heart.

LXXXI.

“Mine eyes have seen the LORD of HOSTS.... Also I heard the voice of the LORD saying, Go and tell this people, &c.”—Isa. vi. 5[–8].

“Well SPAKE THE HOLY GHOST by Esaias the prophet, saying, Go unto this, &c.”—Acts xxviii. 26, 27.

1 What by the Lord of hosts was said,
Was by the Holy Ghost declar’d:
In majesty supreme array’d
The true Jehovah we regard,
And absolute divinity
Ascribe, eternal Spirit, to thee.

2 We that amidst a people dwell
Of harden’d hearts, and lips unclean,
Who see, and hear, yet will not feel,
Or know that blasphemy is sin,
But still thy deity3 deny,
And speak against the Lord most high.

3Ori., “dei y”; a misprint.
3 Their eyes against the light they close,
    Their ears they stop against the word,
Their own felicity oppose
    Opposing thee th’ Almighty Lord,
The Holy Ghost came down from heaven
    To certify their sins forgiven.

4 The Spirit of an healthful mind
    Freely they might in thee receive,
The cure of all their evils find;
    But will not own their God and live,
’Till in their sins they die unheal’d,
And find their sure damnation seal’d.

LXXXII.

“There is none GOOD but ONE, that is GOD.”—
[Matt. xix. 17.]

1 For One all-perfect God we plead,
    One only God is good indeed;
Good with a goodness of his own,
    There is, there can be only One,
The God who built both earth and sky,
The Lord of hosts, the Lord most high.

2 But we thy mind have understood
    Declaring that “thy Spirit is good;”* 
The sovereign Lord of hosts is he,
    Father, in unity with thee,
In unity with Christ thy Son,
The Holy Ghost is God alone.

3 Good incommunicated, pure,
    Which must eternally endure,
Essential, absolute, divine,
    Spirit of holiness, is thine:
Goodness itself, we know, thou art,
Reveal’d with Jesus to our heart.

* Ps. cxliii. 10. “Thy Spirit is good” (Heb., “goodness”).
LXXXIII.

“The Spirit OF God.”—Matt. iii. 16.

1 The spirit of man is man indeed,
   The Spirit of God is truly God:
   No other than himself we need
   Who hath on man himself bestow’d,
   To us the Holy Ghost imparts,
   And thus resides in all our hearts.

2 Who have with faith divine believ’d,
   In every age, and every place
   Have, like the saints of old, receiv’d
   God in the Spirit of his grace,
   And surely felt, and fully known
   God and his Spirit for ever One.

LXXXIV.


“The LORD (Jehovah) DEPARTED from him.”—Ibid., xvi. 20.

1 The Spirit of Jehovah came,
   And brought the mighty man his might:
   But when consenting to his shame,
   He did to the good Spirit despite,
   Jehovah did from him depart,
   And left a weak divided heart.

2 Spirit of God, Jehovah come,
   And rest with all thy power on me,
   Enter and keep thy constant home,
   Spirit of love and purity,
   So shall I worthily adore,
   And force thee to depart no more.

LXXXV.

“GOD also bearing them witness with ... gifts of the Holy Ghost according to his OWN will.”—Heb. ii. 4.
1 If subject to another’s will
   The Spirit we confess,
The everlasting Spirit still
   Nor greater is, nor less:
   Who from the Son and Father came,
   He is on us bestow’d,
   Another Person, yet the same
   Supreme Almighty God.

2 Father and Son for ever join
   On sinners to confer
Blessings miraculous divine,
   With God the Comforter:
The Holy Ghost distributes still,
   And showers his blessings down,
   According to Jehovah’s will,
   According to his own.

LXXXVI.

“The Spirit itself maketh intercession for us.”—

Helper of our infirmity
   The Spirit vouchsafes for us to plead:
One Person in the glorious Three
   Doth with another interceed:
The Spirit is sent, pour’d out, and given
   Both by the Father and the Son,
And God come down from God in heaven
   Prepares, and lifts us to his throne.
THE
PLURALITY AND TRINITY OF PERSONS.

LXXXVII.

“And God said, Let us make man in our image, after our likeness.”—Gen. i. 26.

1 Hail Father, Son, and Spirit, great
  Before the birth of time,
  Inthron’d in everlasting state
  JEHOVAH ELOHIM!
  A mystical plurality
  We in the Godhead own,
  Adoring One in Persons Three,
  And Three in nature One.

2 From thee our being we receive
  The creatures of thy grace,
  And rais’d out of the earth we live
  To sing our Maker’s praise:
  Thy powerful, wise, and loving mind
  Did our creation plan,
  And all the glorious Persons join’d
  To form thy fav’rite, man.

3 Again thou didst, in council met,
  Thy ruin’d work restore,
  Establish’d in our first estate
  To forfeit it no more:
  And when we rise in love renew’d,
  Our souls resemble thee,
  An image of the Tri-une God
  To all eternity.
LXXXVIII.

“And the LORD God said, Behold the man is become like ONE OF US.”—Gen. iii. 22.

1 Lo, like one of us the man
Is daringly become,
To himself with effort vain
Doth deity assume,
Claims a knowledge of his own,
And boldly with his Maker vies:
Is Jehovah wise alone?
The creature too is wise.

2 Absolute, as One he were
Of the mysterious 4 Three,
Fallen man aspires to share
Our independency:
Now he good and evil knows,
As all by right divine were his,
All unto himself he owes,
His own sufficient bliss.

LXXXIX.

“And the LORD said, Let US go down, and there confound their language.”—Gen. xi. 6, 7.

1 Let US, saith the Lord, descend,
Let US their designs confound,
Bring them to a shameful end,
Cast their castles to the ground;
Rebels, who the Three in One
Dare with learned pride deny,
By a Babel of their own
Confident to reach the sky.

2 Be it so, thou glorious God,
Three in One, and One in Three,
Able to abase the proud
Come with all thy majesty:

4Ori., “misterious.”
Men who Arian blasphemies
Dare the scripture-doctrine name
Let their dire delusion cease,
Sink to hell from whence it came.

XC.

“I heard the voice of the LORD saying, Whom shall I send, and who shall go for us?”—Isa. vi. 8.

Who Jehovah’s mind hath known?
Who his counsellor can be?
God requires advice of none,
One inexplicable Three,
He himself his council makes,
All the glorious Persons join,
Each the Deity partakes,
Each is properly divine.

XCI.

“And it came to pass, when GOD caused me to wander from my father’s house.” (Heb., God they caused me to wander.)—Gen. xx. 13.

God, th’ eternal Persons Three
They caused him to rove:
They have now excited me
To seek the land above:
Father, Son, and Holy Ghost,
My God thro’ life’s tempestuous wave,
Guide me to that heavenly coast,
And there for ever save.

XCII.

“There GOD appeared unto him.” (Heb., God they appeared, or were revealed to him.)—Gen. xxxv. 6.

1 God were manifested there,
There reveal’d to man they were!
Jacob saw the mystic Three,
One eternal Deity.
2 We by faith behold him too,
Whom the seers and patriarchs knew,
Hail Jehovah on his throne,
One in Three, and Three in One.

3 Thee we sing, Almighty Lord,
By the church on earth ador’d,
Worship’d by the heavenly host,
Father, Son, and Holy Ghost.

4 Glorious, Tri-une God of love,
Shew us all, thy face above,
Then we shall our voices raise,
Triumph in thine endless praise.

XCIII.

“What nation is there so great, that hath God so nigh unto them?” (Heb., God who are so nigh.)—Deut. iv. 7.

1 What nation is so high
As we that Christ hath known,
And in Jehovah glorify
Th’ eternal Three in One?
Lord of the heavenly powers
We see him always here:
Who have so great a God as ours,
A God that are so near!

2 Our souls the Father keeps,
And will not quit his hold;
And Israel’s shepherd never sleeps,
But watches o’er his fold;
’Till time and nature ends,
With us the Spirit abides,
And the whole Trinity attends,
Our everlasting guides.

XCIV.

“Doubtless there is a God that judgeth the earth.”
(Heb., a God who are judging in the earth.)—Ps. lviii. 12.

5Wesley cites the verse location in the Hebrew text; in the AV this would be Ps. 58:11.
1 There is a God we truly call
   Three Persons equally divine,
   Who in the earth are judging all,
   Who doth to each his doom assign,
   Vengeance to those that slight his grace,
   Reward to those that seek his face.

2 The Father sits and judges right,
   The judge of all is Christ his Son,
   The Spirit of resistless might
   Casts earthly powers and kingdoms down,
   When as a judging Spirit he comes,
   And breathes, and Antichrist consumes.

XCV.

“Even like Israel, whom God went to redeem.”
(Heb., God they went.)—2 Sam. vii. 23.

1 God they went, the Persons Three
   His Israel to redeem;
   Still the glorious Trinity
   In majesty supreme,
   List’ning to our plaintive groan,
   Afflicted with our misery,
   Comes to make his wonders known,
   And set his people free.

2 God hath Israel visited;
   His Son the Father gave;
   Jesus came, and freely shed
   His blood our souls to save:
   Comes the Spirit into our hearts,
   Our guilty burthen to remove,
   Peace the Comforter imparts
   And liberty and love.

XCVI.

“If I be a MASTER, (Heb., MASTERS) where is my fear?”—Mal. i. 6.

Our Lord the Father is, the Son
   Our Lord, our Lord the Spirit we bless,
   Equal in majesty, and One
   Great God in Persons Three confess:
Each self-existing Person lives
The fear of every faithful soul,
And the same praise from all receives,
Long as eternal ages roll.

XCVII.

“Remember thy Creator (Heb., Creators) in the days of thy youth.”—Eccles. xii. 1.

1 Remember thy Creators, God
In Persons Three confest,
Who rais’d thee up a breathing clod,
And with his name imprest:
The Persons Three in council join’d
To make his earth-born son;
And, stampt with his immortal mind,
He claims thee for his own.

2 He challenges thy youthful days
Who did thy being give:
Created for his only praise,
For him rejoice to live;
Transcript of holiness divine,
The Tri-une God proclaim,
And spirit, and soul, and flesh resign
To glorify his name.

XCVIII.

“The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy Ones is understanding.”—Prov. ix. 10.

