Resurrection Hymns (1746)
[Baker list, #116]

Editorial Introduction:

Charles Wesley deeply appreciated the value of celebrating the major Christian festivals connected to the life of Christ. This is evident from the first volume containing his poetry, *Hymns and Sacred Poems* (1739), which included (on pp. 206–15) a series of hymns on Christmas Day, Epiphany, Easter Day, Ascension Day and Whitsunday (Pentecost)—all clearly traced to Charles.

Desiring to provide a richer set of worship resources, in 1745–46 Wesley published a series of pamphlet hymn collections for these festivals. The first was *Nativity Hymns* (1745), released in time for Christmas worship in December 1745. Then on March 17, 1746, Wesley issued the second collection in the series, *Hymns for our Lord’s Resurrection*, in time for Easter (March 30 that year).

This second collection contained sixteen hymns, all new. While it was not as popular as *Nativity Hymns* (1745), this second collection stayed in print through Wesley’s life.

As with *Nativity Hymns* (1745), there has survived a copy of the 1754 edn. of *Resurrection Hymns* that was owned by John Wesley, in which he made a couple of manuscript suggestions for alterations. These suggestions (and Charles’s response) are indicated in footnotes below.

Editions:


- 2nd Bristol: Farley, 1746.
- 3rd Dublin: Powell, 1747.
- 3rd Bristol: Farley, 1748.
- 4th Dublin: Powell, 1751.
  London: Cock, 1754.
- 4th Bristol: Pine, 1764.
- 5th Bristol: Pine, 1769.
- 6th London: Hawes, 1777.
  London: Paramore, 1787.

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Hymn VII. “By the mystery of thy holy incarnation ....” Litany
HYMNS
FOR OUR
LORD’S RESURRECTION.

Hymn I.

1 All ye that seek the Lord who died,
   Your God for sinners crucified,
   Prevent the earliest dawn, and come
   To worship at his sacred tomb.

2 Bring the sweet spices of your sighs,
   Your contrite hearts, and streaming eyes,
   Your sad complaints, and humble fears;
   Come, and embalm him with your tears.

3 While thus ye love your souls t’ employ,
   Your sorrow shall be turn’d to joy:
   Now, now let all your grief be o’er!
   Believe; and ye shall weep no more.

4 An earthquake hath the cavern shook,
   And burst the door, and rent the rock,
   The Lord hath sent his angel down,
   And he hath roll’d away the stone.

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2Manuscript precursors of this hymn appear in MS Cheshunt, 178–80; MS Clarke, 185–87; and MS Shent, 138a–138b.
5 As snow\(^3\) behold his garment white,
   His countenance as lightning bright:
   He sits, and waves a flaming sword,
   And waits upon his rising Lord.

6 The third auspicious morn is come,
   And calls your Saviour from the tomb,
   The bands of death are torn away,
   The yawning tomb gives back its prey.

7 Could neither seal nor stone secure,
   Nor men, nor devils make it sure?
   The seal is broke, the stone cast by,
   And all the pow’rs of darkness fly.

8 The body breathes, and lifts his head,
   The keepers sink, and fall as dead;
   The dead restor’d to life appear,
   The living quake, and die for fear.

9\(^4\) No power a band of soldiers have
   To keep one body in its grave:
   Surely it no dead body was
   That could the Roman eagles chase.

10 The Lord of life is ris’n indeed,
   To death deliver’d in your stead;
   His rise proclaims your sins forgiven,
   And shews the living way to heaven.

11 Haste then, ye souls that first believe,
   Who dare the gospel-word receive,
   Your faith with joyful hearts confess,
   Be bold, be Jesus’ witnesses.

12 Go tell the followers of your Lord
   Their Jesus is to life restor’d;
   He lives, that they his life may find;
   He lives, to quicken all mankind.

\(^3\)“As snow” changed to “we now” in 1787 edn.

\(^4\)John Wesley marked this verse for omission in his personal copy of the 1754 edn., but Charles retained it in all editions.
Hymn II. 5

1 Sinners, dismiss your fear,
    The joyful tidings hear!
This the word that Jesus said,
    O believe, and feel it true,
Christ is risen from the dead,
    Lives the Lord who died for you!

2 Haste, to his tomb repair,
    And see the tokens there;
See the place where Jesus lay,
    Mark the burial-cloaths he wore:
Angels near his relicts stay,
    Guards of him who dies no more.

