Modernized text

Collection of Psalms and Hymns (1744)
[3rd edn. of 1741]
[Baker list, #44]

Editorial Introduction:

John Wesley’s editorial work on the first two editions of this collection is described in the introduction to each. His editorial pen was active again on the third edition, restoring a few items deleted in 1743 and rearranging the whole. Nothing new was added.

The form adopted in this third edition remained stable through the subsequent editions of CPH (1741) and would have been the form known to most Methodists over the next fifty years.

Editions:


3rd London: Strahan, 1744.
4th Bristol: Farley, 1748.
5th London: Cock, 1751.
6th London, 1756.
5th Bristol: Grabham, 1760.
6th Bristol: Pine, 1762.
7th Bristol: Pine, 1765.
8th Bristol: Pine, 1771.
8th Bristol: Pine, 1773.
9th London: Hawes, 1776.
10th London: Hawes, 1779.

Note:

John Wesley’s personal copy of the 5th edn. (1751), bearing the inscription “J.W. 1756”, is part of the remnants of his personal library at Wesley’s House, London (shelfmark K27). In this copy there are a few manuscript corrections of Charles’s original wording, which are noted in footnotes below. These suggestions were never incorporated into later printed editions of CPH (1741).

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1This document was produced by the Duke Center for Studies in the Wesleyan Tradition under editorial direction of Randy L. Maddox, with the diligent assistance of Aileen F. Maddox. Last updated: August 20, 2012.
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A COLLECTION OF PSALMS AND HYMNS.

[Part 1.]

Psalm 1.²

1    Blest is the man, and none but he,  
     Who walks not with ungodly men,  
     Nor stands their evil deeds to see,  
     Nor sits the innocent to arraign,  
     The persecutor’s guilt to share,  
     Oppressive in the scorners chair.

2    Obedience is his pure delight,  
     To do the pleasure of his Lord:  
     His exercise by day and night  
     To search his soul-converting word,  
     The law of liberty to prove,  
     The perfect law of life and love.

3    Fast by the streams of paradise  
     He as a pleasant plant shall grow:  
     The tree of righteousness shall rise,  
     And all his blooming honours show,  
     Spread out his boughs, and flourish fair,  
     And fruit unto perfection bear.

4    His verdant leaf shall never fade,  
     His works of faith shall never cease,  
     His happy toil shall all succeed  
     Whom God himself delights to bless:

²First appeared in CPH (1743), 1–2.
But no success th’ ungodly find,
Scattered like chaff before the wind.

No portion and no place have they
With those whom God vouchsafes t’ approve:
Cast in the dreadful judgment day,
Who trample on their Saviour’s love,
Who here their bleeding Lord deny,
Shall perish, and forever die.

Psalm 2.  

1 Why do the Jews and Gentiles join
To execute a vain design,
Idly their utmost powers engage,
And storm with unavailing rage?

2 Earth’s haughty kings their Lord oppose,
The rulers list themselves his foes,
To fight against their God agree,
And slay th’ incarnate deity.

3 As sworn their Maker to dethrone,
And Jesus his anointed Son,
To rise from all subjection freed,
And reign almighty in his stead.

4 The Lord that calmly sits above
Enthroned in everlasting love,
Shall all their feeble threats deride,
And laugh to scorn their furious pride.

5 Then shall he in his wrath address,
And vex his baffled enemies,
Yet I have glorified my Son,
And placed him on his Father’s throne.

6 Conqueror of sin and death and hell
He reigns a prince invincible,
All power is now to Jesus given,
Triumphant on the hill of heaven.

7 I publish the divine decree,
That all shall live who trust in me:
Look unto me ye ransomed race,
Believe, and ye are saved by grace.

3First appeared in CPH (1743), 2–3.
4Ori., “again”; a misprint, corrected in 4th edn. (1748) and following.
8 I heard my gracious Father say,  
  Thou art my Son, on this glad day  
  Thou art declared my Son, with power,  
  Raised from the dead to die no more.

9 Ask, and the Gentile world receive,  
  All, all I to thy prayer will give,  
  So dearly bought with blood divine,  
  Lo! Every soul of man is thine.

10 Whoe’er withstand a pard’ning God  
    Shall groan beneath thine iron rod,  
    Whoe’er their advocate repel,  
    The anger of their judge shall feel.

11 Wherefore to him ye kings submit,  
    Be wise to fall, and kiss his feet,  
    With awful joy revere his sway,  
    Ye rulers of the earth obey.

12 Worship the coeternal Son,  
    Lest you in anger he disown,  
    His light withhold, his grace deny,  
    And leave you in your sins to die.

13 Thrice happy all who trust in him,  
    All-good almighty to redeem;  
    They only shall his mercy prove,  
    Lov’d with an everlasting love.

Psalm 3.\(^5\)

1 See, O Lord, my foes increase,  
    Mark the troublers of my peace,  
    Fiercely ’gainst my soul they rise,  
    “Heaven,” they say, “its help denies,  
    Help he seeks from God in vain,  
    God hath given him up to man.”

2 But thou art a shield for me,  
    Succour still I find in thee,  
    Now thou liftest up my head,  
    Now I glory in thine aid,  
    Confident in thy defence,  
    Strong in thine omnipotence.

3 To the Lord I cried; the cry
Brought my helper from the sky;
By my kind protector kept,
Safe I laid me down and slept,
Slept within his arms, and rose;
Blest him for the calm repose.

4 Kept by him, I cannot fear
Sin, the world, or Satan near,
All their hosts my soul defies:
Lord, in my behalf arise,
Save me, for in faith I call,
Save me, O my God, from all.

5 Thou hast saved me heretofore,
Thou hast quelled the adverse power,
Plucked me from the jaws of death,
Broke the roaring lion’s teeth,
Still from all my foes defend,
Save me, save me to the end.

6 Thine it is, O Lord, to save;
Strength in thee thy people have,
Safe from sin in thee they rest,
With the gospel-blessing blest,
Wait to see the perfect grace
Heaven on earth in Jesus’ face.

Psalm 4. ⁶

1 God of my righteousness,
Thy humble suppliant hear,
Thou hast relieved me in distress,
And thou art always near.
Again thy mercy show,
The peaceful answer send,
Assuage my grief, relieve my woe,
And all my troubles end.

2 How long, ye sons of men,
Will ye blaspheme aloud,
My honour wrong, my glory stain,
And vilify my God?

⁶First appeared in CPH (1743), 5–6.
How long will ye delight
In vanity and vice,
Madly against the righteous fight,
And follow after lies!

Know, for himself the Lord
Hath surely set apart
The man that trembles at his word,
The man of upright heart:
And when to him I pray,
He promises to hear,
And help me in my evil day,
And answer all my prayer.

Ye sinners, stand in awe,
And from your sins depart,
Out of the evil world withdraw,
And commune with your heart:
In thinking of his love
Be day and night employed,
Be still; nor in his presence move,
But wait upon your God.

Offer your prayer and praise,
Which he will not despise,
Through Jesus Christ your righteousness
Accepted sacrifice.
Offer your heart’s desires;
But trust in him alone,
Who gives whatever he requires,
And freely saves his own.

The world with fruitless pain
Seek happiness below,
What man, (they ask, but all in vain)
The long-sought good will show?
The brightness of thy face
Give us, O Lord, to see,
Glory on earth begun in grace,
All happiness in thee.

Thou hast on me bestowed
All-gracious as thou art,
The taste divine, the sovereign good,
And fixed it in my heart:
Above all earthly bliss
The sense of sin forgiven,
The hidden joy, the mystic peace,
The antepast of heaven.

Of gospel-peace possessed,
Secure in thy defence,
Now, Lord, within thine arms I rest,
And who shall pluck me thence?
Nor, sin, nor earth, nor hell
Shall evermore remove,
When all-renewed in thee I dwell,
And perfected in love.

Psalm 5.7

1 O Lord, incline thy gracious ear,
My plaintive sorrows weigh,
To thee for succour I draw near,
To thee I humbly pray.
Still will I call with lifted eyes,
Come, O my God, and King,
Till thou regard my ceaseless cries,
And full deliverance bring.

2 On thee, O God of purity,
I wait for hallowing grace;
None without holiness shall see
The glories of thy face:
In souls unholy and unclean
Thou never canst delight;
Nor shall they, while unsaved from sin,
Appeal before thy sight.

3 Thou hatest all that evil do,
Or speak iniquity,
The hearts unkind, and hearts untrue
Are both abhorred by thee.
The greatest and minutest fault
Shall find its fearful doom,
Sinners in deed, or word, or thought
Thou surely shall8 consume.

7First appeared in CPH (1743), 7–8.
8“Shall” changed to “shalt” in 4th edn. (1748) and following.
4 But as for me, with humble fear
   I will approach thy gate,
Though most unworthy to draw near,
   Or in thy courts to wait:
I trust in thy unbounded grace
   To all so freely given,
And worship t’ward thy holy place,
   And lift my soul to heaven.

5 Lead me in all thy righteous ways,
   Nor suffer me to slide,
Point out the path before my face;
   My God be thou my guide.
The cruel power, the guileful art
   Of all my foes suppress,
Whose throat an open grave, whose heart
   Is desperate wickedness.

6 Thou, Lord, shalt drive them from thy face,
   And finally consume,
Thy wrath on the rebellious race
   Shall to the utmost come.
But all who put their trust in thee,
   Thy mercy shall proclaim,
And sing with cheerful melody,
   Their dear Redeemer’s name.

7 Protected by thy guardian grace
   They shall extol thy power,
Rejoice, give thanks, and shout thy praise,
   And triumph evermore.
They never shall to evil yield
   Defended from above,
And kept, and covered with the shield
   Of thine almighty love.

Psalm 6.¹⁰

1 Lord, in thy wrath no more chastise,
   Nor let thy whole displeasure rise
Against a child of man:
   Have mercy, Lord, for I am weak,
And heal my soul diseased and sick,
   And full of sin and pain.

⁹“Shall” changed to “shalt” in 9th edn. (1776) and following.
¹⁰First appeared in CPH (1743), 8–9.
2 Body and soul thy judgments feel,
Thy heavy wrath afflicts me still:
   O when shall it be o’er!
Turn thee, O Lord, and save my soul,
And for thy mercy sake make whole,
And bid me sin no more.

3 Here, only here thy love must save;
I cannot thank thee in the grave,
   Or tell thy pard’ning grace:
Who dies unpurged forever dies,
The sinner, as he falls he lies
   Shut up in his own place.

4 Weary of my unanswered groans;
Yet still with never-ceasing moans
   I languish for relief,
With tears I wash my couch and bed,
My strength is spent, my beauty fled,
   My life worn out with grief.

5 But shall I to my foes give place?
Or in the name of Jesus, chase
   My troublers all away?
In Jesu’s name, I say, depart
Devils and sins; nor vex my heart,
   For God hath heard me pray.

6 The Lord hath heard my groans and tears,
The Lord shall still accept my prayers,
   And all my foes o’erthrow,
Shall conquer, and destroy them too,
And make ev’n me a creature new,
   A sinless\textsuperscript{11} saint below.

\textbf{Psalm 13.}\textsuperscript{12}

1 How long wilt thou forget me, Lord,
   Wilt thou forever hide thy face?
Leave me unchanged, and unrestored,
   An alien from thy\textsuperscript{13} life of grace!

2 How long shall I inquire within,
   And seek thee in my heart in vain,
Vexed with the dire remains of sin,
   Galled with the tyrant’s iron chain.

\textsuperscript{11}John Wesley substituted “spotless” for “sinless” by hand in his personal copy of the 5\textsuperscript{th} edn. (1751).
\textsuperscript{12}First appeared in \textit{CPH} (1743), 9–10.
\textsuperscript{13}“Thy” changed to “the” in 4\textsuperscript{th} edn. (1748) and following.
3 How long shall Satan’s rage prevail?
   (I ask thee with a falt’ring tongue)
   See at thy feet my Spirit fail,
      And hear me feebly groan, How long!

4 Hear me, O Lord, my God, and weigh
   My sorrows in the scale of love,
   Lighten mine eyes, restore the day,
      The darkness from my soul remove.

5 Open my faith’s enlightened eyes,
   O snatch me from the gulf beneath,
   Save, or my gasping spirit dies,
      Dies with an everlasting death.

6 Ah! Suffer not my foe to boast
   His vict’ry o’er a child of thine,
   Nor let the proud Philistine’s host
      In Satan’s hellish triumph join.

7 Will they not charge my fall on thee,
   Will they not dare my God to blame?
   My God, forbid the blasphemy,
      Be jealous for thy glorious name.

8 Thou wilt, thou wilt! My hope returns,
   A sudden sp’rit of faith I feel,
   My heart in fervent wishes burns,
      And God shall there forever dwell.

9 My trust is in thy gracious power,
   I glory in salvation near,
   Rejoice in hope of that glad hour
      When perfect love shall cast out fear.

10 I sing the goodness of the Lord,
    The goodness I experience now,
    And still I hang upon thy word,
       My Saviour to the utmost thou.

11 Thy love I ever shall proclaim
    A mon’ment of thy mercy I,
    And praise the mighty Jesu’s name,
       Jesus the Lord, the Lord most high.
Psalm 38.\textsuperscript{14}

1 Amidst thy wrath remember love,
   Restore thy servant, Lord!
   Nor let a Father’s chast’ning prove
   Like an avenger’s sword!

2 My sins a heavy burden are,
   And o’er my head are gone;
   Too heavy they for me to bear,
   Too great for me t’ atone.

3 My thoughts are like a troubled sea,
   My head still bending down;
   And I go mourning all the day,
   Father, beneath thy frown.