1 The wisdom own’d by all thy sons,
To me, O God, impart,
The knowledge of the Holy Ones,
The understanding heart:
Thy name, O holy Father, tell
To one who would believe,
To me thy holy Son reveal,
Thy Holy Spirit give.
2 'Tis life, eternal life to know
The heavenly Persons mine;
Father, and Son, and Spirit, bestow
That precious faith divine:
A Trinity in Unity
My soul shall then adore,
And love, and praise, and worship thee
Jehovah evermore.

XCIX.

“And whereas THEY commanded to leave the

1 “Leave the stump and roots behind”
A heavenly watcher cried!
But by their command we find
The number multiplied:
One pronounces the decree;
A watcher, and an Holy One,
Watchers, Holy Ones is he,
Who his strange work hath done.

2 God from hence, the God supreme
We one and many know:
Every act that flows from him
Doth from Three Persons flow:
Spoke by Three is every word:
And prostrate at thy throne of grace,
Holy, holy, holy Lord,
The Tri-une God we praise.

C.

“The most high GOD gave to Nebuchadnezzar a
kingdom, and majesty, and glory, and honour.”
—Dan. v. 18.

“And THEY took his glory from him.”—
[Ibid.,] ver. 20.

1 His kingdom was the gift of God,
His glory the Most High bestow’d;
And the proud monarch to rebuke,
They, they from him the glory took,
The Three inexplicably One
Concur’d to cast him from his throne.

2 Our God, whom One in Three we praise,
Can still the arrogant abase,
Can vindicate his truth denied
By all the towering sons of pride,
And bring them down with beasts to dwell,
Or level with the fiends of hell.

CI.

“By the WORD of the LORD were the heavens made, and all the hosts of them by the breath (Heb., SPIRIT) of his mouth.”—Ps. xxxiii. 6.

1 Jehovah the Almighty Lord,
Father of Jesus Christ, and ours,
The heavens created by his word,
And by his breath the heavenly powers:
And that essential Spirit divine
Whom Jesus breathes into his own,
Doth in the new creation join
With God and his eternal Son.

2 To Father, Son, and Holy Ghost
Be equal adoration given,
Maker of the celestial host,
Maker of the new earth and heaven!
Joint-Authors of our glorious bliss
We soon shall sing the Three in One,
And God beholding as he is
For ever shout around his throne.

CHII.

“And now the LORD GOD, and his SPIRIT hath sent ME.”—Isa. xlviii. 16.

1 Jehovah is but One
Eternal God and true:
The Father sent the Son,
His Spirit sent him too,

6Ori., “xxiii. 6”; a misprint.
The everlasting Spirit fill’d,
And Jesus our salvation seal’d.

2 Senders and sent we praise,
   With equal thanks approve
   Th’ economy of grace,
   The Tri-une GOD of love,
   And humbly prostrated before
   The One Thrice holy God, adore!

CIII.

“Seek ye out of the book of the Lord and read ...
for MY mouth it hath commanded, and HIS
SPIRIT it hath gathered them.”—Isa. xxxiv. 16.

Read all and understand
Th’ essential Three in One,
My mouth hath utter’d the command,
His Spirit it hath done,
Hath gather’d by his call
The vultures to their prey,
To execute my wrath on all
In that vindictive day.

CIV.

“The LORD bless thee and keep thee: The LORD
make his face to shine upon thee and be gracious
unto thee: The LORD lift up his countenance upon
thee, and give thee peace.”—Num. vi. 24, &c.

1 Jehovah, God the Father, bless,
   And thy own work defend,
   With mercy’s outstretch’d arms embrace,
   And keep us to the end:
   Preserve the creatures of thy love,
   By providential care
   Conducted to the realms above
   To sing thy goodness there.
2 Jehovah, God the Son, reveal
The brightness of thy face,
And all thy pardon’d people fill
With plenitude of grace:
Shine forth with all the deity
Which dwells in thee alone,
And lift us up thy face to see
On thine eternal throne.

3 Jehovah, God the Spirit, shine,
Father and Son to show,
With bliss ineffable divine
Our ravish’d hearts o’erflow;
Sure earnest of the happiness
Which human thought transcends,
Be thou our everlasting peace,
When grace in glory ends.

4 Thy blessing, grace, and peace we claim,
Great God in Persons Three,
The incommunicable name
Ascribing now to thee:
We soon shall join that harping host,
And sing, thy saints among,
To Father, Son, and Holy Ghost
The new, eternal song.

CV.

“Baptizing them in the name of the FATHER, and of the SON, and of the HOLY GHOST.”—Matt. xxviii. 19.

1 Baptiz’d into One only name
The Father, Son, and Holy Ghost,
One nature we in Three proclaim,
One God for our salvation trust:
One God eternally abides,
One undivided Trinity,
And the whole Deity resides
In each of the mysterious Three.
2 Each Person properly divine,  
    Co-equal in majestic power,  
    With all his heavenly host we join  
    The great Jehovah to adore:  
    And worshipping the Tri-une God  
    In confidence of humble love,  
    We soon shall reach his bright abode,  
    And see his open face above.

CVI.

“The LORD direct your hearts into the love of God, and into the patience of CHRIST.”—2 Thess. iii. 5.

Come Holy Ghost, thou Lord most high,  
    The veil of unbelief remove,  
    And in us Abba Father cry,  
    And lead our hearts into his love;  
Our hearts into his patience lead  
    Whose blood hath wash’d our sins away,  
    And perfected like Christ our head,  
    Seal and preserve us to that day.

CVII.

“The grace of our LORD JESUS CHRIST, and the love of GOD, and the communion of the HOLY GHOST be with you all.”—2 Cor. xiii. 14.

1 The grace of Jesus Christ our Lord  
    Thro’ all eternity ador’d,  
    The Father’s love to us be given,  
    The Holy Ghost sent down from heaven,  
    His endless benefits impart,  
    And dwell in every faithful heart.

2 Blest be the sacred Three in One!  
    We make Jehovah’s glory known,  
    Their equal majesty confess;  
    No Person greater is, or less,  
    None after other, or before,  
    But the same God for evermore.
CVIII.

“There are THREE that bear record in heaven, the FATHER, the WORD, and the HOLY GHOST: and these THREE are ONE.”—1 John v. 7.

1 The heavenly Three their record bear,
   The Father, Word, and Holy Ghost,
   Each doth to us of Christ declare,
   That, Lord of the celestial host,
   He came by water and by blood,
   The very and eternal God.

2 The Father owns him from the skies
   “This is my well-beloved Son!”
   Still of himself he testifies,
   The faithful witness on his throne,
   Jehovah’s attributes and names
   Jesus, the Lord Almighty claims.

3 The Spirit testifies of him,
   And gives us faithfully to call
   Jesus, the Lord and God supreme,
   Whose streaming blood hath ransom’d all:
   That blood the Spirit of Christ applies,
   That blood of God who never dies.

4 The Father, Son, and Spirit agree
   To make the truth of Godhead known:
   The heavenly witnesses are Three,
   In will and testimony One;
   One God in nature and in power
   World without end his saints adore.

CIX.

“One cried unto another, and said; HOLY, HOLY, HOLY IS the LORD OF HOSTS.”—Isa. vi. 3.

See also Rev. iv. 8.

1 Hail holy, holy, holy Lord,
   Whom One in Three we know,
   By all thy heavenly host ador’d,
   By all thy church below!
One undivided Trinity
   With triumph we proclaim:
Thy universe is full of thee,
   And speaks thy glorious name.

2 Thee, holy Father, we confess,
   Thee, holy Son adore,
Thee, Spirit of true holiness,
   We worship evermore:
Thine incommunicable right,
   Almighty God, receive,
Which angel-quires and saints in light
   And saints embodied give.

3 Three Persons equally divine
   We magnify and love:
And both the quires e’er long shall join
   To sing thy praise above:
Hail holy, holy, holy Lord,
   (Our heavenly song shall be)
Supreme, essential One ador’d
   In co-eternal Three.

"Ori., “e’er,” but clearly used in sense of “before.”
THE
TRINITY IN UNITY.

CX.

“By the word of the Lord were the heavens made, and all the host of them by the Spirit of his mouth.”—Ps. xxxiii. 6.

“I am the Lord that maketh all things, that stretcheth abroad the heavens ALONE, that spreadeth forth the earth BY MYSELF.”—Isa. xlv. 24. 8

1. The Lord, and the eternal Word
   We our Creator see,
   The Spirit of his mouth concur’d
   And gave the worlds to be:
   The Father, Son, and Holy Ghost,
   God in Three Persons One,
   Created that celestial host,
   And made our earth alone.

2. “I by myself the heavens expand,
   And spread the earth abroad!”
   All things sprang forth at the command
   Of One Almighty God:
   That One Almighty God, thou art
   The glorious Trinity;
   Make known the secret to my heart
   Reveal thy love in me.

8Ori., “xliv. 28”; a misprint.
CXI.

“The Lord our God is ONE JEHOVAH.”—
Deut. vi. 4.

“Thou whose name ALONE is JEHOVAH art the most high over all the earth.”—Ps. lxxxiii. 18.

“This is the name whereby he shall be called JEHOVAH our righteousness.”—Jer. xxiii. 6.

“The Lord JEHOVAH took me, the SPIRIT lifted me up, &c.”—Ezek. viii. 1, 3.

1 The Lord our God is only One, 
   One is Jehovah the most high: 
   Jehovah is his name alone, 
   Who made and fills both earth and sky: 
   Jehovah is the Saviour’s name; 
   Jehovah is the Spirit’s too: 
   And Three essentially the same 
   Is the eternal God and true.

2 The name peculiarly divine 
   Which doth his nature best express, 
   To the Three Persons we assign, 
   And each substantial God confess: 
   Rivals of his celestial host 
   We triumph here like those above, 
   And Father, Son, and Holy Ghost 
   The One supreme Jehovah love.

CXII.

“The same LORD over all is rich unto all that call upon him.”—Rom. x. 12.

“A Saviour which is Christ the LORD.”—Luke ii. 11.

“Who hath known the mind of the LORD?”—Rom. xi. 34.

“Who hath directed the SPIRIT of the Lord?”—Isa. xl. 13.
The Trinity in Unity
Is by the church ador’d,
Which each of the mysterious Three
Acknowledges for Lord;
We all the Lord our Father bless,
The Lord our Saviour own,
The Lord the Spirit we confess,
For ever Three in One.

CXIII.