3 Why then art thou cast down,
    Thou poor afflicted one?
Full of doubts, and griefs, and fears,
    Look into that open grave!
Died he not to dry thy tears?
    Rose he not thy soul to save?

4 Know’st thou not where to find
    The Saviour of mankind?
He hath borne himself away,
    He from death himself hath freed,
He on the third glorious day,
    Rose triumphant from the dead.

5 To purge thy guilty stain
    He died, and rose again:
Wherefore dost thou weep and mourn?
    Sinner, lift thine heart and eye,
Turn thee, to thy Jesus turn,
    See thy loving Saviour nigh.

6 He comes his own to claim,
    He calls thee by thy name:

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5Manuscript precursors of this hymn appear in MS Cheshunt, 180–81; MS Clarke, 187; and MS Shent, 138b–139a. A manuscript version also appears in MS John, 425–26.
Drooping soul, rejoice, rejoice,
   See him there to life restor’d!
Mary—know thy Saviour’s voice,
   Hear it, and reply “My Lord!”

Hymn III.  

1 Happy Magdalene, to whom
   Christ the Lord vouchsaf’d t’ appear!
Newly risen from the tomb,
   Would he first be seen by her?
Her by seven devils posset,
   Till his word the fiends expell’d;
Quench’d the hell within her breast,
   All her sins and sickness heal’d.

2 Yes, to her the Master came,
   First his welcome voice she hears:
Jesus calls her by her name,
   He the weeping sinner chears,
Lets her the dear task repeat,
   While her eyes again run o’er,
Lets her wash7 his bleeding feet,
   Kiss them, and with joy adore.

3 Highly favour’d soul! To her
   Farther still his grace extends,
Raises the glad messenger,
   Sends her to his drooping friends:
Tidings of their living Lord
   First in her8 report they find:
She must spread9 the gospel-word,
   Teach the teachers of mankind.

4 Who can now presume to fear?
   Who despair his Lord to see?
Jesus, wilt thou not appear,
   Shew thyself alive to me?

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6Manuscript precursors of this hymn appear in MS Cheshunt, 181–83; MS Clarke, 188–90; and MS Shent, 139a–139b, 74a. A manuscript version also appears in MS John, 420–21.
7“Wash” changed to “hold” in 1754 edn. only; as in Festival Hymns (1746).
8“Her” changed to “their” in 1787 edn.
9“Spread” changed to “blaze” in 1747 and 1751 edns. only.
Yes, my God, I dare not doubt,
   Thou shalt all my sins remove;
Thou hast cast a legion out,
   Thou wilt perfect me in love.

5   Surely thou hast call’d me now!
   Now I hear the voice divine,
At thy wounded feet I bow,
   Wounded for whose sins but mine!
I have nail’d him to the tree,
   I have sent him to the grave:
But the Lord is ris’n for me,
   Hold of him by faith I have.

6   Here for ever would I lie,
   Didst thou not thy servant raise,
Send me forth to testify
   All the wonders of thy grace.
Lo! I at thy bidding go,
   Gladly to thy followers tell
They their rising God may know,
   They the life of Christ may feel.

7   Hear, ye brethren of the Lord,
   (Such he you vouchsafes to call)
O believe the gospel-word,
   Christ hath died, and rose for all:
Turn ye from your sins to God,
   Haste to Galilee, and see
Him, who bought thee with his blood,
   Him, who rose to live in thee.

10“For” changed to “by” in 1747 and 1751 edns. only.
Hymn IV.\textsuperscript{11}

1 Jesus, the rising Lord of all,
   His love to man commends,
   Poor worms he blushes not to call
   His brethren and his friends.

2 Who basely all forsook their Lord
   In his distress, and fled,
   To these\textsuperscript{12} he sends the joyful word,
   When risen from the dead.

3 Go tell the vile deserters!—No:
   My dearest brethren tell,
   Their Advocate to heaven I go,
   To rescue them from hell.

4 Lo! To \textit{my} Father I ascend!
   \textit{Your} Father now is he,
   My God, and yours, whoe’er depend
   For endless life on me.

5 Henceforth I ever live above
   For you to interceed,
   The merit of my dying love,
   For all mankind to plead.

6 Sinners, I rose again to shew
   Your sins are all forgiv’n,
   And mount above the skies, that you
   May follow me to heav’n.

\textsuperscript{11}Manuscript precursors of this hymn appear in MS Cheshunt, 183–84; MS Clarke, 191; and MS Shent, 74a. A manuscript version also appears in MS John, 429–30.