4 All my desire to thee is known,
   Thine eye counts every tear,
   And every sigh, and every groan,
   Is noticed by thine ear.

5 Thou art my God, my only hope,
   O hearken to my cry;
   O bear my fainting spirits up,
   When Satan bids me die.

6 Lord, I confess my guilt to thee,
   I grieve for all my sin;
   My helpless impotence I see,
   And beg support divine.

7 O God, forgive my follies past;
   Be thou forever nigh!
   O Lord of my salvation haste,
   And save me, or I die!

Psalm 51.\textsuperscript{15}

1 God of unfathomable love,
   Whose bowels of compassion move
   Towards Adam’s helpless race,
   See, at thy feet, a sinner see,
   In tender mercy look on me,
   And all my sins efface.

\textsuperscript{14}Source: Isaac Watts, \textit{The Psalms of David} (London: Clark, Ford & Cruttenden, 1719), 104–6 (omitting stanzas 2, 5, 8; several alterations). First appeared in \textit{CPH} (1737), 40–41.

\textsuperscript{15}First appeared in \textit{CPH} (1743), 11–14.
2
O let thy love to me o’erflow,
Thy multitude of mercies show,
    Abundantly forgive;
Remove th’ insufferable load,
Blot out my sins with sacred blood,
    And bid the sinner live.

3
Take all the power of sin away,
Nor let in me its being stay,
    Mine inmost soul convert,
Wash me from all my filth of sin,
Come, Lord, and make me thr’roughly clean,
    Create me pure in heart.

4
For O my sins I now confess,
Bewail my desperate wickedness,
    And sue to be forgiven,
I have abused thy patient grace,
I have provoked thee to thy face,
    And dared the wrath of heaven.

5
Thee only thee have I defied:
Though all thy wrath on me abide,
    And my damnation seal,
Though into outer darkness thrust,
I’ll own the punishment is just,
    And clear my God in hell.

6
Cast in the mould of sin I am,
Corrupt throughout my ruined frame,
    My essence all unclean,
My total fall from God I mourn,
In sin I was conceived and born,
    Whate’er I am is sin.

7
But thou requirest all our hearts,
Truth rooted in the inward parts,
    Unspotted purity;
And by thy grace I humbly trust,
To learn the wisdom of the just,
    In secret taught by thee.

8
Surely thou wilt the grace impart,
Sprinkle the blood upon my heart,
    Which did for sinners flow,
The blood that purges every sin,
The blood that soon shall wash me clean,
And make me white as snow.

9 Thou wilt my mournful spirit cheer,
And grant me once again to hear
Thy sweet forgiving voice,
That all my bones and inmost soul,
Broken by thee, by thee made whole
May in thy strength rejoice.

10 From my misdeeds avert thy face,
The strength of sin by pard’ning grace
Of all my sin remove,
Forgive, O Lord, but change me too,
But perfectly my soul renew
By sanctifying love.

11 My wretchedness to thee convert,
Give me an humble contrite heart,
My fallen soul restore,
Let me the life divine attain,
The image of my God regain,
And never lose it more.

12 Have patience, till by thee renewed
I live the sinless\textsuperscript{16} life of God;
Here let thy Spirit stay:
Though I have grieved the gentle dove,
Ah! Do not quite withdraw thy love,
Or take thy grace away.

13 The comfort of thy help restore,
Assist me now as heretofore,
O lift thou up my head,
The Spirit of thy power impart,
’Stablish, and keep my faithful heart,
And make me free indeed.

14 Then shall I teach the world thy ways,
Thy mercy mild and pard’ning grace
For every sinner free,
’Till sinners to thy grace submit,
And fall at their Redeemer’s feet,
And weep, and love like me.

\textsuperscript{16}John Wesley substituted “spotless” for “sinless” by hand in his personal copy of the 5th edn. (1751).
15 O might I weep, and love thee now!
God of my health, my Saviour thou,
Thou only canst release
My soul from all iniquity;
O speak the word, and set me free,
And bid me go in peace.

16 So shall I sing the Saviour’s name,
Thy gift of righteousness proclaim,
Thine all-redeeming grace:
Open my lips, Almighty Lord,
That I thy mercy may record,
And glory in thy praise.

17 No creature-good dost thou desire,
No costly sacrifice require;
Thy pleasure is to give:
Thou only seekest me, not mine,
Thou would’st that I should take of thine,
Should all thy grace receive.

18 A wounded spirit, by sin distressed,
A broken heart that pants for rest,
This is the sacrifice
Well pleasing in the sight of God;
A sinner crushed beneath his load
Thou never wilt despise.

19 Then hear a contrite sinner’s prayer,
And every ruined soul repair,
Remember Sion’s woe,
Show forth thy justifying grace,
And for thyself vouchsafe to raise
A glorious church below.

20 When thou hast sealed thy people’s peace,
Their sacrifice of righteousness,
Their gifts thou wilt approve,
Their every thought, and word, and deed,
That from a living faith proceed,
And all are wrought in love.

21 Laid on the altar of thy Son,
Pleasing to thee through Christ alone
The dear peculiar race

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174 A” changed to “the” in 4th edn. (1748) and following.
Their grateful sacrifice shall bring,
And hymn their Father, and their King,
    In endless songs of praise.

The Same [Psalm 51].

1  O thou that hear’st when sinners cry,
    Though all my crimes before thee lie,
    Behold me not with angry look,
    But blot their memory from thy book.

2  Create my nature pure within,
    And form my soul averse from sin:
    Let thy good Spirit ne’er depart,
    Nor hide thy presence from my heart.

3  I cannot live without thy light,
    Cast out and banished from thy sight:
    Thy saving strength, O Lord, restore,
    And guard me that I fall no more.

4  Though I have grieved thy Spirit, Lord,
    His help and comfort still afford:
    And let a wretch come near thy throne
    To plead the merits of thy Son.

5  My soul lies humbled in the dust,
    And owns thy dreadful sentence just:
    Look down, O Lord, with pitying eye,
    And save the soul condemned to die.

6  Then will I teach the world thy ways;
    Sinners shall learn thy sovereign grace:
    I’ll lead them to my Saviour’s blood,
    And they shall praise a pard’ning God.

7  O may thy love inspire my tongue,
    Salvation shall be all my song,
    And all my powers shall join to bless
    The Lord, my strength and righteousness.

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Psalm 63.\textsuperscript{19}

1 Great God, indulge my humble claim;  
   Be thou my hope, my joy, my rest!  
The glories that compose thy name,  
   Stand all engaged to make me blest.

2 Thou great and good, thou just and wise,  
   Thou art my Father and my God!  
And I am thine, by sacred ties,  
   Thy son, thy servant bought with blood.

3 With heart and eyes, and lifted hands,  
   For thee I long, to thee I look;  
As travellers in thirsty lands  
   Pant for the cooling water-brook.

4 Even life itself, without thy love,  
   No lasting pleasure can afford;  
Yea, 't would a tiresome burden prove,  
   If I were banished from thee, Lord!

5 I’ll lift my hands, I’ll raise my voice,  
   While I have breath to pray or praise;  
This work shall make my heart rejoice,  
   And spend the remnant of my days.

Psalm 80.  
\textit{(Adapted to the Church of England.)}\textsuperscript{20}

1 Shepherd of souls, the great, the good,  
   Who leadest Israel like a sheep,  
Present to guard, and give them food,  
   And kindly in thy bosom keep;

2 Hear thy afflicted people’s prayer,  
   Arise out of thy holy place,  
Stir up thy strength, thine arm make bare,  
   And vindicate thy chosen race.

3 Haste to our help, thou God of love,  
   Supreme Almighty King of kings,  
Descend all-glorious from above,  
   Come flying on the cherubs’ wings.


\textsuperscript{20}First appeared in \textit{CPH} (1743), 14–17.
4 Turn us again, O Lord, and show
   The brightness of thy lovely face,
   So shall we all be saints below,
   And saved, and perfected in grace.

5 O Lord of hosts, O God of grace,
   How long shall thy fierce anger burn
   Against thine own peculiar race
   Whoever pray thee to return!

6 Thou giv’st us plenteous draughts of tears,
   With tears thou dost thy people feed,
   We sorrow, till thy face appears,
   Affliction is our daily bread.

7 A strife we are to all around,
   By vile intestine vipers torn,
   Our bitter household foes abound,
   And laugh our fallen church to scorn.

8 Turn us again, O God, and show
   The brightness of thy lovely face,
   So shall we all be saints below,
   And saved, and perfected in grace.

9 Surely, O Lord, we once were thine,
   (Thou hast for us thy wonders wrought)
   A generous and right noble vine,
   When newly out of Egypt brought.

10 Thou didst the heathen stock expel,
    And chase them from their quiet home,
    Druids, and all the brood of hell,
    And monks of antichristian Rome.

11 Planted by thine almighty hand,
    Watered with blood, the vine took root,
    And spread throughout the happy land,
    And filled the earth with golden fruit.

12 The hills were covered with her shade,
    Her branchy arms extending wide
    Their fair luxuriant honours spread,
    And flourished as the cedar’s pride.
13 Her boughs she stretched from sea to sea,
And reached to frozen Scotia’s shore,
(They once revered the hierarchy,
And bless’d the mitre’s sacred power.)

14 Why then hast thou abhorred thine own,
And cast thy pleasant plant away;
Broke down her hedge, her fence o’erthrown,
And left her to the beasts of prey?

15 All that go by pluck off her grapes,
Our Sion of her children spoil,
And error in ten thousand shapes
Would every gracious soul beguile.

16 The boar out of the German wood
Tears up her roots with baleful power;
The lion roaring for his food,
And all the forest beasts devour.

17 Deists, and sectaries agree,
And Calvin and Socinus join
To spoil the apostolic tree,
And root and branch destroy the vine. 21

18 Turn thee again, O Lord our God,
Look down with pity from above,
O lay aside thy vengeful rod,
And visit us in pard’ning love.

19 The vineyard which thine own right hand
Hath planted in these nations see;
The branch that rose at thy command,
And yielded gracious fruit to thee:

20 ’Tis now cut down, and burnt with fire.
Arm of the Lord, awake, awake,
Visit thy foes in righteous ire,
Vengeance on all thy haters take.

21 Look on them with thy flaming eyes,
The sin-consuming virtue dart;
And bid our fallen church arise,
And make us after thy own heart.

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21 This stanza is deleted in the 4th edn. (1748) and following, with subsequent stanzas renumbered.
22 To us our nursing-fathers raise,
Thy grace be on the great bestowed,
And let the king show forth thy praise,
And rise to build the house of God.

23 Thou hast ordained the powers that be:
Strengthen thy delegate below;
He bears the rule derived from thee,
O let him all thine image show.

24 Support him with thy guardian hand,
Thy royal grace be seen in him,
King of a reconverted land,
In goodness as in power supreme.

25 So will we not from thee go back,
If thou our ruined church restore,
No, never more will we forsake,
No, never will we grieve thee more.

26 Revive, O God of power, revive
Thy work in our degenerate days,
O let us by thy mercy live,
And all our lives shall speak thy praise.

27 Turn us again, O Lord, and show
The brightness of thy lovely face,
So shall we all be saints below,
And saved, and perfected in grace.

Psalm 88.\(^{22}\)

1 Heavy on me, O Lord, thy judgments lie,
And curst I am; for God neglects my cry.
O Lord, in darkness, in despair I groan;
And every place is hell; for God is gone!
O Lord arise, and let thy beams control,
These horrid clouds that press my frightened soul,
O rise and save me from eternal night!
Thou art the God of light.

2 Downward I hasten to my destined place:
There none obtain thy aid, none sing thy praise.

Soon I shall lie in death’s deep ocean drowned,
Is mercy there, is sweet forgiveness found?
O save me yet, while on the brink I stand!
Rebuke these storms, and set me safe on land.
O make my longings and thy mercy sure!
   Thou art the God of power!

3 Behold the weary prodigal is come,
   To thee, his hope, his harbour, and his home.
   No father can he find, no friend abroad;
   Deprived of joy, and destitute of God.
   O let thy terrors and his anguish end!
   Be thou his Father, Lord, be thou his friend.
   Receive the Son thou didst so long reprove,
   Thou art the God of love!

Psalm 90. 23

1 O God, our help in ages past,
   Our hope for years to come,
   Our shelter from the stormy blast,
   And our eternal home:

2 Under the shadow of thy throne
   Still may we dwell secure;
   Sufficient is thine arm alone,
   And our defence is sure.

3 Before the hills in order stood,
   Or earth received her frame,
   From everlasting thou art God,
   To endless years the same.

4 A thousand ages in thy sight,
   Are like an evening gone;
   Short as the watch that ends the night,
   Before the rising sun.

5 The busy tribes of flesh and blood,
   With all their cares and fears,
   Are carried downward by the flood,
   And lost in following years.

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6 Time, like an ever-rolling stream,
    Bears all its sons away;
Then fly forgotten, as a dream
    Dies at the op’ning day.

7 O God, our help in ages past,
    Our hope for years to come,
Be thou our guard while life shall last,
    And our perpetual home.

Psalm 91.\textsuperscript{24}

1 He that hath God his guardian made,
   Shall under the Almighty’s shade
       Secure and undisturbed abide:
Thus to my soul of him I’ll say,
   He is my fortress and my stay,
       My God, in whom I will confide.

2 Thy tender love and watchful care
   Shall free me from the fowler’s snare,
       And from the noisome pestilence:
Thou over me thy wings shalt spread,
   And cover my unguarded head;
       Thy truth shall be my strong defence.