“The multitude glorified the God of Israel.”—
Matt. xv. 31.

“The children of Israel shall be turned to the Lord THEIR GOD: and he shall go before HIM.”

“The SPIRIT of the Lord spake by me ... the GOD of Israel said.”—2 Sam. xxiii. 2, 3.

1 Israel the Father calls his son,
   And Jesus is the Lord their God,
The Spirit claims them for his own,
   On whom his prophets he bestow’d,
The Spirit who by David spoke
The word he never will revoke.

2 Each Person of the mystic Three
   The God of Israel we adore,
   As was, and is, and still shall be,
   When time and nature are no more:
The Tri-une God we then shall praise
In glorious, everlasting lays.

CXIV.

“I myself serve the LAW of GOD.”—Rom. vii. 25.

“Fulfil the LAW of CHRIST.”—Gal. vi. 2.


“There is ONE LAWGIVER who is able to save and to destroy.”—James iv. 12.
1 We the Father’s law receive,
   The law of Christ fulfil,
Keep the Spirit’s law, and live
   According to his will;
Live to make the mystery known,
And testify, from sin set free,
God our lawgiver is One,
   But One in Persons Three.

2 Shall we then with sin comply,
   Against our God rebel,
His authority defy
   Who can destroy in hell?
He that doth to sin give way,
The glorious Trinity offends,
   Treasures up against that day
The wrath which never ends.

CXV.

“Thou shalt not TEMPT the LORD thy God.”—Deut. vi. 16.

“Neither let us TEMPT CHRIST.”—I Cor. x. 9.

“How is it that ye have agreed together to TEMPT the SPIRIT of the Lord?”—Acts v. 9.

They tempt the Lord most high,
   Whoe’er transgress his word
The Father and the Son they try,
   And Spirit of the Lord;
They ’gainst the One in Three
   Rebellious arms employ,
Provoke their God to jealousy,
   And tempt him to destroy.

CXVI.

“Who hath known the MIND of the LORD?”—1 Cor. ii. 16.

“We have the MIND of CHRIST.”—Ibid.

“He that searcheth the hearts, knoweth what is the MIND of the SPIRIT.”—Rom. viii. 27.
Who know the thing by God design’d
To us the mind of Christ is known,
To us is known the Spirit’s mind
One with the Father and the Son,
The counsel of the Trinity
Infallibly reveal’d we have,
And witness that the heavenly Three
Are ready all mankind to save.

CXVII.

“This is the WILL of GOD.”—1 Thess. iv. 3.


“Prophecy came not in old time by the WILL of man; but holy men of God spake as they were moved by the HOLY GHOST.”—2 Pet. i. 21.

1 The will of God is Jesus’ will
Electing Paul, his Lord to see,
To know his counsel, and fulfil
A glorious, gospel ministry:
The will of God the Spirit’s is,
Who mov’d the holy men of old,
By them proclaim’d approaching peace,
And all good things in Christ foretold.

2 Father, and Son, and Spirit join
To make the joyful secret known,
The love unsearchable, divine,
Of One in Three, and Three in One:
This is the counsel of his grace,
That him we here by faith should see,
Should see above his glorious face,
And gaze to all eternity.

CXVIII.

“The grace of GOD given unto me by the effectual working of HIS POWER.”—Eph. iii. 7.
“That the **POWER of CHRIST** may rest upon me.”
—2 Cor. xii. 9.

“**Signs and wonders by the POWER of the SPIRIT** of God.”—Rom. xv. 19.

1 God whom we in Christ adore,
Wonders wrought by Jesus’ name;
By his own effectual power
Christ himself perform’d the same:
The same miracles of grace
By the Holy Ghost were done;
Teaching us our God to praise,
One in Three and Three in One.

2 Holy, holy, holy Lord,
One Almighty God most high,
One in Persons Three ador’d,
Thee we laud and magnify;
Still the Tri-une God we praise,
’Till around thy throne we meet,
Heighten the seraphic lays,
Make the harmony compleat.

CXIX.

“The mystery ... made manifest according to the commandment of the **EVERLASTING GOD.”**—
Rom. xvi. 25, 26.

“I am the **FIRST and the LAST.”**—Rev. xxii. 13.

“... who through the **EVERLASTING SPIRIT.”**—

1 The everlasting Father bless,
The everlasting God commend,
The everlasting Spirit confess,
Who neither can begin nor end,
Equal in power and majesty
One God reveal’d in Persons Three.

2 Not Three eternals we adore,
But One eternal God most high,
Him whom the angels fall before,
And holy, holy, holy cry,
Him who to man his name imparts,
And lives in all believing hearts.

CXX.

“He that sent me is TRUE.”—John vii. 28.

“These things saith he that is TRUE, he that hath
the key of David.”—Rev. iii. 7.

“The Spirit is TRUTH.”—1 John v. 6.

Who sent the Son is true;
   True is the Son that came;
True is the Spirit too,
   Conferr’d in Jesus’ name:
The Father, Son, and Holy Ghost
   Essential truth we own,
And prostrate with his heavenly host
   Adore the Three in One.

CXXI.

“Who shall not fear thee, O LORD? For THOU
ONLY art HOLY.”—Rev. xv. 4.


“Ye have an unction from THE HOLY ONE.”—
1 John ii. 20.

1 Holy is our God alone,
   God the Father and the Son,
Holy we the Spirit esteem
   God omnipotent, supreme,
Manifest in Persons Three
   God through all eternity.

2 In each Person we revere
   God’s authentic character;
Praise in each the Holy One
   Bright on his eternal throne,
The great God we glorify,
   Bless the name of the Most High.
3 God by nature we confess
   Pure essential holiness:
   God inhabiting the heart
   All our holiness thou art,
   Thou art here to sinners given,
   All our holiness in heaven.

CXXII.

“Do not I fill heaven and earth saith the LORD?”
—Jer. xxiii. 24.

“The fulness of HIM that filleth all in all.”—
Eph. i. 22.

“Whither shall I go then from thy SPIRIT? If I go
up into heaven, THOU art there; if I go down into
hell, THOU art there also.”—Ps. cxxxix. 7, 8.

1 Father, thy glory we confess,
   Accept the sacrifice of praise
   By all thy people given;
   Thy presence to our faith appears,
   Thy beatific presence chears,
   And fills both earth and heaven.

2 Supreme in majesty and power
   Thee, Jesus, thee thy saints adore,
   Jehovah’s fellow call,
   Thy heavenly Person we esteem
   The glorious plenitude of him
   That filleth all in all.

3 Spirit of uncreated light,
   How shall we ’scape thy piercing sight,
   Or whither shall we go?
   The God of vengeance or of love,
   Thy presence fills the realms above,
   And the abyss below.

4 Great omnipresent One in Three,
   Absorb’d in thine immensity
Thy worshippers receive,
Beyond the bounds of time and space
Contemplating thy blissful face
Eternally to live.

CXXIII.

“Love the LORD thy GOD, for HE is thy LIFE.”—Deut. xxx. 20.

“When CHRIST who is OUR LIFE shall appear.”
—Col. iiii. 4.

“The SPIRIT is LIFE.”—Rom. viii. 10.

1 He is our life, the Lord our God:
   Our Father’s love we find,
   Who being graciously bestow’d
   On us, and all mankind:
   Jesus our life alike we own,
   Our life eternal here
   Conceal’d, and by the world unknown;
   But he shall soon appear.

2 The Spirit is life, we know and feel
   Who life to us imparts;
   And God doth in Three Persons dwell
   For ever in our hearts:
   Our life is One: a Trinity
   In Unity we love,
   And gladly die from earth, to see
   His face unveil’d above.

CXXIV.

“The LORD he is GOD, it is HE that hath MADE US.”—Ps. c. 3.

“By HIM were ALL THINGS MADE.”—John i. 3.

“The SPIRIT of GOD hath MADE me.”—Job xxxiii. 4.

By the Father, and the Son,
   And blessed Spirit made,
God in Persons Three we own,
   And hang upon his aid:
Reason asks, how can it be?
But who by simple faith embrace,
We shall know the mystery,
And see him face to face.

CXXV.

“The Father RAISETH up the dead, and QUICKNETH them.”—John v. 21.

“Even so the SON QUICKNETH whom he will.”—Ibid.

“It is the SPIRIT that QUICKNETH.”—Ibid., vi. 63.

1 Fountain of life divine
    The Three in One we know,
The Father, Son, and Spirit join
    To quicken all below;
Each Person of the Three
    The breath of lives inspires;
And then we rise our God to see,
    And do what he requires.

2 Spiritual life t’ impart
    The Father’s power we feel;
The Son doth the same power exert
    And quickens whom he will:
The quick’ning Spirit stirs
    Infusing his own grace;
And the whole Trinity concurs,
    Me from the dead to raise.

CXXVI.

“They shall all be TAUGHT of GOD.”—John vi. 45.

“Neither was I TAUGHT it but by the revelation of JESUS CHRIST.”—Gal. i. 12.


1 God our teacher we embrace;
    He his will to man reveals:
Every lesson of his grace
    Father, Son, and Spirit seals:
Truth the God of truth imparts;
Our instructor from above
Writes his law upon our hearts,
Law of liberty and love.

2 He makes known the mystery,
Gives us simply to believe
Three are One, and One is Three,
Whom our faithful hearts receive;
There he sheds his love abroad;
Then beyond conception blest,
Image of the Tri-une God,
We like him for ever rest.

**CXXVII.**

“Truly our fellowship is with the Father.”
—1 John i. 3.

“And with his Son Jesus Christ.”—Ibid.

“The fellowship of the Holy Ghost be with you all.”—2 Cor. xiii. 14.

1 Our fellowship, who Christ profess,
Is with the Father and the Son,
And Spirit of true holiness;
In Person Three, in nature One,
One undivided God we know,
And walk, and talk with God below.

2 Who intimate communion feel
With God our guide and bosom-friend,
He doth to us the secret tell
Which reason could not comprehend,
And Three unutterably One
He dwells in all his saints alone.

**CXXVIII.**

“God is in you of a truth.”—1 Cor. xiv. 25.

“Christ is in you.”—2 Cor. xiii. 5.

“The Spirit dwelleth with you, and shall be in you.”—John xiv. 17.
God of a truth in us resides,
Christ is in us both felt and known,
In us the Holy Ghost abides:
Not three indwelling gods, but One,
One true essential deity
For ever One in Persons Three.