\textsuperscript{12}“These” changed to “thee” in 1774 edn. and following.
Hymn V.\(^{13}\)

1
Object of all our knowledge here,
   Our one desire, and hope below,
Jesus, the crucified, draw near,
   And with thy sad disciples go:
Our thoughts and words to thee are known,
We commune of thyself alone.

2
How can it be, our reason cries,
   That God should leave his throne above?
Is it for man th’ Immortal dies!
   For man, who tramples on his love!
For man, who nail’d him to the tree!
O love! O God! He dies\(^{14}\) for me!

3
Why then, if thou for me hast died,
   Dost thou not yet thyself impart?
We hop’d to feel thy blood \textit{applied},
   To find thee risen in our heart,
Redeem’d from all iniquity,
Sav’d, to the utmost sav’d, thro’ thee.

4
Have we not then believ’d in vain,
   By Christ unsanctified, unfreed?
In us he is not ris’n again,
   We know not but he still is dead,
No life, no righteousness we have,
Our hopes seem buried in his grave.

5
Ah! Lord, if thou indeed art ours,
   If thou for us hast burst the tomb,
Visit us with thy quickning powers,
   Come to thy mournful followers come,
Thyself to thy weak members join,
And fill us with the life divine.

\(^{13}\)Manuscript precursors of this hymn appear in MS Cheshunt, 184–87; MS Clarke, 192–94; and MS Shent, 74b–75a.

\(^{14}\)“Dies” changed to “died” in 1748 edn. and in 1764 and later edns.
6 Thee, the great Prophet sent from God,
   Mighty in deed and word we own;
   Thou hast on some the grace bestow’d,
   Thy rising in their hearts made known;
   They publish thee, to life restor’d,
   Attesting they have seen the Lord.

7 Alas for us, whose eyes are held!
   Why cannot we our Saviour see?
   With us thou art, yet still conceal’d:
   O might we hear one word from thee!
   Speak, and our unbelief reprove,
   Our baseness to mistrust thy love.

8 Fools as we are, and slow of heart,
   So backward to believe the word!
   The prophets’ only aim thou art:
   They sang the sufferings of their Lord,
   Thy life for ours a ransom given,
   Thy rising to insure our heaven.

9 Ought not our Lord the death to die,
   And then the glorious life to live?
   To stoop; and then go up on high?
   The pain, and then the joy receive?
   His blood, the purchase-price lay down,
   Endure the cross, and claim the crown?

10 Ought not the members all to pass
   The way their head had pass’d before?
   Thro’ sufferings perfected he was,
   The garment dipt in blood he wore,
   That we with him might die, and rise
   And bear his nature to the skies!
Hymn VI.\textsuperscript{15}

1 Come then, thou prophet of the Lord,
   Thou great interpreter divine,
Explain thine own transmitted word;
   To teach, and to inspire is thine,
Thou only canst thyself reveal,
Open the book, and loose the seal.

2 Whate’er the antient prophets spoke
   Concerning thee, O Christ, make known,
Sole subject of the sacred book,
   Thou fillest all, and thou alone;
Yet there our Lord we cannot see,
Unless thy Spirit lends\textsuperscript{16} the key.

3 Now, Jesu, now the veil remove,
   The folly of our darken’d heart,
Unfold the wonders of thy love,
   The knowledge of thyself impart;
Our ear, our inmost soul we bow;
Speak, Lord; thy servants hearken now.

4 Make not as thou wouldst farther go,
   Our friend, and counsellor, and guide,
But stay, the path of life to shew,
   Still with our souls vouchsafe t’ abide,
Constrain’d by thy own mercy stay,
Nor leave us at our close of day.

5 Come in, with thy disciples sit,
   Nor suffer us to ask in vain,
Nourish us, Lord, with living meat,
   Our souls with heavenly bread sustain;
Break to us now the mystic bread,
And bid us on thy body feed.

\textsuperscript{15}Manuscript precursors of this hymn appear in MS Cheshunt, 187–88; MS Clarke, 194–95; and MS Shent, 75a–75b.

\textsuperscript{16}“Lends” changed to “lend” in 1748 edn. and in 1764 and later edns.
Hymn VII. ¹⁷

"By the mystery of thy holy incarnation; by thy holy nativity and circumcision; by thy baptism, fasting, and temptation; by thine agony, and bloody sweat; by thy cross and passion; by thy precious death and burial; by thy glorious resurrection and ascension; and by the coming of the Holy Ghost, good Lord, deliver us." Litany.