3 No terrors that surprise by night,
   Shall thy undaunted courage fright;
       Nor deadly shafts that fly by day:
Nor plague of unknown rise that kills
   In darkness, nor infectious ills
       That in the hottest seasons slay.

4 A thousand at thy side shall die,
   At thy right hand ten thousand lie,
       While thy firm health untouched remains:
Thou only shalt look on and see
   The wicked’s dismal tragedy,
       And count the sinner’s mournful gains.

5 Because with well-placed confidence
   Thou mak’st the Lord thy sure defence,
       And on the highest dost rely;
Therefore no ill shall thee befall,
   Nor to thy healthful dwelling shall
       Any infectious plague draw nigh.

\textsuperscript{24}Source: Nahum Tate and Nicholas Brady, \textit{A New Version of the Psalms of David} (London: M. Clark, 1696), 186–87. First appeared in \textit{CPH} (1738), 9–10.
6 For he throughout thy happy days,
To keep thee safe in all thy ways
    Shall give his angels strict commands;
And they, lest thou should’st chance to meet
With some rough stone to wound thy feet,
    Shall bear thee safely in their hands.

Psalm 93.25

1 With glory clad, with strength arrayed,
    The Lord that o’er all nature reigns,
The world’s foundations strongly laid,
    And the vast fabric still sustains.

2 How sure established is thy throne!
    Which shall no change or period see;
For thou, O Lord, and thou alone
    Art King from all eternity.

3 The floods, O Lord, lift up their voice,
    And toss the troubled waves on high;
But God above can still their noise,
    And make the angry sea comply.

4 Thy promise, Lord, is ever sure;
    And they that in thy house would dwell,
That happy station to secure,
    Must still in holiness excel.

Psalm 121.26

1 To heaven I lift my waiting eyes,
    There all my hopes are laid:
The Lord that built the earth and skies
    Is my perpetual aid.

2 Their feet, O Lord, shall never fall,
    Whom thou vouchsaf’st to keep:
Thy ear attends the softest call,
    Thy eyes can never sleep.

3 Thou wilt sustain our feeble powers
    With thy almighty arm:
Thou watchest our unguarded hours
    Against invading harm.

25Source: Nahum Tate and Nicholas Brady, A New Version of the Psalms of David (London: M. Clark, 1696), 190. First appeared in CPH (1741), 110.
4 Nor scorching sun, nor sickly moon,
    Shall have thy leave to smite;
Thou shield’st our heads from burning noon,
    From blasting damps at night.

5 He guards our souls, he keeps our breath,
    Where thickest dangers come:
Go and return, secure from death,
    Till God commands thee home.

Psalm 130.27

1 Out of the depth of self-despair
    To thee, O Lord, I cry;
My misery mark, attend my prayer,
    And bring salvation nigh.

2 Death’s sentence in myself I feel,
    Beneath thy wrath I faint;
O let thine ear consider well
    The voice of my complaint.

3 If thou art rig’rously severe,
    Who may the test abide?
Where shall the man of sin appear,
    Or how be justified?

4 But O! Forgiveness is with thee,
    That sinners may adore,
With filial fear thy goodness see,
    And never grieve thee more.

5 I look to see his lovely face,
    I wait to meet my Lord,
My longing soul expects his grace,
    And rests upon his word.

6 My soul, while still to him it flies,
    Prevents the morning ray;
O that his mercy’s beams would rise,
    And bring the gospel-day!

7 Ye faithful souls, confide in God,
    Mercy with him remains,
Plenteous redemption in his blood,
    To wash out all your stains.

27First appeared in HSP (1740), 62–63.
8 His Israel himself shall clear,
    From all their sins redeem:
The Lord our righteousness is near,
    And we are just in him.

Psalm 137. 28

1 Fast by the Babylonish tide,
    (The tide our sorrows made o’erflow)
We dropped our weary limbs, and cried
    In deep distress at Sion’s woe,
Her we bewailed in speechless groans
    In bondage with her captive sons.

2 Our harps, no longer vocal now,
    We cast aside untuned, unstrung,
Forgot them pendant on the bough;
    Let meaner sorrows find a tongue.
Silent we sat, and scorned relief,
    In all the majesty of grief.

3 In vain our haughty lords required
    A song of Sion’s sacred strain,
“Sing us a song your God inspired.”
    How shall our souls exult in pain,
How shall the mournful exiles sing,
    While bond-slaves to a foreign king?

4 Jerusalem dear hallowed name,
    Thee if I ever less desire,
If less distressed for thee I am,
    Let my right hand forget its lyre,
All its harmonious strains forgo,
    When heedless of a mother’s woe.

5 O England’s des’late church, if thee,
    Though des’late I remember not,
Let me, so lost to piety,
    Be lost myself, and clean forgot;
Cleave to the roof my speechless tongue,
    When Sion is not all my song.

28 First appeared in CPH (1743), 20–21.
6 Let life itself with language fail,  
   For thee when I forbear to mourn:  
   Nay, but I will forever wail,  
      Till God thy captive state shall turn;  
   Let this my every breath employ,  
   To grieve for thee be all my joy.

7 O for the weeping prophet’s strains  
   The depth of sympathetic woe!  
   I live to gather thy remains,  
      For thee my tears and blood shall flow,  
   My heart amidst thy ruins lies,  
   And only in thy rise I rise.

8 Remember, Lord, the cruel pride  
   Of Edom in our evil day,  
   Down with it to the ground, they cried,  
      Let none the tottering ruin stay,  
   Let none the sinking church restore,  
   But let it fall to rise no more.

9 Surely our God shall vengeance take,  
   On those that gloried in our fall,  
   He a full end of sin shall make,  
      Of all that held our souls in thrall:  
   O Babylon, thy day shall come,  
   Prepare to meet thy final doom.

10 Happy the man that sees in thee  
    The mystic Babylon within,  
    And filled with holy cruelty,  
       Disdains to spare the smallest sin,  
    But sternly takes thy little ones,  
    And dashes all against the stones.

11 Thou in thy turn shalt be brought low,  
    Thy kingdom shall not always last,  
    The Lord shall all thy pow’r o’erthrow,  
       And lay the mighty waster waste,  
    Destroy thy being with thy pow’r,  
    And pride and self shall be no more.
Psalm 139.29

Part 1.

1 Lord, all I am is known to thee,
   In vain my soul would try
To shun thy presence, or to flee
   The notice of thine eye.

2 Thy all-surrounding sight surveys
   My rising and my rest,
My public walks, my private ways,
   The secrets of my breast.

3 My thoughts lie open to thee, Lord,
   Before they’re formed within,
And ere my lips pronounce the word,
   Thou know’st the sense I mean.

4 O wondrous knowledge, deep and high!
   Where can a creature hide?
Within thy circling arms I lie
   Beset on every side.

5 So let thy grace surround me still,
   And like a bulwark prove,
To guard my soul from every ill,
   Secured by sov’reign love.

Part 2.

1 Lord, where shall guilty souls retire,
   Forgotten and unknown?
In hell they meet thy vengeful fire,
   In heav’n thy glorious throne.

2 Should I suppress my vital breath,
   T’ escape the wrath divine,
Thy voice would break the bars of death,
   And make the grave resign.

3 If winged with beams of morning light
   I fly beyond the west,
Thy hand, which must support my flight,
   Would soon betray my rest.

4 If o’er my sins I seek to draw
   The curtains of the night,
   Those flaming eyes that guard thy law
   Would turn the shades to light.

5 The beams of noon, the midnight hour,
   Are both alike to thee:
   O may I ne’er provoke that power
   From which I cannot flee!

Part 3.

1 When I with pleasing wonder stand,
   And all my frame survey,
   Lord, ’tis thy work; I own thy hand,
   That built my humble clay.

2 Thy hand my heart and reins possessed,
   Where unborn nature grew,
   Thy wisdom all my features traced,
   And all my members drew.

3 Thine eye with tender care surveyed
   The growth of every part,
   Till the whole scheme thy thoughts had laid
   Was copied by thy art.

4 Heav’n, earth, and sea, and fire, and wind,
   Show me thy wondrous skill;
   But I review myself, and find
   Diviner wonders still.

5 Thy awful glories round me shine,
   My flesh proclaims thy praise;
   Lord, to thy works of nature join
   Thy miracles of grace!

The Creator and Creatures.\textsuperscript{30}

1 God is a name my soul adores,
   Th’ almighty Three, th’ eternal One!
   Nature and grace with all their pow’rs
   Confess the infinite unknown.

2 Thy voice produced the sea and spheres,
   Bid the waves roar, and planets shine;
But nothing like thyself appears
   Through all these spacious works of thine.

3 Still restless nature dies and grows,
   From change to change the creatures run;
Thy being no succession knows,
   And all thy vast designs are one.

4 A glance of thine runs through the globes,
   Rules the bright worlds, and moves their frame;
Broad sheets of light compose thy robes,
   Thy guards are formed of living flame.

5 How shall affrighted mortals dare
   To sing thy glory or thy grace?
Beneath thy feet we lie so far,
   And see but shadows of thy face.

6 Who can behold the blazing light?
   Who can approach consuming flame?
None but thy Wisdom knows thy might,
   None but thy Word can speak thy name.

Life and Eternity. 31

1 Thee we adore, eternal name,
   And humbly own to thee
How feeble is our mortal frame,
   What dying worms we be!

2 Our wasting lives grow shorter still,
   As months and days increase!
And every beating pulse we tell
   Leaves but the number less.

3 The year rolls round, and steals away
   The breath that first it gave;
Whate’er we do, where’er we be,
   We’re travelling to the grave.

4 Dangers stand thick through all the ground
   To push us to the tomb,
And fierce diseases wait around
   To hurry mortals home.

5 Great God! On what a slender thread
Hang everlasting things!
Th’ eternal states of all the dead
Upon life’s feeble strings!

6 Infinite joy, and endless woe,
Attend on every breath;
And yet how unconcerned we go
Upon the brink of death!

7 Waken, O Lord, our drowsy sense,
To walk this dang’rous road;
And if our souls are hurried hence,
May they be found with God!

Complaining of Spiritual Sloth.\(^{32}\)

1 My drowsy powers, why sleep ye so?
Awake, my sluggish soul:
Nothing has half thy work to do;
Yet nothing’s half so dull.

2 Go to the ants: for one poor grain
See how they toil and strive!
Yet we who have a heav’n t’ obtain
How negligent we live!

3 We for whose sake all nature stands,
And stars their courses move;
We for whose guards the angel bands
Come flying from above:

4 We for whom God the Son came down,
And laboured for our good,
How careless to secure that crown
He purchased with his blood!

5 Lord, shall we lie so sluggish still,
And never act our parts?
Come, Holy Dove, from the heav’nly hill,
And warm our frozen hearts.

6 Give us with active warmth to move,
With vig’rous souls to rise,
With hands of faith and wings of love
To fly and take the prize.

Judgment.\textsuperscript{33}

1 When rising from the bed of death,  
   O’erwhelmed with guilt and fear,  
   I view my Maker face to face,  
   O how shall I appear!

2 If yet, while pardon may be found,  
   And mercy may be sought,  
   My soul with inward horror shrinks,  
   And trembles at the thought!

3 When thou, O Lord, shalt stand disclosed  
   In majesty severe,  
   And sit in judgment on my soul,  
   O how shall I appear!

4 O may my broken contrite heart  
   Timely my sins lament,  
   And early with repentant tears  
   Eternal woe prevent!

5 Behold the sorrows of my heart,  
   Ere yet it be too late,  
   And hear my Saviour’s dying groans  
   To give those sorrows weight.

6 For never shall my soul despair  
   Her pardon to secure;  
   Who knows thy only Son has died  
   To make that pardon sure.

On the Crucifixion.\textsuperscript{34}

1 From whence these dire portents around,  
   That earth and heaven amaze?  
   Wherefore do earthquakes cleave the ground,  
   Why hides the sun his rays?

2 Not thus did Sinai’s trembling head  
   With sacred horror nod,  
   Beneath the dark pavilion spread  
   Of legislative God.


\textsuperscript{34}Source: Samuel Wesley Jr., \textit{Poems on Several Occasions} (London: S. Birt, 1736), 136–37 (omitting stanza 4). First appeared in \textit{CPH} (1737), 44–45.
3 Thou, earth, thy lowest centre shake,
   With Jesu sympathize!
Thou sun, as hell’s deep gloom be black,
   ’Tis thy Creator dies!

4 See, streaming from th’ accursed tree,
   His all-atoning blood!
Is this the infinite? ’Tis he,
   My Saviour and my God!

5 For me these pangs his soul assail,
   For me the death is borne?
My sin gave sharpness to the nail,
   And pointed every thorn.

6 Let sin no more my soul enslave!
   Break, Lord, the tyrant’s chain;
O save me, whom thou cam’st to save,
   Nor bleed nor die in vain!

   Sovereignty and Grace.\(^{35}\)

1 The Lord! How fearful is his name!
   How wide is his command!
Nature with all her moving frame
   Rests on his mighty hand.

2 Immortal glory forms his throne,
   And light his awful robe,
While with a smile, or with a frown,
   He manages the globe.

3 A word of his almighty breath
   Can swell or sink the seas,
Build the vast empires of the earth,
   Or break them as he please.

4 Adoring angels round him fall,
   In all their shining forms;
His sov’reign eye looks through them all,
   And pities mortal worms.

5 His bowels to our worthless race
   In sweet compassion move;
He clothes his looks with softest grace,
   And takes his title, love.

6 Now let the Lord forever reign,  
   And sway us as he will;  
Sick or in health, in ease or pain,  
   We are his children still.

7 No more shall peevish passions rise,  
   Our tongue no more complain:  
'Tis sov'reign love that lends our joys,  
   And love resumes again.