CXXIX.

“GOD hath said, I will dwell in them.”—
2 Cor. vi. 16.

“That CHRIST may dwell in your hearts.”—
Eph. iii. 17.

“His SPIRIT that dwelleth in you.”—
Rom. viii. 11.

The Father, Son, and Spirit dwell
By faith in all his saints below,
And then in love unspeakable
The glorious Trinity we know
Created after God to shine,
Fill’d with the plenitude divine.

CXXX.

“GOD shall reveal even this unto you.”—
Phil. iii. 15.

“Neither was I taught it but by the revelation of JESUS CHRIST.”—Gal. i. 12.

“It was revealed unto him by the HOLY GHOST.”—Luke ii. 26.

1 God the Father his whole will
Doth to sinful man reveal,
God the co-eternal Son
Makes his heavenly counsel known,
All the mysteries of grace
God the Holy Ghost displays.

2 One revealing Deity
We confess in Persons Three,
Guide of his inlighten’d sons,
Teacher of the simple ones:
Lord, to thee our souls we bow—
Speak thy servants hearken now!

CXXXI.

“GOD who SPAKE unto the fathers by the prophets.”—Heb. i. 1.

“Ye seek a proof of CHRIST SPEAKING in me.”
—2 Cor. xiii. 3.

“It is not ye that SPEAK but the HOLY GHOST.”
—Mark xiii. 11.

If of the truth a proof ye seek
(The truth ye never can explain)
Hear Father, Son, and Spirit speak
One God oracular in man;
Thus saith the Lord, thus saith the Son,
Thus saith the Spirit to all that hear,
The One in Three, and Three in One
Ye saints, eternally revere.

CXXXII.

“GOD hath both RAISED UP the Lord, and will also raise us up by his OWN POWER.”—1 Cor. vi. 14.

“Destroy this temple, and in three days I WILL RAISE IT UP.”—John ii. 19.

“Christ ... being put to death in the flesh, but QUICKENED by the SPIRIT.”—1 Pet. iii. 18.

1 The breathless body of our Lord
Which once for sinners bled,
The blessed Trinity concur’d
To raise it from the dead:
The Father did his Son restore
Uplifting from the grave,
And by his own effectual power
Life to himself he gave.
The Spirit quick’ning him, again
His soul and body join’d;
And lo, in that immortal man
The Tri-une God we find:
Each of the Three is God alone,
The One Almighty Lord,
One from eternity, and One
World without end ador’d.

CXXXIII.

“I am the LORD thy GOD, which LEADETH thee by the way that thou shouldst go.”—Isa. xlviii. 17.

“He calleth his own sheep by name, and LEADETH them out.”—John x. 3.

“As many as are LED by the SPIRIT of GOD, they are the sons of God.”—Rom. viii. 14.

O Father, Son, and Holy Ghost,
Conductor of the blood-bought host,
The faithful Israelites indeed,
Us, if aright thy name we know,
Lead by the way that we should go,
In all the paths of justice lead.

Stay with us, Lord, our guide unseen;
Shepherd of souls, in pastures green
Bring forth thy flock, and feed, and guard;
Spirit of love the chosen race
Prepare with all thy hallowing grace,
And lead us to a full reward.

CXXXIV.

“Our sufficiency is of GOD, who hath MADE us able MINISTERS.”—2 Cor. iii. 5, 6.

“JESUS CHRIST ... counted me faithful, PUTTING me into the MINISTRY.”—1 Tim. i. 12.

“Take heed therefore to all the flock, over which the HOLY GHOST hath MADE you OVERSEERS.”
—Acts v. 28.
1 The Father and the Son  
And Spirit are but One,  
Essence One in Persons Three,  
God appoints his servants here,  
Gives us our sufficiency,  
Makes the able minister.

2 The Father we proclaim,  
Sent forth in Jesus’ name;  
Us our heavenly Father sent;  
Christ our dispensation gave,  
Furnish’d every instrument  
Dear immortal souls to save.

3 The Spirit his love imparts,  
And consecrates our hearts,  
Makes us overlook the sheep;  
Sure he will our toil repay,  
Kept by him his church we keep,  
Watch and teach them night and day.

4 We teach the mystery  
Of God both One and Three:  
God himself both Three and One  
Our divine commission seals,  
Comes in attestation down,  
In his church for ever dwells.

CXXXV.

“To them that are SANCTIFIED by GOD the FATHER.”—Jude 1.

“He that SANCTIFIETH and they who are sanctified are all of one.”—Heb. ii. 11.

“Being SANCTIFIED by the HOLY GHOST.”—Rom. xv. 16.

1 The Father and Son  
And Spirit we praise,  
Three Persons in One,  
The God of all grace,
Whose joint operation
  The children and heirs
By present salvation
  For glory prepares.

2 By God sanctified
  Our Father we love;
And Jesus his bride
  Delights to approve;
With blood to besprinkle
  Believers in him,
From every wrinkle
  His church to redeem.

3 To sanctify those
  By mercy foreknown,
The Comforter flows
  From Father and Son:
Renew’d by the Spirit,
  In holiness pure,
The joy we inherit,
  And make the prize sure.

4 The merciful God,
  The hallowing Three
Himself hath bestow’d
  On sinners like me:
Our full sanctifier
  He perfects in one,
And raises us higher,
  And seats on his throne.

CXXXVI.

“It is the same GOD which WORKETH ALL IN ALL.”—1 Cor. xii. 16.

“CHRIST is ALL, and IN ALL.”—Col. iii. 11.

“But ALL these WORKETH that one and the self-same SPIRIT.”—1 Cor. xii. 11.

1 Fulness of energy divine
  In Father, Son, and Spirit confess!
Three Persons in Jehovah join
  To save, and sanctify, and bless:
Power appertains to God alone
   The sovereign, absolute I AM:
And God who worketh all is One,
   In Three eternally the same.

2 All things in all the Father doth;
   Jesus is all, and all he fills;
The Spirit is the same with both,
   And his own acting power reveals;
The Father’s works are by the Son
   Perform’d, and by the Spirit of grace:
That One in Three, and Three in One,
   His people may for ever praise.
HYMNS AND PRAYERS
TO THE
TRINITY.

I.
To the tune of: “Father, our hearts we lift.”*

1 We lift our hearts to thee,
   Jehovah on thy throne,
   Co-equal, co-eternal Three
   In will and nature One:
   With all the sons of grace
   We in thy worship join,
   Plurality of Persons praise,
   And Unity divine.

2 The Father made of none
   We bow our souls before,
   And Christ his uncreated Son
   With equal zeal adore:
   Transcending human thought
   Jehovah’s self is he,
   Incomprehensibly begot
   From all eternity.

* The first of Mr. Lampe’s *Hymns on the Great Festivals.*
3 God, very God indeed
   The Holy Ghost, we know,
   From Son and Father did proceed,
   And life on man bestow;
   With Son and Father him
   Alike we glorify,
   Jehovah, the true God, supreme
   O’er all in earth and sky.

4 This glorious Trinity
   We worship evermore:
   None less, or greater of the Three,
   None after or afore:
   The Persons Three are One;
   And who by faith embrace,
   We soon on his triumphant throne
   Shall see him face to face.

II.
To: “Angels speak, let men give ear.”*

1 Lord of hosts, we bow before thee
   God made known Three in One,
   One in Three adore thee:
   Far above our comprehending,
   God of grace, take the praise
   Never, never ending.

2 Thee the bright harmonious quire
   Three and One on thy throne
   Joyfully admire;
   With triumphant acclamation
   Night and day thee we pay
   Threefold adoration.

3 Glorious God, like them we bless thee,
   God most high magnify,
   Lord of all confess thee;

* The second of Mr. Lampe’s, &c.
'Till we mount thro’ Jesus’ merit,  
    There to gaze, there to praise  
    Father, Son, and Spirit.

III.  
To: “Away with our fears!”—Lampe’s 3d.

1 While the army above
    Overwhelm’d by his love
    The Trinity sings,
    With their faces inwрапt in their shadowing wings;
    Holy Father, we cry,
    Holy Son we reply!
    Holy Spirit of grace!
    And extol the Three-One in a rapture of praise!

2 Many gods we disclaim,
    For the Three are the same,
    In a manner unknown
    Three Persons divine inexpressibly One;
    Who all homage demands
    From the work of his hands,
    Re-created to know,
    And resemble his God manifested below.

3 Their omnipotent Lord
    By angels ador’d
    When their being began,
    And in Eden extol’d by the primitive man;
    As it was, and as now
    To the Triad we bow,
    Men and angels shall fall,
    And eternally praise the Creator of all.

IV.  
To: “All ye that pass by.”

1 Three Persons there are
    Their record who bear,
    And Jehovah in heavenly places declare:
But in Father, and Son,
And Spirit made known,
The Witnesses Three are essentially One.

2 Full credence we give,
And exult to believe
What our reason in vain would aspire to conceive:
Not against, but above
Our reason we prove
Three Persons reveal’d in the essence of love.

3 The Father alone
Very God will we own,
Very God will we worship the Spirit and Son:
Each Person is he,
Whom believing we see,
And Jehovah adore in the wonderful Three.

4 No distinction we find
Of will or of mind
In the Maker, inspirer, and friend of mankind;
But One God we proclaim
In nature and name
Indivisibly One, and for ever the same.

V.
To: “Lamb of God, whose bleeding love.”

1 God distinct in Persons Three,
In various offices,
Father, Son, and Spirit, thee
We faithfully confess:
Father, God, Jehovah, Lord
We call by names to each applied,
As by saints on earth ador’d,
By angels magnified.

2 Lord of hosts, upon thy throne,
Thy face the prophet view’d,
Prais’d a Trinity in One
Sublime, Almighty God:
Still from every saint of thine
Accept the adoration given,
Glorious majesty divine,
Who fillest earth and heaven.

VI.
To: “Hearts of stone, relent, relent!”

1 Father, Son, and Spirit, hear
   Thy apostate creature’s groan,
   Languishing to find thee near,
   Worshipping a God unknown,
   Light ’till in thy light I see,
   Know eternal life in thee.

2 Creeds and books can nothing do,
   Unaccompanied by grace;
   Grace must form my soul anew,
   Give me to discern thy face,
   Bring my faithful heart the power
   God in Persons Three t’ adore.