1 Jesu, shew us thy salvation,
(In thy strength we strive with thee)
By thy mystic incarnation,
By thy pure nativity,
Save us thou, our new-Creator,
Into all our souls impart,
Thy divine unsinning nature,
Form thyself within our heart.

2¹⁸ By thy first blood-shedding heal us;
Cut us off from every sin,
By thy circumcision seal us,
Write thy law of love within;
By thy Spirit circumcise us:
Kindle in our hearts a flame;
By thy baptism baptize us¹⁹
Into all thy glorious name.

¹⁷Manuscript precursors of this hymn appear in MS Shent, 51a–53a; and MS Thirty, 141–44.
¹⁸Ori., “1”; a misprint.
¹⁹In his personal copy of the 1754 edn. John Wesley suggested that the metre of this line would be stronger if one inserted “Lord” between “baptism” and “baptize.” Charles’s alternative was to insert “now” in this location in the 1777 edn. and following.
3 By thy fasting and temptation
Mortify our vain desires,
Take away what sense, or passion,
Appetite, or flesh requires:
Arm us with thy self-denial,
Every tempted soul defend,
Save us in the fiery trial,
Make us faithful to the end.

4 By thy sorer sufferings save us,
Save us when conform’d to thee,
By thy miseries relieve us,
By thy painful agony;
When beneath thy frown we languish,
When we feel thine anger’s weight,
Save us by thine unknown anguish,
Save us by thy bloody sweat.

5 By that highest point of passion,
By thy sufferings on the tree,
Save us from the indignation
Due to all mankind, and me:
Hanging, bleeding, panting, dying,
Gasping out thy latest breath,
By thy precious death’s applying
Save us from eternal death.

6 From the world of care release us,
By thy decent burial save,
Crucified with thee, O Jesus,
Hide us in thy quiet grave:
By thy power divinely glorious,
By thy resurrection’s power
Raise us up, o’er sin victorious,
Raise us up to fall no more.

7 By the pomp of thine ascending,
Live we here to heaven restor’d,
Live in pleasures never ending,
Share the portion of our Lord:
Let us have our conversation
With the blessed spirits above,
Sav’d with all thy great salvation,
Perfectly renew’d in love.

20**Sufferings** changed to “suffering” in the 1747–51 edns.
21**Sufferings** changed to “suffering” in 1754 edn.; as in *Festival Hymns* (1746).
8 Glorious head, triumphant Saviour,
High enthron’d above all height,
We have now thro’ thee found favour,
Righteous in thy Father’s sight:
Hears he not thy prayer unceasing?
Can he turn away thy face:
Send us down the22 purchas’d blessing,
Fulness of the gospel-grace.

9 By the coming of thy Spirit
As a mighty rushing wind,
Save us into all thy merit,
Into all thy sinless23 mind;
Let the perfect gift be given,
Let thy will in us be seen,
Done on earth as ’tis in heaven:
Lord, thy Spirit cries Amen!

Hymn VIII.24

1 Rejoice, the Lord is King!
Your Lord and King adore,
Mortals, give thanks, and sing,
And triumph evermore;
Lift up your heart,25 lift up your voice,
Rejoice, again, I say, rejoice.

2 Jesus the Saviour reigns,
The God of truth and love,
When he had purg’d our stains,
He took his seat above:
Lift up your heart, lift up your voice,
Rejoice, again, I say, rejoice.

3 His kingdom cannot fail,
He rules o’er earth and heaven;
The keys of death and hell
Are to our Jesus given:
Lift up your heart, lift up your voice,
Rejoice, again, I say, rejoice.

22"The" changed to “thy” in 1774 edn. and following.
23“Sinless” changed to “spotless” in 1764 edn. and following.
24A manuscript precursor of this hymn appears in MS Thirty, 196–97.
25“Heart” changed to “hearts” in 1774 edn. only.
4 He sits at God’s right-hand,
   Till all his foes submit,
   And bow to his command,
   And fall beneath his feet.
Lift up your heart, lift up your voice,
Rejoice, again, I say, rejoice.

5 He all his foes shall quell,
   Shall all our sins destroy,
   And every bosom swell
   With pure seraphic joy;
Lift up your heart, lift up your voice,
Rejoice, again, I say, rejoice.

6 Rejoice in glorious hope,
   Jesus the judge shall come;
   And take his servants up
   To their eternal home:
We soon shall hear th’ archangel’s voice,
The trump of God shall sound, Rejoice.