Faith in Christ. 36

1 How sad our state by nature is,  
   Our sin how deep it stains,  
And Satan binds our captive souls  
   Fast in his slavish chains.

2 But there’s a voice of sov’reign grace  
   Sounds from thy sacred word:  
Here ye despairing sinners come,  
   And trust upon the Lord.

3 My soul obeys th’ almighty call,  
   And runs to this relief;  
I would believe thy promise, Lord!  
   O help my unbelief.

4 To the blest fountain of thy blood,  
   Incarnate God, I fly;  
Here let me wash my spotted soul  
   From crimes of deepest dye.

5 Stretch out thy arm, victorious King,  
   My reigning sins subdue;  
Drive the old dragon from his seat,  
   With his infernal crew.

6 A guilty, weak, and helpless worm  
   Into thy arms I fall;  
Be thou my strength and righteousness,  
   My Jesus and my all.

Inconstancy.  

1 Lord Jesu, when, when shall it be,  
That I no more shall break with thee!  
When will this war of passions cease,  
And my free soul enjoy thy peace?

2 Here I repent, and sin again;  
Now I revive, and now am slain;  
Slain with the same unhappy dart,  
Which, O! Too often wounds my heart.

3 O Saviour, when, when shall I be  
A garden sealed to all but thee?  
No more exposed, no more undone;  
But live and grow to thee alone!

4 Guide thou, O Lord, guide thou my course,  
And draw me on with thy sweet force!  
Still make me walk, still make me tend  
By thee my way, to thee my end.

A Thought in Affliction.

1 Wilt thou, O Lord, regard my tears,  
The fruit of guilt and fear?  
Me, who thy justice have provoked,  
O will thy mercy spare?

2 Yes; for the broken contrite heart,  
Saviour, thy sufferings plead;  
O quench not then the smoking flax,  
Nor break the bruised reed!

3 Thy poor, unworthy servant view,  
Resigned to thy decree;  
Ordain me, or to live, or die,  
But live or die in thee.

4 Upon thy gracious promise, Lord,  
My humbled soul is cast!  
O bear me safe, through life, through death,  
And raise me up at last!

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37Source: William Birchley [i.e., John Austin], Devotions in the Ancient Way of Offices ... Reformed by a Person of Quality [Susanna Hopton] and Published by George Hickes (London: for J. Jones, 1700), Hymn 4, stanzas 1–3 (pp. 42–44) & Hymn 13, stanza 6 (p. 122). First appeared in CPH (1737), 55.

5 Low as this mortal frame must lie,
    This mortal frame shall sing,
Where is thy victory, O grave,
    And where, O death, thy sting!

The Christian Race. 39

1 Awake, our souls (away our fears,
    Let every trembling thought be gone)
Awake, and run the heavenly race,
    And put a cheerful courage on.

2 True, ’tis a strait and thorny road,
    And mortal spirits tire and faint;
But we forget the mighty God,
    That feeds the strength of every saint.

3 O mighty God, thy matchless power
    Is ever new, and ever young,
And firm endures while endless years
    Their everlasting circles run.

4 From thee, the overflowing spring,
    Our souls shall drink a fresh supply;
While such as trust their native strength
    Shall melt away, and droop and die.

5 Swift as an eagle cuts the air,
    We’ll mount aloft to thine abode;
On wings of love our souls shall fly,
    Nor tire amidst the heavenly road!

The New Creation. 40

1 Attend, while God’s eternal Son
    Doth his own glories show:
“Behold, I sit upon my throne,
    Creating all things new.

2 “Nature and sin are passed away,
    And the old Adam dies;
My hands a new foundation lay:
    See a new world arise!”


3 Mighty Redeemer, set me free
   From my old state of sin;
O make my soul alive to thee,
   Create new pow’rs within.

4 Renew my eyes, and form my ears,
   And mould my heart afresh;
Give me new passions, joys, and fears,
   And turn the stone to flesh.

5 Far from the regions of the dead,
   From sin, and earth, and hell,
In the new world thy grace hath made,
   May I forever dwell!

Christ’s Humiliation and Exaltation.\(^{41}\)

1 What equal honours shall we bring
    To thee, O Lord, our God the Lamb?
Since all the notes that angels sing
    Are far inferior to thy name.

2 Worthy is he that once was slain,
   The Prince of Peace that groaned and died,
Worthy to rise, and live and reign
   At his Almighty Father’s side.

3 Power and dominion are his due,
   Who stood condemned at Pilate’s bar;
Wisdom belongs to Jesus too,
   Though he was charged with madness here.

4 Honour immortal must be paid
   Instead of scandal and of scorn;
While glory shines around his head,
   And a bright crown without a thorn.

5 Blessings forever on the Lamb,
   Who bore our sin, and curse and pain;
Let angels sound his sacred name,
   And every creature say, Amen!

Waiting for the Spirit of Adoption.\textsuperscript{42}

1 All glory to the dying Lamb,
   And never-ceasing praise,
While angels live to know thy name,
   Or men to feel thy grace.

2 With this cold, stony heart of mine,
   Jesu, to thee I flee!
And to thy grace my soul resign,
   To be renewed by thee.

3 Give me to hide my blushing face,
   While thy dear cross appears;
Dissolve my heart in thankfulness,
   And melt my eyes to tears.

4 O may thy uncorrupted seed
   Abide and reign within;
And thy life-giving word forbid
   My newborn soul to sin.

5 Father, I wait before thy throne;
   Call me a child of thine;
Send down the Spirit of thy Son
   To form my heart divine.

6 There shed thy promised love abroad,
   And make my comforts strong;
Then shall I say, “My Father, God!”
   With an unwav’ring tongue.

Hymn to the Holy Ghost.\textsuperscript{43}

1 Come, Holy Sp’rit, send down those beams
   Which gently flow in silent streams
From thy eternal throne above:
   Come, thou enricher of the poor,
Thou bounteous source of all our store,
   Fill us with faith, with hope, and love.

2 Come, thou our soul’s delightful guest,
   The wearied pilgrim’s sweetest rest,
The fainting sufferer’s best relief:
   With an unwav’ring tongue.

\textsuperscript{42}Source: Isaac Watts, \textit{Hymns and Spiritual Songs}, 2\textsuperscript{nd} ed. (London: John Lawrence, 1709). Wesley weaves together (with significant adaptation): Bk. 2, no. 29, st. 4 (p. 155); Bk. 2, no. 7, st. 5 (p. 135); Bk. 2, no. 9, st. 5 (pp. 136–37); and Bk. 1, no. 143, sts. 5, 9, 10 (p. 114). First appeared in \textit{CPH} (1741), 25–26.

\textsuperscript{43}Source: William Birchley [i.e., John Austin], \textit{Devotions in the Ancient Way of Offices ... Reformed by a Person of Quality} [Susanna Hopton] \textit{and Published by George Hickes} (London: for J. Jones, 1700), Hymn 35, stanzas 1, 2, 4, 6 (pp. 377–78.), much altered. First appeared in \textit{CPH} (1737), 22–23.
Come, thou our passions cool allay;
Thy comfort wipes all tears away,
And turns to peace and joy all grief.

3 Lord, wash our sinful stains away,
Water from heaven our barren clay,
Our sickness cure, our bruises heal:
To thy sweet yoke our stiff necks bow,
Warm with thy fire our hearts of snow,
And there enthroned forever dwell.

4 All glory to the sacred Three
One everlasting deity,
All love and power, and might and praise:
As at the first, ere time begun,
May the same homage still be done
When earth and heaven itself decays.

Charity.⁴⁴

1 Happy the heart, where graces reign,
Where love inspires the breast!
Love is the brightest of the train,
And perfects all the rest.

2 Knowledge, alas! 'Tis all in vain,
And all in vain our fear:
Our stubborn sins will fight and reign,
If love be absent there.

3 'Tis love that makes our cheerful feet,
In swift obedience move;
The devils know and tremble too,
But Satan cannot love.

4 This is the grace that lives and sings,
When faith and hope shall cease;
'Tis this shall strike our joyful strings
In the sweet realms of bliss.

5 Yea, ere we quite forsake our clay,
Or leave this dark abode,
The wings of love bear us away
To see our gracious God.

Unfruitfulness.\(^{45}\)

1 Long have I sat beneath the sound
   Of thy salvation, Lord,
   But still how weak my faith is found,
   And knowledge of thy word!

2 Oft I frequent thy holy place,
   Yet hear almost in vain;
   How small a portion of thy grace
   Can my hard heart retain!

3 My gracious Saviour and my God,
   How little art thou known
   By all the judgments of thy rod,
   And blessings of thy throne?

4 How cold and feeble is my love!
   How negligent my fear!
   How low my hope of joys above!
   How few affections there!

5 Great God, thy sovereign power impart,
   To give thy word success;
   Write thy salvation on my heart,
   And make me learn thy grace.

6 Show my forgetful feet the way,
   That leads to joys on high,
   Where knowledge grows without decay,
   And love shall never die.

Sincere Praise.\(^{46}\)

1 Almighty Maker, God,
   How glorious is thy name!
   Thy wonders how diffused abroad,
   Throughout creation’s frame!

2 In native white and red
   The rose and lily stand,
   And free from pride their beauties spread,
   To show thy skilful hand.

\(^{45}\text{Source: Isaac Watts, }\textit{Hymns and Spiritual Songs}, 2^{nd} \text{ ed. (London: John Lawrence, 1709), 274–75 (Book 2, no. 165). First appeared in }\textit{CPH} (1737), 50–51.\)

\(^{46}\text{Source: Isaac Watts, }\textit{Horae Lyricae} (London: Humfreys, 1709), 49–51 (omitting stanzas 2, 8). First appeared in }\textit{CPH} (1737), 32–33.
3 The lark mounts up the sky  
    With unambitious song,  
    And bears her Maker’s praise on high  
    Upon her artless tongue.

4 Fain would I rise and sing  
    To my Creator too;  
    Fain would my heart adore my King,  
    And give him praises due.

5 But pride, that busy sin,  
    Spoils all that I perform,  
    Cursed pride that creeps securely in,  
    And swells a haughty worm.

6 Thy glories I abate,  
    Or praise thee with design,  
    Part of thy favours I forget,  
    Or think the merit mine.

7 Create my soul anew,  
    Else all my worship’s vain:  
    This wretched heart will ne’er prove true  
    Till it be formed again.

8 Descend, celestial fire,  
    And seize me from above!  
    Wrap me in flames of pure desire  
    A sacrifice to love.

9 Let joy and worship spend  
    The remnant of my days,  
    And to my God my soul ascend  
    In sweet perfumes of praise.

Christ’s Compassion for the Tempted.47

1 With joy we meditate the grace  
    Of our high priest above;  
    His heart is made of tenderness,  
    His bowels melt with love.

2 Touched with a sympathy within,  
    He knows our feeble frame;  
    He knows what sore temptations mean,  
    For he hath felt the same.

47Source: Isaac Watts, Hymns and Spiritual Songs, 2nd ed. (London: John Lawrence, 1709), 99–100 (Book 1, no. 125, omitting stanza 3). First appeared in CPH (1737), 48–49.
3 He, in the days of feeble flesh,
        Poured out his cries and tears,
And in his measure feels afresh
        What every member bears.

4 He'll never quench the smoking flax,
        But raise it to a flame,
The bruised reed he never breaks,
        Nor scorns the meanest name.

5 Then let our humble faith address
        His mercy and his power:
We shall obtain delivering grace
        In the distressing hour.

The Resignation.48

1 Long have I viewed, long have I thought,
And trembling held this bitter draught;
’Twas now just to my lips applied,
Nature shrank in, my courage died:
But now resolved and firm I’ll be,
Since, Lord, ’tis mixed and giv’n by thee.

2 I’ll trust my Great Physician’s skill,
What he prescribes can ne’er be ill:
For each disease he knows what’s fit,
He’s wise and good, and I submit:
No longer will I grieve or pine;
Thy pleasure ’tis, it shall be mine.

3 Thy med’cine puts me to great smart,
Thou wound’st me in the tender’st part,
But ’tis with a design to cure,
I must and will thy touch endure:
All that I prized below is gone;
Yet still, Father, thy will be done.

4 Since ’tis thy sentence I should part
With what was nearest to my heart,
I freely that and more resign,
Behold my heart itself is thine:
My little all I give to thee;
Thou hast bestowed thy Son on me.

5 He left true bliss and joy above,
Emptied himself of all but love:
For me he freely did forsake
More than from me he ere can take.
A mortal life for a divine
He took, and did ev’n that resign.

6 Take all, great God, I will not grieve,
But still wish I had still to give.
I hear thy voice, thou bidd’st me quit
My paradise, and I submit:
I will not murmur at thy word,
Nor beg thee to sheath up thy sword.

The Comparison and Complaint.49

1 Infinite power, eternal Lord,
   How sovereign is thy hand!
All nature rose t’ obey thy word,
   And moves at thy command.

2 With steady course the shining sun
   Keeps his appointed way,
And all the hours obedient run
   The circle of the day.

3 But ah! How wide my spirit flies,
   And wanders from her God!
My soul forgets the heavenly prize,
   And treads the downward road.

4 The raging fire and stormy sea
   Perform thy awful will,
And every beast and every tree
   Thy great design fulfil.

5 While my wild passions rage within,
   Nor thy commands obey;
But flesh and sense, enslaved to sin,
   Draw my best thoughts away.

6 Shall creatures of a meaner frame,
   Pay all their dues to thee?
Creatures that never knew thy name,
   That ne’er were lov’d like me?