3 But thou drawst me after thee,
   But thou dost my heart incline,
   Helping its infirmity
   Now to ask the grace divine:
   Now this unbelief remove,
   Tell me now that thou art love.

4 Father, manifest thy Son,
   Son, to me the Father show,
   Holy Comforter, make known
   The deep things of God below,
   Sovereign, Tri-une God, impart
   All thy fulness to my heart.

VII.
To: “With pity, Lord, a sinner see.”

1 All hail mysterious Trinity!
   Every Person of the Three
   In my salvation meets:
The Father draws me to the Son,  
Accepts for Jesus’ sake alone,  
And all my sins forgets.

The Son his cleansing blood applies,  
Breaks my heart, and bids me rise  
A penitent forgiven:  
The Holy Ghost his witness bears,  
Numbers me with the royal heirs,  
And gives a taste of heaven.

The Father multiplies my peace,  
Jesus doth my faith increase,  
And teaches me to pray;  
The Spirit purifies my heart,  
And makes me, Saviour, as thou art,  
And seals me to thy day.

Thus, only thus I surely know  
God was manifest below  
The God of pardoning grace,  
Whom saints in Persons Three admire,  
Whom I with all that heavenly quire  
World without end shall praise.

VIII.  
To: “Rejoice, the Lord is King.”

Worship and praise belong  
To God the Lord most high:  
Who taught us the new song  
His name we magnify,  
The Trinity in One we bless,  
The Unity in Three confess.

Not from our creeds alone  
The doctrine we receive:  
Jehovah Three in One,  
_He_ gives us to believe,
The God of truth himself imparts,
And writes his name upon our hearts.

3  His Son on us bestow’d
   The Father hath reveal’d:
The Son his Father show’d
   From mortal eye conceal’d;
Th’ indwelling Comforter attests
That One is Three, in faithful breasts.

4  Thrice holy God, in whom
   We live, and move, and are,
To do thy will we come,
   Thy glory to declare,
By all our converse here to show
That God is manifest below.

5  Baptiz’d into thy name,
   Mysterious One in Three,
Our souls and bodies claim
   A sacrifice to thee:
We only live our faith to prove
The faith which works by humble love.

6  O that our light may shine,
   And all our lives express
The character divine,
   The real holiness!
Then, then receive us up t’ adore
The Tri-une God for evermore.

IX.
To: “Jesus, shew us thy salvation.”

1  Fountain of divine compassion,
   Father of the ransom’d race,
Christ, our Saviour and salvation,
   Spirit of consecrating grace;
See us prostrated before thee;
   Co-essential Three in One,
Glorious God, our souls adore thee
   High on thine eternal throne.

2 While we in thy name assemble,
   Overshadow’d from above,
Let us at thy presence tremble,
   Holy, Tri-une God of love:
Father, Son, and Spirit, bless us,
   Who the true Jehovah art:
Plenitude of God in Jesus,
   Enter every contrite heart.

3 Challenge now thine humble dwelling,
   O thou high and lofty One,
Thy own deity revealing,
   God in Persons Three come down:
Thou, the witnesses in heaven,
   Dost on earth thy record bear:
Shew us here our sins forgiven,
   Shew us all thy glory there.

X.
To: “Happy Magdalen, to whom.”

1 Triumph, happy soul, to whom
   God the heavenly secret tells,
Father, Son, and Spirit come,
   One in Three himself reveals!
What from man thou could’st not know,
   Thou art truly taught of God,
When he doth the faith bestow,
   Wash thee in thy Saviour’s blood.

2 Fully certified thou art
   By that sacred blood applied,
He who dwells within thy heart,
   God, the great Jehovah died:
Now, and not ’till now thou knowst
(Myst’ry learnt by faith alone)
Father, Son, and Holy Ghost,
God in Persons Three is One.

3 God in Persons Three, appear
God to every troubled breast,
Show thyself the Comforter,
Be the weary sinner’s rest:
Stranger to thy people’s peace,
Burthen’d with our sins we groan;
Come, that all our griefs may cease,
Take possession of thy own.

4 Father, Son, and Holy Ghost,
Heal thy creature’s misery;
Thee, the pearl which Adam lost,
Give us to recover thee,
Give us in pure love renew’d
Higher by our fall to rise,
Image of the Tri-une God,
House of one who fills the skies.

XI.
To: “Hail the day that sees him rise.”

1 Holy, holy, holy Lord,
God the Father, and the Word,
God the Comforter, receive
Blessing more than earth can give!
Mixt with those beyond the sky,
Chanters to the Lord most high,
We our hearts and voices raise,
Echoing thine eternal praise.

2 One inexplicably Three,
Three in simplest Unity,
God, incline thy gracious ear,
Us thy lisping creatures hear:
Thee while dust and ashes sings,
Angels shrink within their wings,
Prostrate seraphim above
Breathe unutterable love.

3 Happy they, who never rest,
With thy heavenly presence blest!
They the heights of glory see,
Sound the depths of deity:
Fain with them our souls would vie,
Sink as low, and mount as high,
Fall o’erwhelm’d with love, or soar,
Shout, or silently adore.

XII.
To: “Hail, Jesus, hail, our great high-priest.”

1 Praise to the glorious cause of all
(Whom One in Persons Three we call)
Be by his every creature given!
Worship divine to him be paid,
Whose hands the whole creation made,
   The Tri-une God of earth and heaven.

2 Each Person, absolutely Lord,
Exists, by heaven and earth ador’d,
   The God of Israel’s faithful line;
Each Person doth the essence claim,
The incommunicable name,
   And all the attributes divine.

3 Jehovah, ere⁰ the world begun,
In God the Father and the Son,
   And God the Holy Ghost was found;
One self-existent Deity,
He reigns, when time no more shall be,
   With everlasting glory crown’d.

⁰Ori., “e’er,” but clearly used in sense of “before.”
XIII.

To: “Sinners, rejoice, your peace is made.”

1 Praise to the glorious Three in One,
As was before the world begun,
As is by minds angelic paid,
By every saint his grace has made,
And shall eternally be given
By all in earth and all in heaven.

2 Shout to the great Jehovah’s praise
Ye sons of glory and of grace,
One God in Persons Three adore,
The same in majesty and power,
His suffering and triumphant host
Praise Father, Son, and Holy Ghost.

XIV.

To: “Jesus, we hang upon the word.”

1 Come, Father, Son, and Holy Ghost,
    Whom One all-perfect God we own,
Restorer of thine image lost,
    Thy various offices make known,
Display, our fallen souls to raise,
Thy whole economy of grace.

2 Jehovah in Three Persons, come,
    And draw, and sprinkle us, and seal
Poor guilty, dying worms, in whom
    Thou dost eternal life reveal,
The knowledge of thyself bestow,
And all thy glorious goodness show.

3 Soon as our pardon’d hearts believe
    That thou art pure essential love,
The proof we in ourselves receive
    Of the Three Witnesses above,
Sure, as the saints around thy throne,
That Father, Word, and Spirit are One.
4 O that we now in love renew’d
  Might blameless in thy sight appear,
    Wake up in thy similitude,
  Stampt with the Tri-une character,
    Flesh, spirit, soul to thee resign,
    And live, and die entirely thine!

XV.
To: “Jesus, dear departed Lord.”

1 God unsearchable, unknown,
Persons Three, but essence One,
Thee I gladly would receive,
Would thine oracles believe:
Searching them by night and day,
Here I for instruction stay,
Still I read and reason right,
Still require a clearer light.

2 Reason can no farther go,
Forc’d its own defect to show:
God incomprehensible
Only can himself reveal:
Tri-une majesty divine,
Thou into my darkness shine,
Now unfold the mystery,
Let there now be faith in me.

XVI.
To: “Spirit of truth, descend.”

1 A real Unity
    Which heart can ne’er conceive
    In the celestial Three
    His children all believe:
In essence, not in figure, One
The Persons we adore,
Of God the Father, Spirit, Son,
    And praise him evermore.
2 Call’d by a common name
   The sacred Three we praise,
   In will and power the same,
   In majesty and grace;
Jehovah whom his hosts surround,
   An ever warbling quire,
The God supreme in each is found,
   The Deity entire.

3 Thrice holy God, admit
   Poor worms of earth to join,
   And at thy mercy-seat
   Extol the grace divine,
The wisdom in a mystery
   Of love unsearchable,
'Till thou receive us up to see
   Thy face without a veil.

XVII.
To: “Hail, holy, holy, holy Lord.”

1 A thousand oracles divine
   Their common beams unite,
That sinners may with angels join
   To worship God aright;
To praise a Trinity ador’d
   By all his host above,
And One Thrice holy God and Lord
   Thro’ endless ages love.

2 Triumphant host! They never cease
   To laud and magnify
The Tri-une God of holiness,
   Whose glory fills the sky;
Whose glory to this earth extends,
   While God himself imparts,
And the whole Trinity descends
   Into our faithful hearts.
3 By faith the upper quire we meet,
   And challenge them to sing
Jehovah on his shining seat,
   Our Maker, God, and King:
But God made flesh is wholly ours,
   And asks a nobler strain,
The Father of celestial powers,
   The friend of earth-born man.

4 Ye seraphs nearest to the throne,
   With rapturous amaze
On us, poor, ransom’d worms look down,
   For heaven’s superior praise:
The King whose glorious face ye see,
   For us his crown resign’d;
That fulness of the deity,
   He died for all mankind!

XVIII.
To: “Sinners, obey the gospel-word.”

1 The witnesses in heaven ador’d,
The Father, Holy Ghost, and Word,
One God with all his church we own,
In Persons Three for ever One.

2 But ’till our souls are born again,
   We to the truth assent in vain,
By notions right ourselves deceive,
   And only fancy we believe.

3 The Tri-une God we cannot know,
   Unless he doth the faith bestow,
Faith which removes our mountain-load,
   And brings us to a pard’ning God:

4 Sure evidence of things unseen,
   Which swallows up the gulph between,
The light of life divine imparts,
   And forms Jehovah in our hearts.
O that we all might thus believe,  
The truth in humble love receive,  
Author of faith our Saviour find  
In God the Father of mankind;

In both the Holy Spirit know  
(Who doth where’er he listeth blow)  
And the whole Trinity receive  
For ever in our hearts to live!