Hymn IX.

1 Father God, we glorify,
   Thy love to Adam’s seed,
Love that gave thy Son to die,
   And rais’d him from the dead:
Him for our offences slain,
   That we all might pardon find,
Thou hast brought to life again
   The Saviour of mankind.

2 By thy own right-hand of power
   Thou hast exalted him,
Sent the mighty Conqueror
   Thy people to redeem;
King of saints, and Prince of Peace,
   Him thou hast to sinners given,
Sinners from their sins to bless,
   And lift them up to heaven.
3 Father, God, to us impart
    The gift unspeakable,
Now in every waiting heart
    Thy glorious Son reveal;
Quicken’d with our living Lord
    Let us in thy Spirit rise,
Rise to all thy life restor’d,
    And thank thee in the skies.

Hymn X.

1 O Jesu, our King,
    Thy glory we sing,
Thy rising declare,
    And join in the pomp, and the benefit share.
    Thy conquest we feel
    O’er death and o’er hell,
    Redeem’d from the grave,
    We are bold to proclaim thee almighty to save.

2 We know that our head
    Is risen indeed,
Thy record receive,
    And rais’d by the power of thy Spirit we live.
    Thy Spirit attests
    The truth in our breasts,
    Thy witness imparts
    The first resurrection of faith to our hearts.

3 Thou hast conquer’d beneath
    The sharpness of death,
Our souls to retrieve,
    And open the kingdom to all that believe.
    Believing on thee
    We rise from the tree,
    And heavenward move,
    And fly to thy throne on the wings of thy love.

26* “Jesus” changed to “Jesu” in 1777 edn. and following.
27* “To” changed to “in” in 1777 edn. and following.
4 Thy love that o'ercame
   Our sorrow and shame,
   And ransom'd our race,
   And sent thee to God to prepare us a place;
   Follow after, it cries,
   To your place in the skies,
   By Immanuel led,
   Follow after, and suffer, and reign with your head.

Hymn XI.

1 Come ye that seek the Lord,
   Him that was crucified,
   Come listen to the gospel-word,
   And feel it now applied:
   To every soul of man
   The joyful news we shew,
   Jesus for every sinner slain,
   Is ris’n again for you.

2 The Lord is ris’n indeed,
   And did to us appear,
   He hath been seen, our living head,
   By many a Peter here:
   We, who so oft denied
   Our Master and our God,
   Have thrust our hand into his side,
   And felt the streaming blood.

3 Rais’d from the dead we are
   The members with their Lord,
   And boldly in his name declare
   The soul-reviving word;
   Salvation we proclaim
   Which every soul may find,
   Pardon and peace in Jesus’s name,
   And life for all mankind.

4 O might they all receive
   The bleeding Prince of Peace!
   Sinners, the glad report believe
   Of Jesus’ witnesses:

28“Jesus’” changed to “Jesu’s” in 1764 edn. and following.
He lives, who spilt his blood;  
Believe our record true,  
The arm, the power, the Son of God  
Shall be reveal’d in you.

Hymn XII.

1 Rise all who seek the crucified,  
The God that once for sinners died  
With lifted voice and heart adore,  
Chasing our griefs, and sins, and fears,  
The Sun of righteousness appears,  
Appears, to set in blood no more.

2 To death deliver’d in our stead,  
For us he rises from the dead,  
And life to all his members brings;  
He gives us, while he soars above,  
The dew of grace, the balm of love,  
And drops salvation from his wings.

3 This day the scripture is fulfill’d,  
The Father now his Son hath seal’d,  
And own’d him for his Son with power;  
God from the belly of the earth  
Hath call’d him forth to second birth,  
Nor let the greedy deep devour.

4 Cast for our sins into the deep,  
His life hath sav’d the sinking ship,  
His life for ours a ransom given;  
But lo! On the third joyful morn  
Our Jonas doth for us return,  
Emerging from his tomb to heaven.

Hymn XIII.

1 Break forth into praise!  
Our surety and head,  
His members to raise,  
Hath rose from the dead:

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29"Hath" changed to “has” in 2nd edn. (1746) and following.  
30"Doth" changed to “does” in 1787 edn.
The power of his Spirit
Hath quicken’d our Lord,
That we by his merit
May all be restor’d.