7 Great God, create my soul anew,
   Conform my heart to thine,
Melt down my will, and let it flow,
   And take the mould divine.

8 Seize my whole frame into thy hand,
   Here all my powers I bring;
Manage the wheels by thy command,
   And govern every spring.

9 Then shall my feet no more depart,
   Nor my affections rove;
Devotion shall be all my heart,
   And all my passions love.

**A Prayer for the Light of Life.**

1 O Sun of righteousness, arise,
   With healing in thy wing!
To my diseased, my fainting soul
   Life and salvation bring.

2 These clouds of pride and sin dispel
   By thy all-piercing beam;
Lighten mine eyes with faith, my heart
   With holy hope inflame.

3 My mind by thy all-quick’ning power
   From low desires set free;
Unite my scattered thoughts, and fix
   My love entire on thee.

4 Father, thy long-lost son receive:
   Saviour, thy purchase own:
Blest Comforter, with peace and joy
   Thy new-made creature crown!

5 Eternal undivided Lord,
   Coequal One and Three,
On thee all faith, all hope be placed,
   All love be paid to thee.

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First appeared in *CPH* (1741), 32–33.
Submission.  

1 But that thou art my wisdom, Lord,  
And both my eyes are thine,  
My soul would be extremely stirred  
At missing my design.

2 Were it not better to bestow  
Some place or power on me?  
Then should thy praises with me grow,  
And share in my degree.

3 But while I thus dispute and grieve,  
I do resume my sight;  
And pilfering what I once did give,  
Disseize thee of thy right.

4 How know I, if thou should’st me raise,  
That I should then raise thee?  
Perhaps my wishes and thy praise  
Do not so well agree.

5 Therefore unto my gift I stand,  
I will no more advise;  
Only do thou lend me a hand,  
Since thou hast both mine eyes.

Breathing After the Holy Spirit.

1 Come, Holy Spirit, heavenly dove,  
With all thy quick’ning pow’rs;  
Kindle a flame of sacred love  
In these cold hearts of ours.

2 Look how we grovel here below,  
Fond of these earthly toys;  
Our souls, how heavily they go  
To reach eternal joys!

3 In vain we tune our formal songs,  
In vain we strive to rise;  
Hosannas languish on our tongues,  
And our devotion dies.


52Source: Isaac Watts, Hymns and Spiritual Songs, 2nd ed. (London: John Lawrence, 1709), 159–60 (Book 2, no. 34). First appeared in CPH (1738), 42–43.
4 Father, shall we then ever live
   At this poor dying rate?
Our love so faint, so cold to thee,
   And thine to us so great?

5 Come, Holy Spirit, heav’nly dove,
   With all thy quick’ning pow’rs;
Come, shed abroad a Saviour’s love,
   And that shall kindle ours.

**The Witnessing Spirit.**

1 Why should the children of a king
   Go mourning all their days?
Great Comforter, descend, and bring
   The tokens of thy grace!

2 Dost thou not dwell in all thy saints,
   And seal the heirs of heaven?
When wilt thou banish my complaints,
   And show my sins forgiv’n?

3 Assure my conscience of her part
   In the Redeemer’s blood;
And bear thy witness with my heart,
   That I am born of God.

4 Thou art the earnest of his love,
   The pledge of joys to come;
May thy blest wings, celestial dove,
   Safely convey me home!

**Veni Creator.**

1 Creator Spirit, by whose aid
   The world’s foundations first were laid,
Come visit every waiting mind,
   Come pour thy joys on humankind;
From sin and sorrow set us free,
   And make thy temples worthy thee.

2 O source of uncreated heat,
   The Father’s promised Paraclete!
Thrice holy fount, immortal fire,
Our hearts with heavenly love inspire;
Come, and thy sacred unction bring
To sanctify us while we sing.

3 Plenteous of grace descend from high,
Rich in thy sevenfold energy!
Thou strength of his almighty hand,
Whose pow’r does heaven and earth command,
Refine and purge our earthy parts,
And stamp thine image on our hearts.

4 Create all new, our wills control;
Subdue the rebel in our soul;
Chase from our minds th’ infernal foe,
And peace the fruit of faith bestow:
And left again we go astray,
Protect and guide us in thy way.

5 Immortal honours, endless fame
Attend th’ Almighty Father’s name;
The Saviour Son be glorified,
Who for lost man’s redemption died;
And equal adoration be,
Eternal Comforter, to thee.

Hymn for Sunday.

1 The Lord of Sabbath let us praise
In concert with the blest,
Who joyful in harmonious lays
Employ an endless rest.

2 Thus, Lord, while we remember thee,
We blest and pious grow;
By hymns of praise we learn to be
Triumphant here below.

3 On this glad day a brighter scene
Of glory was displayed
By God, th’ eternal Word, than when
This universe was made.

55Source: Samuel Wesley Jr., Poems on Several Occasions (London: S. Birt, 1736), 241. First appeared in CPH (1741), 36.
4 He rises, who mankind has bought
   With grief and pain extreme;
   'Twas great to speak the world from nought,
   'Twas greater to redeem.

A Hymn for Easter Day.\textsuperscript{56}

1 The Sun of righteousness appears
   To set in blood no more!
Adore the scatterer of your fears,
   Your rising Sun adore!

2 The saints, when he resigned his breath,
   Unclosed their sleeping eyes;
He breaks again the bands of death,
   Again the dead arise.

3 Alone the dreadful race he ran,
   Alone the wine-press trod;
He died and suffered as a man,
   He rises as a God.

4 In vain the stone, the watch, the seal
   Forbid an early rise
To him who breaks the gates of hell,
   And opens paradise.

Prayer for Faith.\textsuperscript{57}

1 Father, I stretch my hands to thee,
   No other help I know:
If thou withdraw't\textsuperscript{58} thyself from me,
   Ah! Whither shall I go!

2 What did thy only Son endure
   Before I drew my breath!
What pain, what labour to secure
   My soul from endless death!

3 O Jesu, could I this believe,
   I now should feel thy power;
Now my poor soul thou would'st retrieve,
   Nor let me wait one hour.

\textsuperscript{56}Source: Samuel Wesley Jr., \textit{Poems on Several Occasions} (London: S. Birt, 1736), 240. First appeared in \textit{CPH} (1741), 36.

\textsuperscript{57}First appeared in \textit{CPH} (1741), 37–38.

\textsuperscript{58}“Withdraw’st” changed to “withdraw” in 4th edn. (1748) and following.
4 Author of faith, to thee I lift
   My weary longing eyes;
   O let me now receive that gift!
   My soul without it dies.

5 Surely thou canst not let me die!
   O speak and I shall live!
   And here I will unwearyed lie
   'Till thou thy Spirit give.

6 The worst of sinners would rejoice,
   Could they but see thy face:
   O let me hear thy quick'ning voice,
   And taste thy pard'ning grace.

Hymn to Christ. 59

1 Meek, patient Lamb of God, to thee
   I fly, thy meekness give to me:
   I choose thee for my life, my crown;
   I pant to have thee all my own:
   Thou seest my heart, thou know'st my love,
   From thee I never will remove;
   No shame I fear, no pain or loss,
   But gladly follow to the cross.

2 Make clean as wool my filthy heart,
   Wash white as snow my every part:
   Give me in stillness to sustain
   Whate'er thy wisdom shall ordain.
   Carve for thyself in me, and make
   My heart thy lamb-like image take:
   Yea, slay me, Lord, and offer me
   A pure burnt-sacrifice to thee.

3 Bind, Father, hand and foot thy Son,
   Nor leave thy work till all be done,
   O never let me, Lord, go free
   Till all my heart's resigned to thee:
   Then quickly to the altar lead,
   And suffer me no more to plead:
   No longer with th' old Adam bear;
   Lead on, dear Lord, consume him there.

We Love Him Because He First Loved Us.\textsuperscript{60}

1 Of him who did salvation bring
   I could forever think and sing
   Arise, ye guilty; he'll forgive:
   Arise, ye needy, he'll relieve.

2 Ask but his grace, and lo! 'Tis given;
   Ask, and he turns your hell to heaven:
   Though sin and sorrow wound my soul,
   Jesu, thy balm will make it whole.

3 Eternal Lord, Almighty King,
   All heaven doth with thy triumphs ring:
   Thou conquer'st all beneath, above;
   Devils with force, and men with love.

4 The wounding spear pierces my heart;
   When thou art nailed, I feel the smart:
   Thy groans my echoing sighs display;
   Thou bow'st thy head; I faint away.

5 Ye hearts of stone, come, melt to see,
   This he endured for you and me:
   He suffered: all our guilt's forgiven;
   And on his blood we swim to heaven.

6 To shame our sins he blushed in blood,
   He closed his eyes to show us God.
   Let all the world fall down, and know
   That none but God such love could show.

7 'Tis thee I love, for thee alone
   I shed my tears and make my moan;
   Where'er I am, where'er I move,
   I meet the object of my love.

8 Insatiate to this spring I fly;
   I drink, and yet am ever dry:
   Ah who against thy charms is proof!
   Ah who that loves can love enough!

An Hymn for the Georgia Orphans.\textsuperscript{61}

1 Come let us join our God to bless,  
And praise him evermore,  
That Father of the fatherless,  
    That helper of the poor.

2 Our dying parents us forsake:  
    His mercy takes us up,  
Kindly vouchsafes his own to make,  
    And God becomes our hope.

3 For us he in the wilderness  
    A table hath prepared,  
Us whom his love delights to bless,  
    His providence to guard.

4 Known unto him are all our needs;  
And when we seek his face,  
His open hands\textsuperscript{62} our bodies feeds,  
    Our souls he feeds with grace.

5 Then let us in his service spend  
What we from him receive,  
And back to him what he shall send  
    In thanks and praises give.

For Their Benefactors.\textsuperscript{63}

1 Father of mercies, hear our prayers  
For those that do us good,  
Whose love for us a place prepares,  
    And gives the orphans food.

2 Their alms in blessings on their head  
    A thousandfold restore,  
O feed their souls with living bread,  
    And let their cup run o’er.

3 Forever in thy Christ built up  
Thy bounty let them prove,  
Steadfast in faith, joyful through hope,  
    And rooted deep in love.

\textsuperscript{61}First appeared in CPH (1741), 42.
\textsuperscript{62}Hands” changed to “hand” in 4\textsuperscript{th} edn. (1748) and following.
\textsuperscript{63}First appeared in CPH (1741), 42–43. Also printed by George Whitefield in An Account of Money Received and Disbursed for the Orphan-House in Georgia (London: W. Strahan, 1741), 6.
4 For those who kindly founded this  
    A better house prepare,  
Remove them to thy heavenly bliss,  
    And let us meet them there.

**Before Their Going to Work.**

1 Let us go forth, ’tis God commands;  
    Let us make haste away,  
Offer to Christ our hearts and hands;  
    We work for Christ today.

2 When he vouchsafes our hands to use,  
    It makes the labour sweet;  
If any now to work refuse,  
    Let not the sluggard eat.

3 Who would not do what God ordains,  
    And promises to bless?  
Who would not ’scape the toils and pains  
    Of sinful idleness?

4 In vain to Christ the slothful pray;  
    We have not learned him so;  
No—for he calls himself the way,  
    And worked himself below.

5 Then let us in his footsteps tread,  
    And gladly act our part,  
On earth employ our hands and head,  
    But give him all our heart.

**A Hymn for Charity-Children.**

1 How happy they, O King of kings!  
    How safe, how truly blest,  
Who under thy protecting wings  
    Both shelter find and rest.

2 Them wilt thou lead, them wilt thou keep,  
    And with thine arm uphold:  
O blessed shepherd! Blessed sheep  
    Of Israel’s sacred fold!

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64 First appeared in *CPH* (1741), 43.

65 First appeared in *CPH* (1741), 43–44. See the note there about the possibility that some of these hymns for charity schools were authored by Samuel Wesley Jr.
3 Nor does the tender wand’ring lambs
   His kindly care disdain;
   He knows them better than their dams,
   And better does sustain.

4 Behold his flock from every side
   He is assembling still;
   And may he all in safety guide
   To Sion’s sacred hill.

5 If thither he will us convey,
   Nor our mean vows despise,
   Our hearts will on his altars lay
   A grateful sacrifice.

6 To God the Father, and the Son,
   And Spirit, One in Three,
   As is, and was ere time begun,
   Eternal glory be!

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Another [A Hymn for Charity-Children].

1 To thee, O Father of mankind,
   Shall our glad hymns ascend;
   To anger slow, to love inclined;
   Thy goodness knows no end.

2 The poor and needy from the dust
   ’Tis thy delight to raise,
   Who in th’ assemblies of the just
   Will still record thy praise.

3 Each hand and heart that lent us aid,
   Thou didst inspire and guide;
   Nor shall their love be unrepaid
   Who for the poor provide.

4 The choicest of thy blessings show’r
   On those who us have blest!
   Unfailing streams of bounty pour
   On every bounteous breast!

5 Gather those outcasts who remain
   Exposed as we before;
   So shall our still increasing train
   With longer songs adore.

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66“Will” changed to “we’ll” in 4th edn. (1748) and following.
67Source: An Account of Charity Schools ..., 8th ed. (London: Joseph Downing, 1709), 59; issued separately as An Hymn for the Charity Schools (London: J. Downing, 1709). First appeared in CPH (1741), 44.
Another [A Hymn for Charity-Children].

1  When to the temple we repair,  
    A numerous joyful throng,  
    Our praise shall fill the house of prayer;  
    The Lord’s our strength and song.  

2  Should we be wanting to rejoice  
    Through deadness or delays,  
    The stones themselves would find a voice  
    To celebrate his praise.  