XIX.
To: “O love divine, how sweet thou art!”

Thee, great tremendous deity,  
Whom Three in One, and One in Three  
I to the world proclaim,  
Inspire with purity and peace,  
And add me to thy witnesses  
By telling me thy name.

Fixt on the Athanasian mound,  
I still require a firmer ground  
My sinking faith to bear:  
I want to feel my soul renew’d  
In the similitude of God,  
Jehovah’s character.

My notions true are notions vain;  
By them I cannot grace obtain,  
Or sav’d from sin arise:  
Knowledge acquir’d by books or creeds  
My learn’d self-righteous pride it feeds;  
’Tis love that edifies.

The truth I seemingly possess,  
But hold it in unrighteousness  
Without experience sure:  
Whoe’er the holy God contains,  
He must be purg’d from all his stains,  
A vessel clean and pure.
5 Furnish’d with intellectual light,
In vain I speak of thee aright,
While unreveal’d thou art:
That only can suffice for me,
The whole mysterious Trinity
Inhabiting my heart.

6 Come then, thou Tri-une God unknown,
Take full possession of thine own,
And keep me ever thine,
An heir of bliss, for glory seal’d,
A temple of the Lord, and fill’d
With all the life divine.

XX.
To: “Head of thy church triumphant.”

1 To God the great Jehovah
We render thanks and blessing,
His Unity
In Persons Three
With all his church confessing:
Three holy ones we worship
With endless adoration
Under the same
Mysterious name,
And sovereign appellation.

2 The same divine perfection
Authority and merit
Counsel and mind
And power we find
In Father, Son, and Spirit;
To all the Three ascribing
The same eternal essence,
Wisdom and grace,
And holiness,
And truth and omnipresence.
3 The undivided Godhead,
The Trinity united,
   The Three in One
   Doth all alone,
   With his own work delighted:
The glorious Tri-une author
   Of every operation
   With life supplies,
   And sanctifies,
   And leads us to salvation.

XXI.
To: “Ye servants of God.”

1 Omnipotent God,
   Eternal I AM,
We publish abroad
   Thy wonderful name,
We worship before thee
   Who reignest alone,
And prostrate adore thee
   Three Persons in One.

2 Jehovah intire
   In each we confess,
And gladly admire
   Thy mystical grace,
The Persons agreeing
   To make and renew,
To give us our being,
   And ransom us too.

3 Begotten again,
   And born from above,
We join in the plan
   Of infinite love;
Son, Father, and Spirit
   Our Saviour we see,
And glory inherit
   Thro’ faith in the Three.
4  To thee on the throne
   We lift up our voice,
In Father and Son,
   And Spirit rejoice,
With anticipation
   Of purest delight,
And all our salvation
   Injoy in thy sight.

XXII.
To: “Ah, lovely appearance of death!”

1  O Father of mercies, attend,
   And suffer a wretch to complain;
O Jesus, a sinner befriend,
   Opprest with the weight of my chain;
O pitiful Spirit of love:
   The God whom I fain would adore,
My burthen, appear, and remove,
   Thy favor and image restore.

2  Thou hear’st the unspeakable groan
   Which heaves in a sorrowful heart,
’Till thou, whom I never have known,
   The blissful assurance impart,
The light of thy countenance show,
   With heavenly evidence shine,
And bid me in liberty go,
   In peace, and affiance divine.

3  Come then to thy creature, and tell
   The secret I cannot explore,
Thy riches of mercy reveal,
   Thy love’s inexhaustible store;
Three mystical Persons in One,
   The truth of thy Godhead attest,
Jehovah, the Father, and Son,
   And Spirit, abide in my breast.
4 While yet I am calling, appear
   The end of my trouble and pain:
Assur’d of a Trinity here,
   I rise from my ruins again;
I know my Redeemer, who gives
   A sinner his glory to see,
And all the divinity lives
   Eternally present in me.

XXIII.
To: “’Tis finish’d, ’tis done.”

1 The deity Trine
   One being we name,
Three Persons divine
   For ever the same,
One absolute nature
   In all we maintain,
One gracious Creator
   Of angels and men.

2 Jehovah is he
   Substantially love,
The mystical Three
   Who witness above;
Who there his pure essence
   Displays and conceals;
Whose life-giving presence
   The universe fills.

3 Thrice holy and high,
   Thy goodness and power
Like those in the sky
   We fain would adore:
Thy boundless compassion
   Each moment we prove,
And all our salvation
   Ascribe to thy love.
4 O what shall we do
To praise thee aright?
To make us anew,
    Appear in our sight,
Discover thy glory,
    Thy goodness proclaim,
And prostrate before thee
    We worship thy name.

5 Thy gifts are bestow’d
    On all the lost kind:
A merciful God
    In thee when we find,
Most freely forgiving,
    Abundant in grace;
The living, the living
    We publish thy praise.

6 Command us to rise
    Of pardon possest,
With love’s paradise
    Unspeakably blest;
Thy forfeited favour
    Thine image restore,
And bid us for ever
    Rejoice, and adore.

XXIV.
To: “Thanks be to God alone.”

1 Hail, co-essential Three
In mystic Unity!
Father, Son, and Spirit, hail,
    God by heaven and earth ador’d,
God incomprehensible,
    One supreme Almighty Lord.

2 Thou sittest on the throne
Plurality in One:
Saints behold thine open face,
   Bright, insufferably bright;
Angels tremble as they gaze
   Sink into a sea of light!

3    Ah, when shall we increase
      Their heavenly extasies!
Chant, like them, the Lord most-high,
      Fall like them who dare not move,
Holy, holy, holy cry,
      Breathe the praise of silent love!

4    Come, Father, in the Son,
      And in the Spirit down,
Glorious, Tri-une majesty,
      God thro’ endless ages blest,
Make us meet thy face to see,
      Then receive us to thy breast.

XXV.

1    The great God ever-blest
      In the Father confest
Is confest in the Spirit and Son:
      His worshippers true,
We attribute his due
      To Three Persons essentially One.

2    The philosopher vain
      May adore a mere man;
Or invent a subordinate God:
      Jehovah supreme
We acknowledge in him
      Who hath purchas’d our souls with his blood.

3    The most holy and high
      We alike glorify
And adore in the Spirit of love;
      Who his Godhead reveals,
When our spirit he seals,
      And prepares for a kingdom above.
Neither greater nor less
In the Three we confess;
First, Second, and Third are the same:
All the Persons we find
Everlasting join’d
In the common, ineffable name.

On Jehovah in all
We faithfully call,
And the Triad in Unity love;
He inspires us to vie
With our friends in the sky,
And heighten the triumph above.

We give glory to God
Who the grace has bestow’d
To confess, and to praise him aright;
Singing on ‘till we see
The One essence in Three,
And are lost in the rapturous sight.

XXVI.

Thou unsearchable Three,
Whom I languish to see,
Attend to my suppliant groan:
Thou knowst my sad case,
With my lips I confess,
But adore a Jehovah unknown.

For redemption I call,
Immerst in my fall,
Overwhelm’d with a mountain of night:
Still unanswer’d I pray
For a pitiful ray
From the true inaccessible light.
3 O Father, on me
(While I feel after thee)
Let the light of thy countenance shine
   In Immanuel’s face,
   In the Spirit of grace,
   In the fulness of mercy divine.

4 Thou alone didst inspire
   This impatient desire
Of a knowledge I cannot attain,
    ’Till thyself thou reveal,
    And I joyfully feel
I am born in thy image again.

5 Nothing here can relieve
    ’Till thyself I retrieve
By a mystical birth from above:
    Come Father, and Son,
    With the Comforter down
In the likeness of heavenly love.

6 To inlighten and chear
   A lost sinner, appear,
Holy Triad, in glory arise,
    In the person of him
    Who died to redeem,
And insure me a place in the skies.

XXVII.

1 Holy, holy, holy Lord,
   Mysterious One in Three,
Must I perish unrestor’d,
   Through ignorance of thee?
Still a dying sinner spare,
    ’Till thou from all my sins release:
Tri-une God, regard my prayer,
    And bid me die in peace.
2 In a dreary vale of woe
    I long have liv’d in pain,
    Follow’d on the Lord to know,
    But follow’d on in vain:
    Still, alas, I know not where
    To find thee whom my lips confess:
    Tri-une God, regard my prayer,
    And bid me die in peace.

3 Thou in mortal flesh reveal’d
    Didst hear the beggar’s cry,
    Speak the felon’s pardon seal’d
    When at the point to die:
    Thou didst on thy body bear
    The weight of my unrighteousness:
    Tri-une God, regard my prayer,
    And bid me die in peace.

4 Poor and blind, condemn’d and lost,
    Thy ransom’d creature own;
    Father, send the Holy Ghost,
    And send in him, thy Son,
    By th’ indwelling Comforter
    Renew me in thy holiness;
    Tri-une God, regard my prayer,
    And bid me die in peace.

5 Father, Son, and Spirit, descend
    Into my panting heart,
    All my sins and griefs to end,
    Come tell me who thou art;
    Stamp me with thy character
    An heir of everlasting bliss;
    Tri-une God, regard my prayer,
    And bid me die in peace.

6 Give me to believe aright,
    And then from earth remove,
    Swallow up my faith in sight
    My hope in heavenly love;
Thou who didst my place prepare,
Prepare my soul thyself to see;
Tri-une God, regard my prayer,
And take me up to thee.

XXVIII.

1 Right notions have their slender use,
   But cannot a sound faith produce,
       Or vital piety,
They cannot make the Godhead known,
   Or manifest Jehovah One
       In co-eternal Three.

2 That virtue doth from Christ proceed,
   That power which animates the dead
       The Spirit of life exerts;
The Father his own Son reveals
   The Tri-une God his image seals
       With pardon on our hearts.

3 A fond imagination vain,
   A shadow floating in the brain
       Which we for faith misdeem,
The meer result of nature’s powers,
   ’Tis not a work of God but ours,
       ’Tis all a waking dream.

4 The orthodox renown’d in fight,
   Fierce champions for opinions right,
       May reason’s strength display:
Their Arian and Socinian foes,
   And heresy’s whole household knows
       The truth as much as they.

5 The truth that makes us free indeed,
   We cannot learn it from our creed,
       The truth that sanctifies,
To bring us faith returns from heaven,
   And Father, Son, and Spirit given
       Conducts us to the skies.
6 Jesus the truth, the life, the way,
Thou in me with thy Father stay,
    Thou with thy Spirit descend,
I then shall know thee as thou art,
The God who never will depart,
    My soul’s eternal friend.