2 Our Captain and King
   With shouts we proclaim,
And joyfully sing
   The wonderful name;
The name all-victorious
   We publish, and feel,
Triumphantly glorious
   O’er sin, earth, and hell.

3 The power of his rise
   We know and declare,
And rapt to the skies,
   His happiness share;
In heavenly places
   With Jesus we sit,
And Jesus’s praises
   With angels repeat.

4 We sing of his love
   While sojourning here,
Till Christ from above
   Our Saviour appear;
The heirs of salvation
   With triumph receive,
In full consummation
   Of glory to live.

Hymn XIV.

1 Ye men of Israel, hear
   The words of truth and grace,
Jesus did in the flesh appear
   To save a sinking race;
A man of God approv’d,
   By signs and wonders known,
Jesus, the Father’s well-belov’d,
   The co-eternal Son.
2 The Prince of life and peace,
By heav’n’s supreme decree
Deliver’d up, ye dar’d to seize,
And nail’d him to the tree:
Taken by wicked hands,
And crucify’d and slain;
But God hath loos’d the mortal bands,
And rais’d him up again.

3 It was not possible
That death should keep his32 prey;
God would not leave his soul in hell,
Or let his flesh decay:
His flesh repos’d in hope
Of the third joyful morn,
And then the Father rais’d him up,
And God again was born.

4 This Jesus is restor’d
To life by33 power divine;
We all proclaim our living Lord,
And in his praises join:
We are his witnesses,
He is gone up on high,
Exalted to his native place,
He lives no more to die.

5 Again at God’s right-hand
Our Lord is call’d to sit,
Till all who now his sway withstand
Are crush’d beneath his feet:
Be it to Israel’s seed,
To every sinner known,
God hath perform’d his oath indeed,
Hath glorify’d his Son.

6 Sinners, believe he died,
And rose to buy your peace;
Jesus the Christ, the crucified,
The Lord of life confess:
Repent in Jesus’ name,
Believe and be forgiven,
And take the Holy Ghost ye claim,
And rise with us to heaven.

31 “Nail” changed to “nail’d” in 1754 edn. and following.
32 “His” changed to “its” in 1754 edn. only.
33 “By” changed to “and” in 1764 edn. and following.
**Hymn XV.**

1 Christ, our living head draw near,
   At our call, quicken all
   Thy true members here.

2 Fill’d with faith’s eternal Spirit,
   Grant that we, dead with thee,
   May thy life inherit.

3 All thy resurrection’s power,
   All thy love, from above,
   On thy servants shower.

4 Perfect love! We long t’ attain it,
   Following fast, if at last
   We, ev’n we may gain it.

5 Partners of thy death and passion,
   O that we all might see
   All thy great salvation.

6 Sav’d beyond the dread of falling,
   Let us rise to the prize
   Of our glorious calling.

7 Children of the resurrection,
   Lead us on to the crown
   Of our full perfection.

8 There, where thou art gone before us,
   Christ, our hope, take us up,
   To thy heaven restore us.

**Hymn XVI.**

**For Ascension-Day.**

1 All hail the true Elijah,
   The Lord our God* and Saviour!
   Who leaves behind,
   For all mankind,
   The token of his favour.
   The never-dying prophet,
   Awhile to mortals given,
   This solemn day
   Is rapt away
   By flaming steeds to heaven.

* So Elijah signifies. [footnote omitted in most later edns.]
2 Come see the rising triumph,
And prostrate fall before him:
    He mounts, he flies
  Above the skies,
Where all his hosts adore him.
Borne on his fiery chariot,
With joyful acclamation
  Pursue the Lord,
  To heaven restor’d,
The God of our salvation.

3 Who see their Lord at parting,
They shall on earth inherit
  A double power,
  A larger shower
Of his descending Spirit.
The Spirit of our Master
Shall rest on each believer,
  And surely we
  Our Master see,
Who lives and reigns for ever.

4 Yes, our exalted Jesus,
By faith we now adore thee,
And still we sit
  Before thy feet,
And triumph in thy glory.
In vain the flaming chariot
Hath parted us asunder,
  We still thro’ grace
  Behold thy face,
And shout our loving wonder.

5 By faith we catch thy mantle,
The covering of thy Spirit
By faith we wear,
  And gladly share
Thine all-involving merit.
We rest beneath thy shadow,
Till by the whirlwind driven,
  From earth we rise,
  And mount the skies,
And grasp our Lord in heaven.

34 Thy” changed to “the” in 1787 edn.
35 Thy” changed to “his” in 1787 edn.