3  He found us in the desert wide,  
    And did from thence remove:  
    Still may he us vouchsafe to guide,  
    And lead with bands of love.  

4  He is our Comforter and light,  
    We on his manna feed;  
    His cloud by day, his fire by night  
    To heavenly Canaan lead.  

5  To those calm happy seats may he  
    In safety us convey,  
    With all whose love and piety  
    Have placed us in the way.  

6  To the bless’d coeternal Three  
    Whom earth and heaven adore,  
    As was, and is, all glory be,  
    ‘Till time shall be no more.  

Another [A Hymn for Charity-Children].

1  O thou, whose wisdom, power and love  
    For all thy works provide,  
    Which those vast orbs that roll above  
    And our low center guide.  

2  The rich, the poor, the mean, the great  
    Are linked by thy strong hands;  
    Poised on its base the work’s complete,  
    The firm composure stands.

Source: An Account of Charity Schools ..., 10th edn. (London: Joseph Downing, 1711), 59–60; and issued separately as A Hymn to be Sung at the Anniversary Meeting of the Charity Schools (London: Joseph Downing, 1711). First appeared in CPH (1741), 45.

First appeared in CPH (1741), 45–46.
3 The meanest worm that creeps on earth  
    Is not below thy care;  
    And we, although of humble birth,  
    Thy Godlike bounty share.

4 Whoe’er thy being dare dispute  
    Are silenced here with ease;  
    The stones themselves would them confute,  
    If we should hold our peace.

5 Th’ Almighty be their strong defence,  
    And multiply their store,  
    Who still concur with providence,  
    Still aid and bless the poor.

Another [A Hymn for Charity-Children].

1 Father of mercy, hear our pray’r,  
    In thee we move and live:  
    How slow to wrath, how prone to spare,  
    And ready to forgive.

2 Thou chiefly dost thy boundless pow’r  
    In acts of goodness show;  
    Thy mercy all thy works adore,  
    Thence all our blessings flow.

3 This still shall be our grateful theme,  
    Thy praise we’ll ever sing;  
    Our friends the kind refreshing stream,  
    But thou th’ unfailing spring.

4 Our joy would soon o’erflow the banks,  
    And inundations raise,  
    Did we not thus look down with thanks,  
    And look to heaven with praise.

5 To God the Father, God the Son,  
    And God the Holy Ghost,  
    Who yet are not three gods, but One  
    Revered by all his host;

[6]72 The blest, eternal Trinity,  
    Whom heaven and earth adore,  
    All honour, praise and glory be  
    Both now and evermore.

70“Still” changed to “To” in 4th edn. (1748) and following.
71First appeared in CPH (1741), 46.
72Ori., “9”; a misprint.
A Yearly Hymn for Charity-Children. 73

1. Again the kind revolving year
   Has brought this happy day,
   And we in God’s bless’d house appear
   Again our vows to pay.

2. Our watchful guardians, robed in light,
   Adore the heav’ny King:
   Ten thousand thousand seraphs bright
   Incessant praises sing.

3. They know no want, they feel no care,
   Nor ever sigh as we;
   Sorrow and sin are strangers there,
   And all is harmony.

4. If ought can there enhance their bliss,
   Or raise their raptures higher,
   New joys in heaven at sights like this,
   New anthems fill the choir.

5. With what resembling care and love
   Both worlds for us appear!
   Our friendly guardians, those above,
   Our benefactors here.

Another [A Yearly Hymn for Charity-Children]. 74

1. Triumphal notes, and hymns of joy
   To thee our God we’ll sing,
   Thy praises shall our lips employ,
   O Salem’s peaceful King.

2. Thou mak’st the world obey thy will,
   Whose will is always best;
   Thy word bids winds and waves be still,
   And chides them into rest.

3. Thy sacred Sp’rit on Jordan’s stream
   Descended like a dove;
   Thou didst from wrath and sin redeem:
   Thy law is peace and love.

73Source: An Account of Charity-Schools ..., 11th edn. (London: Joseph Downing, 1712), 73. First appeared in CPH (1741), 47.

74Source: An Hymn to be Sung by the Charity-Boys of the Society of St. Ann’s, Aldersgate ([London:] J. Cluer, [1710?]). First appeared in CPH (1741), 47–48.
4 That law, by our kind patrons’ care,  
   We now are daily taught;  
   Though once far off, we now are near,  
   As those to Jesus brought.

5 May he on every bounteous friend  
   His favours still increase,  
   ’Till they and we with him ascend  
   To everlasting peace.

**A Hymn at the Opening of a Charity-School.**

1 Lift up your heads, ye lofty gates,  
   Unfold each spacious door,  
   For here the King of Glory waits  
   With blessings for the poor.

2 ’Twas love divine, ’twas sovereign grace,  
   True bounty’s endless spring  
   Did us so near God’s altars place,  
   Where we may pray and sing.

3 To psalms and hymns we may aspire,  
   If anthems are too high;  
   And follow the celestial choir  
   In decent harmony.

4 With holy souls we here may meet,  
   And learn their songs divine;  
   Their hallelujahs loud and sweet  
   With our hosannas join.

5 How bless’d if always thus we might  
   The coming hours employ,  
   And singing pass to realms of light,  
   And endless worlds of joy.

**A Hymn for Any School.**

1 On this auspicious happy day,  
   What incense shall we bring?  
   What grateful humble homage pay  
   To an Almighty King?

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75Source: *A Hymn to be Sung by the Charity Boys and Girls Belonging to the Ward of Farringdon* ([London, 1710–20]). First appeared in *CPH* (1741), 48.

76Ori., “so”; a misprint, corrected in 4th edn. (1748) and following.

77Source: *An Account of Charity Schools* ..., 9th edn. (London: Joseph Downing, 1710), 61; and issued separately as *A Hymn to be Sung at the Anniversary Meeting of the Charity Schools* (London: Joseph Downing, 1710). First appeared in *CPH* (1741), 48–49.
2 Be his dread name on earth confessed,
   As 'tis by those above!
What is th’ employment of the bless’d,
   But songs of praise and love?

3 That breath from heaven we did receive,
   We thus in hymns restore;
And while we on his bounty live,
   We’ll wonder and adore.

4 Rescued from want, and vice and shame,
   We’ll all our future days
Our great Creator’s love proclaim,
   And live but to his praise.

5 May heart, and voice, and life combine,
   His goodness to express;
May all that hear us with us join,
   And our Redeemer bless.

Another [A Hymn for Any School].

1 Father of lights, to thee from whom
   Each perfect gift descends;
To thee with humble pray’rs we come,
   For all our bounteous friends.

2 Blessings, the payment of the poor,
   Our lips and hearts return:
May heav’n which gave, augment their store,
   And comfort those that mourn!

3 O that we better could improve,
   What’s in such plenty sown!
But dews of grace are from above,
   Our wants and sins our own.

4 Only the lowly and the meek
   Shall rest of mind obtain;
Such followers does our Saviour seek,
   Such shall his kingdom gain.

5 Thither may we be safe conveyed,
   When life’s rough storms are o’er,
And all who give their friendly aid
   To help us to the shore.

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Source: A Hymn to be Sung by the Charity Children of St. Dunstan’s in the West, on Sunday the 17th of February, 1711/12 ([London, 1712]). First appeared in CPH (1741), 49–50
6 To God the Father, and the Son,
    And Spirit, One and Three,
As is, and was, for time to come
    Eternal glory be!

Another [A Hymn for Any School].

1 To thee, O Lord, our God and King,
    Whose mercies ne’er decay,
We thus in artless numbers sing,
    And thus our praise we pay.

2 Whate’er is human ebbs and flows
    As wasting time prevails;
But grace divine no changes knows,
    Charity never fails.

3 From thence flow plenteous streams and clear:
    And may they never cease:
’Tis you who plant and water here,
    ’Tis God that gives th’ increase.

4 May he your pious alms regard,
    Your warmth of zeal approve;
With ample blessings still reward
    The labour of your love.

5 May all the pleasing pains you share
    Be crowned with wished success;
The present age applaud your care,
    And future ages bless!

A Morning Hymn.

1 We lift our hearts to thee,
    O Day-Star from on high!
The sun itself is but thy shade,
    Yet cheers both earth and sky.

2 O let thy orient beams
    The night of sin disperse!
The mists of error and of vice,
    Which shade the universe!

Source: A Hymn to be Sung by the Charity Children of Popler and Blackwall ... May the 10th 1713 ([London, 1713]). First appeared in CPH (1741), 50.

First appeared in CPH (1741), 50–51.
3 How beauteous nature now!
    How dark and sad before!
With joy we view the pleasing change,
    And nature’s God adore.

4 O may no gloomy crime
    Pollute the rising day;
Or Jesus’ blood, like evening dew,
    Wash all the stains away.

5 May we this life improve,
    To mourn for errors past,
And live this short revolving day
    As if it were our last.

6 To God the Father, Son,
    And Spirit, One and Three,
Be glory, as it was, is now,
    And shall forever be.

An Evening Hymn.\(^{81}\)

1 All praise to him who dwells in bliss,
    Who made both day and night:
Whose throne is darkness, in th’ abyss
    Of uncreated light.

2 Each thought and deed his piercing eyes
    With strictest search survey:
The deepest shades no more disguise
    Than the full blaze of day.

3 Whom thou dost guard, O King of kings,
    No evil shall molest;
Under the shadow of thy wings
    Shall they securely rest.

4 Thy angels shall around their beds
    Their constant stations keep:
Thy faith and truth shall shield their heads,
    For thou dost never sleep.

5 May we with calm and sweet repose,
    And heav’nly thoughts refreshed,
Our eyelids with the morn’s unclose,
    And bless the ever-bless’d.

\(^{81}\)First appeared in *CPH* (1741), 51.
Prayer for One That is Lunatic and Sore Vexed.\textsuperscript{82}

1 Jesu! God of our salvation,  
Hear our call; save us all  
By thy death and passion.

2 Jesu! See thine helpless creature;  
Bow the skies, God arise,  
All thy foes to scatter.

3 Jesu! Manifest thy glory  
In this hour, show thy power,  
Drive thy foes before thee.

4 Jesu! Help, thou serpent-bruiser;  
Bruise his head, woman’s seed,  
Cast down the accuser.

5 Jesu! Wound the dragon, wound him;  
Make him roar, break his power,  
Let thine arm confound him.

6 Jesu! Come, and bind him, bind him,  
Let him feel his own hell,  
Let thy fury find him.

7 Jesu! Than the strong man stronger,  
Enter thou, let thy foe  
Keep thee out no longer.

8 Suffer him no more to harm her,  
Make her clean, purge her sin,  
Take away his armour.

9 Jesu! Mighty to deliver,  
Satan foil, take the spoil  
Make her thine forever.

10 Jesu! All to thee is given:  
All obey, own thy sway,  
Hell, and earth, and heaven.

11 Jesu! Let this soul find favour  
In thy sight, claim thy right,  
Come, O come, and save her.

12 From the hand of hell retrieve her,  
Jesu, Lord, speak the word,  
Bid the tempter leave her.

\textsuperscript{82}First appeared in \textit{CPH} (1741), 53–56.
13 Hide her till the storm be over,
King of kings, spread thy wings,
Christ, her weakness cover.

14 Jesu! Wherefore dost thou tarry?
Hear thine own, cast him down,
Quell the adversary.

15 Jesu! Shall he still devour?
Is thine ear slow to hear?
Hast thou lost thy power?

16 Shortened is thy hand, O Saviour?
Save her now, show that thou
Art the same forever.

17 O Omnipotent Redeemer,
Hell rebuke, with thy look,
Silence the blasphemer.

18 Jesu! All his depths discover,
All unfold, loose his hold,
Let the charm be over.

19 Jesu! Is it past thy finding?
Find and show, break the vow,
Let it not be binding.

20 Break the dire confederacy:
Shall it stand? No: command,
Say, "'Tis I release thee."

21 Satan, hear the name of Jesus!
Hear and quake, give her back
To the name that frees us.

22 Jesu! Claim thy ransomed creature,
Let the foe feel and know
Thou in us art greater.

23 Strengthened by thy great example,
Let us tread on his head,
On his kingdom trample.

24 Drive him to th’ infernal region,
Chase, O chase to his place,
Though his name be legion.
25 Is not faith the same forever?
   Let us see signs from thee
   Following the believer!

   Thanksgiving for Her Deliverance.\textsuperscript{83}

1 Praise by all to Christ be given,
   Let us sing Christ the King,
   King of earth and heaven.

2 Glory to the name of Jesus,
   Jesus’ name still the same,
   From all evil frees us.

3 Jesus’ name the conquest won\textsuperscript{84} us;
   Let us rise, fill the skies
   With our loud hosannas.

4 Christ, thou in our eyes art glorious!
   We proclaim Christ the Lamb
   Over all victorious.

5 Lion of the tribe of Judah,
   Joyfully, lo to thee
   Sing we hallelujah.

6 Hell was ready to devour;
   Thou the prey bear’st away
   Out of Satan’s power.

7 See the lawful captive taken
   From the foe! Now we know
   Satan’s realm is shaken.

8 Thou hast shown thyself the stronger,
   Still go on, put it down,
   Let it stand no longer.

9 Overturn it, overturn it,
   Down with it, let the feet
   Of thy servants spurn it.

10 Surely now the charm is broken:
   Thou hast shown to thine own,
   Thou hast gave\textsuperscript{85} a token.

\textsuperscript{83}First appeared in \textit{CPH} (1741), 56–57.

\textsuperscript{84}An alternative spelling for “won.”