XXIX.

1 The Father freely justifies,
    The Son his pardoning power asserts,
The Holy Ghost that blood applies
    Which purifies believing hearts;
Yet God who sin forgives alone
In Persons Three is only One.

2 Thou Tri-une God of pardoning love,
    On me thy kind compassion show,
By faith begotten from above,
    And call’d assuredly to know
The blessings by Three Persons given,
The peace of God, the pledge of heaven.

3 Jehovah come! Thyself reveal,
    To save a soul so dearly bought,
The peace and joy unspeakable,
    The love surpassing human thought;
Thrice holy God, to me impart,
With all thou hast, and all thou art.

XXX.

1 Come Father, Son, and Holy Ghost,
Restorer of thine image lost,
    The flaming sword remove;
Teach me thine image to regain,
And to my docile heart explain
    The mystery of love.
I now perceive thy love’s design;  
Thou didst again in council join,  
Thy name to re-impress,  
Anew thy creature to create,  
And raise me to my first estate  
In perfect righteousness.

To execute thy kind intent,  
Jehovah from Jehovah sent  
Left his eternal throne,  
A Man of Griefs, he stain’d the tree,  
Saviour of all, he laid for me  
The precious ransom down.

The Spirit purchas’d with his blood,  
By Father and by Son bestow’d  
Doth now in man reside;  
For us he strongly interceeds,  
Us into all thy counsel leads  
Our sure indwelling guide.

Pardon he on our conscience seals,  
Thy good and welcome will reveals  
To save a world by grace:  
He marks us for salvation’s heirs,  
And moulds and fashions, and prepares  
To see thine open face.

He sanctifies, without respect  
Of high or low, his own elect  
Regenerate from above,  
Into thy glorious form converts,  
And stamps thine image on our hearts  
In purity and love.

O wouldst thou stamp it now on mine  
The name and character divine  
The holy One in Three!  
Come, Father, Son, and Spirit, give  
Thy love,—thyself: and lo! I live  
Imparadis’d in thee.
XXXI.

1 Mysterious God in Persons Three,
   Stir up thy judging power,
   'Gainst formal crowds who bow the knee,
   And only seem t’ adore;
Who Father, Son, and Holy Ghost
   Presume for theirs to claim,
Their zeal and orthodoxy boast,
   Yet never knew thy name.

2 Full of themselves, with learned pride
   Their talents they display,
   And thy true worshippers deride
   That walk in Christ the way,
That live by faith, the gift of God,
   Confess thee as thou art,
And daily feel the sprinkled blood
   Which purifies our heart.

3 Concerning this we now agree,
   Petitioners for them;
Who neither know themselves, nor thee,
   The infidels condemn:
Convince them that their faith is vain,
   A feeble, broken reed,
As standing in the words of men,
   The letters of a creed.

4 Themselves they call the church of God,
   And heretics despise:
But more contemptuously explode
   The wisdom of the wise;
The heart-felt faith that works by love
   They count a madman’s dream,
And all thy kingdom from above
   With blindfold rage blaspheme.

5 Ah, Lord, in them the work begin,
   Their confidence abase,
Drag out to light the hidden sin
   Which poisons all our race:
Thy righteous wrath from heaven be shown,
And fill their souls with grief,
And make the unbelievers groan
To feel their unbelief.

6 Now their foundation false o’erturn
With every shew of good,
And all the superstructure burn,
The stubble, hay, and wood:
Let them with just abhorrence cast
Their virtuous rags away,
And humbled to the dust at last
For pardoning mercy pray.

7 When stript of all but sin they grieve
Their desperate state to see,
Spiritual understanding give,
And real faith in thee:
Shut up in unbelief release,
Reveal their sin forgiven,
And bid them go in perfect peace,
Thy confessors to heaven.

XXXII.

1 Jesus, thy precious passion
For us obtain’d the grace,
Which brings assur’d salvation
To all our ransom’d race:
Again on rebels smiling,
And to himself we see
The Father reconciling
A sinful world in thee.

2 The testifying Spirit
Thy deity asserts,
Imputes thy righteous merit,
And plants it in our hearts;
He takes of thine, and shows us
The pure atoning blood;
And then the stream o’erflows us,
And bears our souls to God.
3 By faith divine perceiving
   The hidden mystery,
   With strong affection cleaving
   To God in Persons Three,
   One undivided nature
   We now in Three attest,
   And in our New-Creator
   His happy children rest.

4 Infallibly assured
   The heavenly Three are One,
   We taste the bliss procured
   By thy expiring groan:
   We soon o’er death victorious
   Shall all thy joy receive,
   And in our bodies glorious
   Thy life eternal live.

XXXIII.

1 How empty our external boast,
   Who the true God adore
   In Father, Son, and Holy Ghost,
   Nor know his gracious power:
   Strangers to vital piety,
   If sunk in sin we lie,
   The truth which hath not made us free,
   Our careless lives deny.

2 Our faith is but a shadow vain,
   Unless it works by love,
   And sav’d from sin, and born again
   We seek the things above:
   Unless we have the sacred Trine
   Into our hearts receiv’d,
   And I can call each Person mine,
   I have not yet believ’d.

3 God inaccessible, unknown,
   If thro’ thy precious grace
   Convinc’d of unbelief I groan
   To see thy smiling face:
The veil of unbelief remove,
The sins I now confess,
And give my new-born soul to prove
The power of godliness.

4 Thee that I may my Father know,
   A grain of faith impart,
The Spirit of thy Son bestow
   To witness in my heart;
That thou in Christ art reconcil’d,
   My conscience certify,
And then thy dear adopted child,
   I Abba Father cry.

5 Son of the living God, appear,
   And tell me thou art he,
Jehovah manifested here
   In frail humanity:
Author of faith, thou only knowst
   The Father to reveal;
And breath’d by thee, the Holy Ghost
   Doth in thy people dwell.

6 Thou Lamb of God, who bear’st away
   The universal sin,
Thy sin-forgiving power display,
   And touch a leper clean:
The gracious mystery make known,
   Apply th’ atoning blood,
And vanquish’d by thy cross, I own
   Thou art my Lord, my God.

7 Spirit of faith, my soul convince
   Of Jesu’s righteousness,
Which hides, and swallows up my sins,
   And bids my sorrows cease:
The God supreme, in heaven ador’d
   Who did my sorrows bear,
Enable me to call him Lord,
   And all his power declare.
8 What tho’ the sinners’ chief I am,
   If thou pronounce me free,
I stand absolv’d in Jesus’ name,
   And justified by thee:
The pledge, the witness, and the seal,
   If thou my portion art,
I find, and every moment feel
   The Triad in my heart.

XXXIV.

1 Faith, tho’ rational, is founded
   Not on man, but God alone,
On the great Jehovah grounded,
   Persons Three in essence One:
Who aright his Lord confesses,
   Unremoveable he stands,
Fixt on an eternal basis,
   ’Stablish’d with almighty hands.

2 Not on vain imaginations
   Do we, Lord, for proof depend;
Not on fancied inspirations,
   When thou dost thy Spirit send:
Unenlighten’d reason leaves us
   Nought to build our faith upon:
Evidence thy Spirit gives us
   Brighter than the mid-day sun.

3 Slighting nature’s every feeling
   We on grace alone rely:
God in us his Son revealing
   Makes us Abba Father cry:
When we find the hidden treasure,
   Christ discover’d from above,
Then our souls perceive the pleasure,
   Impulse sweet of Jesus’ love.

4 O that all our blind gainsayers
   Might the loving impulse feel!
Tri-une God, regard our prayers,
   Thou in them thyself reveal,
By the Spirit's demonstration
   Teach their hearts the mystery,
Show to each the great salvation,
   Tell him—I have pardon'd thee!

XXXV.

1 Bowels of divine compassion,
   Love reveal'd in Persons Three,
God of grace and consolation,
   Manifest thyself to me:
Conscious of my blood-bought pardon,
   Let me in thine image rise:
Make my soul a watred garden,
   Give me back my paradise.

2 Make thy goodness pass before me,
   Glorious God thyself proclaim,
To my first estate restore me,
   Re-imprest with thy new name,
In the likeness of my Maker
   Re-begotten from above,
Of thy holiness partaker,
   Fill'd with all the life of love.

XXXVI.

1 Father, to thy protection
   From fiends and men I fly,
And rest in thy affection,
   When passion's storm runs high,
Beneath my soul, defended
   From all invading harms,
Thy mercy hath extended
   Its everlasting arms.

2 Jesus, Jehovah's power,
   Thy promis'd help I claim,
And run into the tower
   Of thine almighty name:
Impregnable the city
    Which hides my life above;
My refuge is thy pity,
    My safety is thy love.

3 Spirit of consolation
    And all-sufficient grace,
In every strong temptation
    Thou shalt a standard raise
Against my foe infernal,
    And shew me on the tree
The dying God eternal
    Whose blood hath ransom’d me.

4 By faith I now inherit
    Both strength and righteousness,
In Father, Son, and Spirit,
    The God whom I confess:
Whate’er I ask, desiring,
    I have; I surely have
The Three in One conspiring
    This dear-bought soul to save.

XXXVII.

1 Father, Son, and Holy Spirit,
    Sav’d by thee
    Happy we
    Shall thy throne inherit:
Here our heavenly banquet tasting,
    In thy love
    Joys we prove
    Ever, ever lasting.

2 Rapturous anticipation!
    Who believe
    We receive
    Sensible salvation;
Silent bliss and full of glory,
    In thine eye
While we lie
    Prostrated before thee.

3  Manna spiritual and hidden,
    Perfect peace
We possess,
Our recover’d Eden:
'Till we find the fulness given
    In that sight,
    Mercy’s height,
Love’s sublimest heaven!

XXXVIII.

1  In majesty One,
    In glory the same
The Father and Son
    And Spirit we name;
One nature and essence
In Three we assert,
Whose personal presence
Is fixt in our heart.

2  The Trinity we
    Alone can attest,
Who carry the Three
    And One in our breast;
Who seal’d by his Spirit,
    And wash’d with his blood,
In Jesus inherit
    The fulness of God.

XXXIX.