\textsuperscript{85}“Gave” changed to “given” in 4th edn. (1748) and following.
11 Is there any divination
Against those, thou hast chose
Heirs of thy salvation?

12 Thou hast bought, and thou wilt have us:
   Who shall harm, when thine arm
Is stretched out to save us?

13 Hell in vain against us rages,
   Can it shock Christ the Rock
Of eternal ages!

14 Satan, wilt thou now defy us?
   Is not aid for us laid
On our great Messias?

15 Past is thine oppressive hour:
   Where’s thy boast? Baffled, lost:
Where is now thy power?

16 Serpent, see in us thy bruiser,
   Feel his power, fly before
Us, thou foul accuser.

17 Thou no longer shalt oppress us:
   Triumph we over thee
In the name of Jesus.

**God Exalted Above All Praise.**

1 Eternal power, whose high abode
Becomes the grandeur of a god;
Infinite lengths, beyond the bounds
Where stars revolve their little rounds.

2 Thee while the first archangel sings,
He hides his face behind his wings,
And ranks of shining thrones around
Fall worshipping, and spread the ground.

3 Lord, what shall earth and ashes do?
We would adore our Maker too;
From sin and dust to thee we cry
The great, the holy, and the high!

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4 Earth from afar has heard thy fame,
   And worms have learnt to lisp thy name;
   But, O the glories of thy mind
   Leave all our soaring thoughts behind.

5 God is in heaven, and men below;
   Be short our tunes; our words be few!
   A sacred reverence checks our songs,
   And praise sits silent on our tongues.
A COLLECTION of PSALMS AND HYMNS.

Part 2.

Psalm 8.\textsuperscript{87}

1 Sovereign, everlasting Lord,
How excellent thy name!
Held in being by thy word,
Thee all thy works proclaim:
Through this earth thy glories shine,
Through those dazzling worlds above,
All confess the source divine,
Th’ Almighty God of love.

2 Thou, the God of power and grace
Whom highest heavens adore,
Callest babes to sing thy praise,
And manifest thy power:
Lo! They in thy strength go on,
Lo! On all thy foes they tread,
Cast the dire accuser down,
And bruise the serpent’s head.

3 Yet when I survey the skies
And planets as they roll,
Wonder dims my aching eyes,
And swallows up my soul;

\textsuperscript{87}First appeared in $CPH$ (1743), 66–67.
Moon and stars so wide display,
   Chant their Maker’s praise so loud,
Pour insufferable day,
   And draw me up to God!

4 What is man, that thou, O Lord,
   Hast such respect to him!
Comes from heaven th’ incarnate Word,
   His creature to redeem:
Wherefore would’st thou stoop so low?
   Who the mystery shall explain?
God is flesh, and lives below,
   And dies for wretched man.

5 Jesus, his Redeemer dies,
   The sinner to restore,
Falls that man again may rise,
   And stand as heretofore;
Foremost of created things,
   Head of all thy works he stood,
Nearest the great King of kings,
   And little less than God!* 

6 Him with glorious majesty
   Thy grace vouchsafed to crown,
Transcript of the One in Three,
   He in thine image shone:
All thy works for him were made,
   All did to his sway submit,
Fishes, birds, and beasts obeyed,
   And bowed beneath his feet.

7 Sovereign, everlasting Lord,
   How excellent thy name,
Held in being by thy word
   Thee all thy works proclaim:
Through this earth thy glories shine,
   Through those dazzling worlds above,
All confess the source divine,
   Th’ Almighty God of love.

*So is it in the Hebrew.
Psalm 18:1ff.\textsuperscript{88}

1 Thee will I love, O Lord my power:  
   My rock and fortress is the Lord,  
   My God, my Saviour, and my tower,  
   My horn and strength, my shield and sword;  
   Secure I trust in his defence,  
   I stand in his omnipotence.

2 Still will I invocate his name,  
   And spend my life in prayer and praise,  
   His goodness own, his promise claim,  
   And look for all his saving grace,  
   Till all his saving grace I see,  
   From sin and hell forever free.

3 He saved me in temptation’s hour,  
   Horribly caught and compassed round,  
   Exposed to Satan’s raging power,  
   In floods of sin and sorrow drowned,  
   Condemned the second death to feel,  
   Arrested by the pains\textsuperscript{89} of hell.

4 To God my God with plaintive cry  
   I called, in agony of fear,  
   My humble wailing pierced the sky,  
   My groaning reached his gracious ear,  
   He heard me from his glorious throne,  
   And sent the timely rescue down.

Psalm 23.\textsuperscript{90}

1 The Lord my pasture shall prepare,  
   And feed me with a shepherd’s care;  
   His presence shall my wants supply,  
   And guard me with a watchful eye:  
   My noonday walks he shall attend,  
   And all my midnight hours defend.

2 When in the sultry glebe I faint,  
   Or on the thirsty mountain pant,  
   To fertile vales, and dewy meads  
   My weary, wand’ring steps he leads;  

\textsuperscript{88}First appeared in \textit{CPH} (1743), 68.
\textsuperscript{89}“Pains” changed to “pangs” in 7th edn. (1765) and following.
\textsuperscript{90}Source: Joseph Addison & Richard Steele, \textit{The Spectator} (London: Sharpe & Hailes, 1711–14), 441 (July 26, 1712). First appeared in \textit{CPH} (1738), 4–5.
Where peaceful rivers soft and slow
Amid the verdant landscape flow.

3 Though in the paths of death I tread,
With gloomy horrors overspread,
My steadfast heart shall fear no ill,
For thou, O Lord, art with me still;
Thy friendly crook shall give me aid,
And guide me through the dreadful shade.

4 Though in a bare and rugged way,
Through devious, lonely wilds I stray,
Thy bounty shall my pains beguile:
The barren wilderness shall smile,
With sudden greens and herbage crowned,
And streams shall murmur all around.

Psalm 24.91

1 The earth and all her fulness owns
Jehovah for her Sovereign Lord;
The countless myriads of her sons
Rose into being at his word.

2 His word did out of nothing call
The world, and founded all that is,
Launched on the floods this solid ball,
And fixed it in the floating seas.

3 But who shall quit this low abode,
Who shall ascend the heavenly place,
And stand upon the mount of God,
And see his Maker face to face?

4 The man whose hands and heart are clean,
That blessed portion shall receive,
Who here by grace is saved from sin,
Hereafter shall in glory live.

5 He shall obtain the starry crown,
And numbered with the saints above,
The God of his salvation own,
The God of his salvation love.

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91First appeared in CPH (1743), 68–70.
6 This is the chosen royal race
    That seek their Saviour-God to see,
To see in holiness thy face,
    O Jesus, and be joined to thee.

7 Thou the true wrestling Jacob art,
    Whose prayers and tears, and blood inclined
Thy Father’s majesty t’ impart
    His name, his love to all mankind.

8 Our Lord is risen from the dead,
    Our Jesus is gone up on high,
The powers of hell are captive led,
    Dragged to the portals of the sky.

9 There his triumphal chariot waits,
    And angels chant the solemn lay,
Lift up your heads, ye heavenly gates,
    Ye everlasting doors give way.

10 Loose all your bars of massy light,
    And wide unfold th’ ethereal scene;
He claims these mansions as his right,
    Receive the King of Glory in.

11 Who is this King of Glory, who?
    The Lord that all his foes o’ercame,
The world, sin, death, and hell o’erthrew:
    And Jesus is the Conqueror’s name.

12 Lo! His triumphal chariot waits,
    And angels chant the solemn lay,
Lift up your heads, ye heavenly gates,
    Ye everlasting doors give way.

13 Who is this King of Glory, who?
    The Lord of glorious power possessed,
The King of saints and angels too,
    God over all, forever blest.

Psalm 32.⁹²

1 Blest is the man, supremely blest,
    Whose wickedness is all forgiven,
Who finds in Jesus’ wounds his rest,
    And sees the smiling face of heaven.

⁹²First appeared in CPH (1743), 70–72.
The guilt and power of sin is gone
From him that doth in Christ believe,
Covered it lies, and still kept down,
And buried in his Saviour’s grave.

2 Blest is the man, to whom his Lord
   No more imputes iniquity,
   Whose spirit is by grace restored,
   From all the guile of Satan free;
   Free from design, or selfish aim,
   Harmless,93 and pure, and undefiled,
   A simple follower of the Lamb,
   And harmless as a newborn child.

3 But while through pride I held my tongue,
   Nor owned my helpless unbelief,
   My bones were wasted all day long,
   My strength consumed with pining grief.
   Crushed by thine anger’s heavy hand,
   Burnt up as a dry barren ground,
   I ever of my sin complained,
   But no relief, or mercy found.

4 Resolved at last, to God (I cried)
   My sins I will at large confess,
   My shame I will no longer hide,
   My depth of desp’rate wickedness.
   All will I own unto my Lord
   Without reserve or cloaking art;
   I said; and felt the pard’ning word,
   Thy mercy spoke it to my heart.

5 For this shall every child of God
   Thy power and faithful love declare,
   And claim the grace on all bestowed,
   Who make to thee their timely prayer.
   But when the floods of judgment rise,
   And sweep their guilty souls away,
   Remains for sin no sacrifice;
   For ended is their gracious day.

6 Thou art my hiding-place; in thee
   I rest secure from sin and hell,
   Safe in the love that ransomed me,
   And sheltered in thy wounds I dwell.

93 John Wesley substituted “Blameless” for “Harmless” by hand in his personal copy of the 5th edn. (1751).
Still shall thy grace to me abound,
   The countless wonders of thy grace
I still shall tell to all around,
   And sing my great Deliverer’s praise.

7  I will instruct thy childlike heart,
    (My teacher saith forever nigh)
Nor let thee from my paths depart,
    But guide thee with my gracious eye.
Only my gracious look obey,
    And yield my perfect will to prove,
Nor cast my easy yoke away,
    Or stop thine ears against my love.

8  Whoe’er like horse and mule withstand,
    And follow their own stiff-necked will,
I bruise beneath my weighty hand,
    And force them all my plagues to feel.
But he that dares in me confide,
    Shall only know my pard’ning grace,
My mercy’s arms on every side
    Shall every faithful soul embrace.

9  Ye faithful souls, rejoice in him,
    Whose arms are still your sure defence,
Your Lord is mighty to redeem:
    Believe; and who shall pluck you thence?
Ye men of upright hearts be glad,
    For Jesus is your God and friend,
He keeps whoe’er on him are stayed,
    And he shall keep them to the end.

Psalm 36.94

1  My heart to every vice inclined,
    The sinner’s closest sin bewrays
The fear of God he casts behind,
    He hides himself among the trees,
Self-soothing in his lost estate
Sleeps on secure, and wakes too late.

2  His words are all deceit and lies,
    He hatches mischief on his bed;
No longer to salvation wise:
    In every thought and word and deed

94First appeared in CPH (1743), 72–73.
He cleaves to sin and sin alone;
Evil and he I find are one.

3 But thou, O Lord, art full of grace,
   Above the clouds thy mercies rise,
Steadfast thy truth and faithfulness,
   Thy word of promise never dies,
Nor earth can shake, nor hell remove
The base of thine eternal love.

4 Unsearchable thy judgments are,
   A boundless bottomless abyss:
But, lo! Thy providential care
   O’er all thy works extended is;
In thee the creatures live and move,
And are: All glory to thy love!

5 Thy love sustains the world it made,
   Thy love preserves both man and beast,
Beneath thy wing’s almighty shade
   The sons of men securely rest;
And those who haunt the hallowed place
Shall banquet on thy richest grace.

6 Their souls shall drink the crystal stream
   Which ever issues from thy throne:
Fountain of joy and bliss supreme,
   Eternal life and thou art one,
To us, to all so freely given,
The light of life, the heaven of heaven!

7 Stay then with those that know thy peace,
   The simple men of heart sincere,
From all their foes and sins release,
   From pride and lust redeem them here,
Thine utmost saving grace extend,
And love, O love them to the end.

8 The prayer is sealed: we now foresee
   The downfall of our inbred foes:
Jesus hath got the victory,
   His own right hand our sins o’erthrows,
Destroys their being with their power:
They die, they fall to rise no more.
Psalm 45.95

1 My heart is full of Christ, and longs
   Its glorious matter to declare!
Of him I make my loftiest songs,
   I cannot from his praise forbear;
My ready tongue makes haste to sing
   The beauties of my heavenly King.

2 Fairer than all the earth-born race,
   Perfect in comeliness thou art,
Replenished are thy lips with grace,
   And full of love thy tender heart:
God ever blest, we bow the knee,
   And own all fulness dwells in thee.

3 Gird on thy thigh the Spirit’s sword,
   And take to thee thy power divine,
Stir up thy strength, Almighty Lord,
   All power, and majesty are thine,
Assert thy worship, and renown,
   O all-redeeming God come down.

4 Come, and maintain thy righteous cause,
   And let thy glorious toil succeed,
Dispread the victory of thy cross,
   Ride on, and prosper in thy deed,
Through earth triumphantly ride on,
   And reign in all our hearts alone.

5 Still let the word of truth prevail,
   The gospel of thy general grace,
Of mercy mild that ne’er shall fail,
   Of everlasting righteousness
Into the faithful soul brought in,
   To root out all the seeds of sin.

6 Terrible things thine own right hand
   Shall teach thy greatness to perform:
Who in the vengeful day can stand
   Unshaken by thine anger’s storm
While riding on the whirlwind’s wings,
   They meet the thund’ring King of kings!

95First appeared in CPH (1743), 73–77.
7 Sharp are the arrows of thy love,
   And pierce the most obdurate heart:
Their point thine enemies shall prove,
   And strangely filled with pleasing smart,
Fall down before thy cross subdued,
   And feel thine arrows dipped in blood.