1  Wisdom, and praise, and glory be
To God alone in Persons Three,
Who to his church the truth imparts,
And seals it on our happy hearts.
2 The Lord of hosts, the Lord most high,
The Tri-une God we magnify,
With all his prostrate hosts adore,
And love, and praise him evermore.

XL.

1 Father, Son, and Holy Spirit,  
   One stupendous God in Three,  
Make us meet thy joy t' inherit,  
   Thee without a veil to see,  
      Wise to fathom  
         All the depths of deity.

2 Father, kindly draw, and give us  
   To thy consubstantial Son;  
Son of God, with smiles receive us,  
   Shine, and make thy nature known;  
      Glorious Spirit,  
         Be our heaven on earth begun.

3 Thou to thine apostate creature  
   Only canst thyself reveal;  
Stronger than our heart and greater,  
   Tri-une God, the secret tell:  
      Come, Jehovah,  
         God in man for ever dwell.

XLI.

1 We God the Father praise,  
   We God the Son adore,  
The Spirit of holiness  
      In majesty and power  
         Equal to both we magnify,  
            And holy, holy, holy cry!

2 He hath to us made known  
   The awful mystery,  
The Trinity in One,  
      And Unity in Three,  
And taught the ransom’d sons of men  
What angels never could explain.
Beyond our utmost thought,
And reason’s proudest flight,
We comprehend him not,
Nor grasp the infinite,
But worship in the mystic Three
One God to all eternity.

XLII.

1 The sacred Three conspire
   In love to fallen man,
   T’ exalt the creature higher,
   And turn his loss to gain:
   Still in the new creation
   The Persons all agree,
   Joint-causes of salvation,
   To raise, and perfect me.

2 The Father’s grace allures me,
   And to my Saviour gives;
The Saviour’s blood assures me,
   That God his child receives:
The Comforter bears witness
   That I am truly his,
   And brings my soul its fitness
   For everlasting bliss.

3 The Father, Son, and Spirit
   Himself to me makes known,
   And I in him inherit
   One God, for ever One:
   Jehovah’s purest essence
   My raptur’d spirit seals;
   And all his blissful presence
   In all his people dwells.

XLIII.

1 The Father, Son, and Spirit praise
   Restorer of our ruin’d race,
   One God eternally ador’d,
   One merciful, Almighty Lord!
   Hark! He whispers from above;
   Tells our hearts, that God is love!
[2] The Tri-une God is found below,
Whom only loving hearts can know,
In every Person of the Three
Resides the whole divinity:
  God, to me thy house of clay
  Come, and here for ever stay.

XLIV.

1 Thee, Father, Son, and Holy Ghost,
   Inexplicably One and Three,
As worship’d by the heavenly host,
   Thy church on earth we worship thee,
Three unconfounded Persons own,
   One undivided God proclaim,
In essence, substance, nature One
   Thro’ all eternity the same.

2 One Person of the Sire we praise,
   Another of the Son adore,
Another of the Spirit confess,
   Equal in majesty and power:
To each the glory appertains,
   The Godhead of the Three is One,
And One supreme Jehovah reigns
   High on his everlasting throne.

3 The Father, Son, and Spirit of love
   One uncreated God we hail,
Not fully known by saints above,
   To us incomprehensible:
The Father, Son, and Spirit of grace,
   All-wise, almighty, and most-high,
One true eternal God we bless,
   And spread his fame thro’ earth and sky.

4 The Father is both God and Lord,
   Both God and Lord is Christ the Son,
The Holy Ghost, the glorious Third
   Both God and Lord his people own;
Both God and Lord, who him believe,
Each Person by himself we name,
Yet not three gods or lords receive,
But One essentially the same.

XLV.

1 Father full of soft compassion,
   If to all thy bowels move,
Grant to me the consolation,
   Sweet assurance of thy love,
Shed it in my heart abroad,
Show thyself a pardning God.

2 For thy nature’s sake forgive me,
   God in Jesus reconcil’d,
A poor prodigal receive me
   As thine own adopted child,
In thy mercy’s arms embrace,
Kiss the sorrow from my face.

3 Tho’ my sins reach up to heaven,
   Higher still thy mercies rise;
Infinite my sins forgiven:
   How shall I thy goodness prize?
Let me all thy goodness prove,
Let me infinitely love.

XLVI.

1 Thy divinity’s adorer,
   Thee that I may truly know,
Jesus, be my soul’s restorer,
   Bleeding Lamb, appear below,
God expiring on the tree
Love, be manifest in me.

2 Sharer of thy dereliction,
   Joining in thy plaintive cry,
Pain’d with thy extreme affliction
   Let my broken heart reply,
O let all within me moan,
Echo back thy dying groan!
3 Here would I maintain my station,
    Never from the cross remove,
    'Till I in my last temptation
    Pay thee back thy dearest love,
    Faint into thy arms away,
    Die into immortal day.

**XLVII.**

1 Kindler of seraphic fire
    Glowing in thy hosts above,
Giver of the pure desire,
    Spirit of celestial love,
    Heavenly love to us impart,
    Comfort every drooping heart.

2 If thou hast a token given,
    If our want of love we feel,
Bless us with that taste of heaven,
    Pardon on our conscience seal;
    Then with cordial charity,
    Gracious God, we cleave to thee.

3 Then, because thou first hast loved,
    We shall love our God again,
Happy, ’till from earth removed,
    Joy consummate we obtain,
    Dazzled with the glorious sight,
    Lost in an abyss of light.

**XLVIII.**

1 Tri-une God, the new-creator
    Of our fallen souls appear,
O communicate thy nature,
    Raise us to thy image here,
    In true holiness renew’d,
    Spotless portraiture of God.

2 By a blest anticipation
    Of thy perfect righteousness,
Qualify us for salvation
    Vessels of celestial grace,
Meet by love and purity
God without a veil to see.

3 Then cut short our days of mourning,
   Then our ready souls receive,
Call us up with songs returning
   In thy blissful sight to live,
Live, and praise thee on the throne,
God in Three for ever One.

XLIX.

1 Who God in Christ discover
   By his own Spirit’s power,
And love our heavenly lover,
   And One in Three adore,
The secret hid from ages,
   Having our Saviour’s mind,
We in the sacred pages
   And we alone can find.

2 Assenting to the letter
   A sinner nothing gains:
It cannot free the debtor,
   Or break the prisoner’s chains;
The truest, soundest notion
   Can never guilt remove,
Or give that heart-devotion
   Which flows from humble love.

3 Thou God who sin forgivest,
   To thee if sinners turn,
And in thine arms receivest
   When after thee we mourn;
Thy gospel’s controversy
   Against the men maintain
Who spurn thy pard’ning mercy,
   And bear thy name in vain.

4 The world of misbelievers
   Thou only canst convince,
Orthodox self-deceivers
   Shut up in all their sins:
Darkness for light mistaking
And light for darkness, they
O’erlook the one thing lacking,
Or scornfully gainsay.

5 Our faith, imagination,
Our hope they count a lye,
The present, sure salvation,
The heart-felt love deny;
The witness of that Spirit,
The antepast, and seal,
And his imputed merit
Who saves us all from hell.

6 Their shadowy faith embracing,
A creature of their own,
Thee with their sins confessing
They bow to Three in One;
Assur’d they only know thee,
With sin they will not part,
Or render that they owe thee,
An undivided heart.

7 Stir up thy saving power,
Mysterious One in Three,
Nor let the pit devour
The souls redeem’d by thee:
Convince of their delusion
The enemies of grace,
And clothe them with confusion,
That they may seek thy face.

8 Beneath their burthen groaning
When after thee they cry,
Their unbelief bemoaning
As at the point to die,
From guilt and condemnation
Thy penitents to clear,
The God of their salvation,
The Tri-une God appear.
L.

1 Tri-une God of pard’ning love,
   Thy divine economy
All our thankful hearts approve,
   Thee adore in Persons Three;
Each our cancel’d sin reveals,
   Each confirms the babes forgiven,
Each the heirs of glory seals,
   Each conducts our souls to heaven.

2 Holy, holy, holy Lord,
   Favour’d with a taste of grace,
Us thou hast in part restor’d;
   Us thy mercy’s arms embrace:
Never wilt thou let us go,
   ’Till the length and breadth we prove,
’Till the height and depth we know,
   All the depth of humble love.

3 Love our real holiness,
   Love our spotless character,
Love is liberty and peace,
   Pardon, and perfection here:
Less than this cannot suffice;
   Love be thou our all in all;
Then we in thine image rise,
   Then we into nothing fall.

II.

1 To Father, Son, and Holy Ghost
   Our thanks and hearts we give:
We now are found who once were lost,
   And dead, again we live.

2 We live to praise and magnify
   The glorious Three and One,
In songs of joyful love to vie
   With angels round his throne.
3  More highly favour’d we than those
   Who never sinn’d or fell:
The Tri-une God hath sav’d his foes,
   And pluck’d us out of hell:

4  We grow in grace, abound in hope,
   His prodigals forgiven;
And when our faith is quite fill’d up,
   He takes us all to heaven.

LII.

1  Great Tri-une God, whose ruling power
   Must prevalent o’er all appear,
Hasten the destin’d day and hour
   Establishing thy kingdom here:
Sublime on thy millennial throne,
   Thee all thy saints expect to see,
While every tongue, like ours, shall own
   Jehovah One in Persons Three.

2  Stretch out thine arm, Almighty King,
   Thine own omnipotence assume,
The first and last dominion bring,
   To reign before thine ancients come:
O might we at the time foretold
   See all things to thyself subdued,
And every prostrate soul behold
   Adorers of the Tri-une God.

3  In answer to the chosen race,
   Who ceaseless for thy coming cry,
Shorten the last vindictive days,
   And let the trump proclaim thee nigh:
Return, thou once a Man of Woe,
   Distinguish’d by the crimson sign,
And in thy dazling person show
   The glorious plenitude divine.
4 That wand’ring star who blaz’d and fell,
    And poison’d many a crystal stream,
That bitter first-born child of hell
    No more permit him to blaspheme:
Root out thine Unitarian foe,
    Nor longer let his place be found,
The crescent by the cross o’erthrow,
    And loose the world in darkness bound.

5 It must be so: the day is near,
    The far-spent night will quickly end,
And every eye discern thee here,
    And saints perceive their King descend:
When all are put beneath thy feet,
    And death the latest foe is slain,
Then I shall mount thy azure seat,
    Then I shall in thy presence reign!