8 O God of love, thy sway we own,
   Thy dying love doth all control;
Justice and grace support thy throne,
   Set up in every faithful soul,
Steadfast it stands in them, and sure,
   When pure as thou their God art pure.

9 Lover thou art of purity,
   And hatest every spot of sin,
Nothing profane can dwell with thee,
   Nothing unholy or unclean:
And therefore doth thy Father own
   His glorious likeness in his Son.

10 Therefore he hath his Spirit shed
   Spirit of joy, and power, and grace,
Immeasurably on thy head;
   First-born of all the chosen race,
From thee the sacred unction springs
   That makes thy fellows priests and kings.

11 Sweet is the odour of thy name,
   Through all the means a fragrance comes;
Thy garments hide the sinner’s shame,
   Thy garments shed divine perfumes,
That through the ivory-palace flow,
   The church, in which thou reign’st below.

12 Thy heavenly charms the virgins move,
   And bow them to thy pleasing sway;
They triumph in thy princely love,
   Thy will with all their hearts obey,
Revere their honourable word,
   The glorious handmaids of the Lord.

13 High above all, at thy right hand
   Adorned with each diviner grace,
Thy fav’rite queen exults to stand,
   Thy church her heavenly charms displays,
Clothed with the sun, for glory meet,
She sees the moon beneath her feet.

14 Daughter of heaven, though born on earth,
    Incline thy willing heart and ear,
Forget thy first ignoble birth,
    Thy people, and thy kinsfolk here,
So shall the King delight to see
His beauties copied out on thee.

15 He only is thy God and Lord,
    Worship divine to him be given,
By all the host of heaven adored,
    By every creature under heaven:
And all the Gentile world shall know,
And freely to his service flow.

16 The rich shall lay their riches down,
    And poor become for Jesus’ sake,
Kings at his feet shall cast their crown,
    And humble suit for mercy make,
(Mercy alike on all bestowed)
And languish to be great in God.

17 Are not his servants kings? And rule
    They not o’er hell, and earth, and sin?
His daughter is divinely full
    Of Christ, and glorious all within;
All-glorious inwardly she reigns,
And not one spot of sin remains.

18 Clothed with humility and love,
    With every dazzling virtue bright,
With faith which God vouchsafes t’ approve,
    Precious in her great Father’s sight,
The royal maid with joy shall come,
Triumphant to her heavenly home.

19 Brought by his sweet attracting grace,
    She first shall in his sight appear,
In holiness behold his face,
    Made perfect with her fellows here,
Spotless, and pure, a virgin train
They all shall in his palace reign.
20 In lieu of seers and patriarchs old,  
   Of whom she once did make her boast,  
The Virgin Mother shall behold  
   Her numerous sons, a princely host,  
Installed o’er all the earth abroad,  
Anointed kings, and priests to God.

21 Thee, Jesus, King of kings, and Lord  
Of lords, I glory to proclaim,  
From age to age thy praise record,  
That all the world may learn thy name:  
And all shall soon thy grace adore,  
When time and sin shall be no more.

Psalm 47.96

1 Clap your hands, ye people all,  
Praise the God on whom ye call,  
Lift your voice, and shout his praise,  
Triumph in his sovereign grace.

2 Glorious is the Lord most high,  
Terrible in majesty,  
He his sovereign sway maintains,  
King o’er all the earth he reigns.

3 He the people shall subdue,  
Make us kings and conqu’rors too,  
Force the nations to submit  
Bruise our sins beneath our feet.

4 He shall bless his ransomed ones,  
Number us with Israel’s sons;  
God our heritage shall prove,  
Give us all a lot of love.

5 Jesus is gone up on high,  
Takes his seat above the sky:  
Shout the angel-choirs aloud,  
Echoing to the trump of God!

6 Sons of earth the triumph join,  
Praise him with the host divine,  
Emulate the heavenly powers,  
Their victorious Lord is ours.

96 First appeared in CPH (1743), 77–78.
7 Shout the God enthroned above,
Trumpet forth his conqu'ring love,
Praises to our Jesus sing,
Praises to our glorious King.

8 Power is all to Jesus given,
Power o’er hell, and earth, and heaven!
Power he now to us imparts:
Praise him with believing hearts.

9 Heathens he compels t’ obey,
Saints he rules with mildest sway,
Pure and holy hearts alone
Chooses for his quiet throne.

10 Peace to them and power he brings,
Makes his subjects priests and kings,
Guards, while in his worship joined,
Bids them cast the world behind.

11 On himself he takes their care,
Saves them not by sword or spear,
Safely to his house they go,
Fearless of th’ invading foe.

12 God keeps off the hostile bands,
God protects their happy lands,
Stands, as keeper of their fields,
Stands as twice ten thousand shields.

13 Wonderful in saving power
Him let all our hearts adore,
Earth and heaven repeat the cry,
“Glory be to God most high!”

Psalm 56.

1 Have mercy, Lord, for man hath none;
From day to day he still goes on
To swallow up his prey:
My foes continual battles wage,
And strive with unrelenting rage
My helpless soul to slay.

97First appeared in CPH (1743), 78–80.
2 Dreadful in number and in power
I see them ready to devour;
   But when to thee I cry,
Returns my faith, retires my fear,
I feel, I feel the Saviour near,
   The Lord, the Lord most high.

3 Through thee I will thy word proclaim,
   And bless the mighty Jesus' name,
   In whom I still confide:
Jesus is good, and strong, and true;
I will not fear what man can do,
   When God is on my side.

4 They daily wrest the words I speak,
   In all their thoughts my ruin seek,
   And close in ambush lie;
They mark my steps, where'er I turn,
As not to rest their rage had sworn,
   Till by their hands I die.

5 But thou, O Lord, shalt vengeance take,
   And cast into the burning lake
   The vessels of thine ire,
Who thee, and all thy people hate,
Shall feel thy righteous anger's weight
   In everlasting fire.

6 I now beneath their fury groan,
   But thou hast all my sufferings known,
   The hasty flights I took;
Thou treasur’st up my counted tears,
And all my sighs, and griefs, and fears
   Are noted in thy book.

7 Whenever on the Lord I cry,
   My foes, I know, shall fear and fly,
   For God is on my side;
Through thee will I thy word proclaim,
And bless the mighty Jesus’ name,
   And still in him confide.

8 In God I trust, the good, the true:
   I will not fear what flesh can do,
   For Jesus takes my part:
I bless thee, Saviour, for thy grace,
Offer my sacrifice of praise,
   And pay thee all my heart.

9 For thou hast saved my soul from death,
From sin, the world, and hell beneath;
   Thou hast my sins forgiven,
That I the glorious light may see,
   Walk before God, and perfect be,
   And live the life of heaven.

Psalm 57.98

1 Be merciful, O God, to me,
To me who in thy love confide;
   To thy protecting love I flee,
Beneath thy wings my soul I hide,
   Till Satan’s tyranny is o’er,
   And cruel sin subsists no more.

2 To God will I in trouble cry,
   Who freely undertakes my cause,
My God most merciful, most high,
   Shall save me from the lion’s jaws;
Destroy him, ready to devour,
   With all his works, and all his power.

3 The Lord out of his holy place
   His mercy and his truth shall send:
Jesus is full of truth and grace,
   Jesus shall still my soul defend;
While in the toils of hell I lie,
   And from the den of lions cry.

4 Among the sons of men I dwell,
   Fierce as the wildest beasts of prey,
Inflamed with rage like fiends in hell,
   My soul they seek to tear and slay:
As spears their teeth, as darts their words,
   Their double tongues are two-edged swords.

5 Be thou exalted, Lord, above
   The highest names in earth and heaven,
Let angels sing thy glorious love,
   And bless the name, to sinners giv’n,

98First appeared in CPH (1743), 80–81.
All earth and heaven their King proclaim;
Bow every knee to Jesus’ name.

6 To thee let all my foes submit,
   Who hunt, and bow my spirit down;
Themselves shall fall into their pit,
   Who seek my death ensure their own;
Satan and sin their doom shall have,
And sink into th’ infernal grave.

7 My heart is fixed, O God, my heart
   Is fixed to triumph in thy grace
(Awake my lute, and bear thy part.)
   My glory is to sing thy praise,
Till of thy nature I partake,
And bright in all thine image wake.

8 Thee will I praise among thine own;
   Thee will I to the world extol,
And make thy truth and goodness known;
   Thy goodness, Lord, is over all,
Thy truth and grace the heavens transcend,
Thy faithful mercies never end.

9 Be thou exalted, Lord, above
   The highest names in earth or heaven,
Let angels sing thy glorious love,
   And bless the name to sinners given,
All earth and heaven their King proclaim;
Bow every knee to Jesus’ name!

Psalm 84.99

1 Lord of the worlds above,
   How pleasant and how fair,
The dwellings of thy love,
   Thy earthly temples are!
To thine abode my heart aspires,
With warm desires to see my God!

2 O happy souls that pray
   Where God appoints to hear!
O happy men that pay
   Their constant service there!

They praise thee still: and happy they
That love the way to Sion’s hill.

3 They go from strength to strength,
Through this dark vale of tears,
Till each o’ercomes at length,
   Till each in heaven appears.
O glorious seat! Thou God our King
Shall thither bring our willing feet.

4 God is our sun and shield,
   Our light and our defence;
With gifts his hands are filled,
   We draw our blessings thence:
He shall bestow upon our race
   His saving grace, and glory too.

5 The Lord his people loves,
   His hands no good withholds
From those his heart approves,
   From holy, humble souls.
Thrice happy he, O God of hosts,
   Whose spirit trusts alone in thee!

Psalm 89.¹⁰⁰

1 Thy mercies, Lord, shall be my song,
My song on them shall ever dwell:
To ages yet unborn my tongue
Thy never-failing truth shall tell.

2 For thy stupendous truth and love,
Both heaven and earth just praises owe,
By choirs of angels sung above,
And by assembled saints below.

3 What seraph of celestial birth
To vie with Israel’s God shall dare?
Or who among the gods of earth,
With our Almighty Lord compare?

4 With rev’rence and religious dread
His servants to his house should press:
His fear through all their hearts should spread,
Who his almighty name confess.

5 Lord God of armies, who can boast
Of strength and power, like thine renowned?
Of such a num’rous, faithful host,
As that which does thy throne surround?

6 Thou dost the lawless sea control,
And change the prospect of the deep:
Thou mak’st the sleeping billows roll,
Thou mak’st the rolling billows sleep.

7 In thee the sov’reign right remains
Of earth and heaven: thee, Lord, alone
The world and all that it contains,
Their Maker and Preserver own.

8 Thy arm is mighty, strong thy hand,
Yet, Lord, thou dost with justice reign:
Possessed of absolute command,
Thou truth and mercy dost maintain!

Psalm 100.101

1 Before Jehovah’s awful throne,
   Ye nations, bow with sacred joy,
Know that the Lord is God alone;
   He can create, and he destroy.

2 His sovereign power, without our aid,
   Made us of clay, and formed us men;
And when like wand’ring sheep we strayed,
   He brought us to his fold again.

3 We’ll crowd thy gates with thankful songs,
   High as the heavens our voices raise;
And earth with her ten thousand tongues
   Shall fill thy courts with sounding praise.

4 Wide as the world is thy command,
   Vast as eternity thy love:
Firm as a rock thy truth must stand,
   When rolling years shall cease to move.
Psalm 103.\textsuperscript{102}

1 My soul inspired with sacred love,
   God’s holy name forever bless;
   Of all his favours mindful prove,
   And still thy grateful thanks express.

2 'Tis he that all thy sins forgives,
   And after sickness makes thee sound;
   From danger he thy life retrieves,
   By him with grace and mercy crowned.

3 The Lord abounds with tender love,
   And unexampled acts of grace;
   His wakened wrath does slowly move,
   His willing mercy flows apace.

4 As high as heaven its arch extends,
   Above this little spot of clay;
   So much his boundless love transcends
   The small regards that we can pay.

5 As far as ’tis from east to west,
   So far hath he our sins removed;
   Who with a father’s tender breast
   Hath such as feared him always lov’d.

6 The Lord, the universal King,
   In heaven hath fixed his lofty throne:
   To him, ye angels, praises sing,
   In whose great strength his praise is shown.

7 Ye that his just commands obey,
   And hear and do his sacred will:
   Ye hosts of his, this tribute pay,
   Who still what he ordains fulfil.

8 Let every creature jointly bless
   The mighty Lord: and thou, my heart,
   With grateful joy thy thanks express;
   And in this concert bear thy part.

\textsuperscript{102}Source: Nahum Tate and Nicholas Brady, \textit{A New Version of the Psalms of David} (London: M. Clark, 1696), 205–207. First appeared in \textit{CPH} (1738), 10–11.
Psalm 104.¹⁰³

[Part 1.]

1 Bless God, my soul: thou, Lord alone
   Possessest empire without bounds!
   With honour thou art crowned: thy throne
   Eternal majesty surrounds.

2 With light thou dost thyself enrobe,
   And glory for a garment take:
   Heav’n’s curtains stretch beyond the globe,
   Thy canopy of state to make.

3 God builds on liquid air, and forms
   His palace-chambers in the skies;
   The clouds his chariots are, and storms
   The swift-winged steeds on which he flies.

4 As bright as flame, as swift as wind,
   His ministers heav’n’s palace fill,
   To have their sundry tasks assigned,
   All pleased to serve their sovereign’s will.

5 Earth, on her centre fixed, he set,
   Her face with waters overspread;
   Nor proudest mountains dared as yet
   To lift above the waves their head.

6 But when thy awful face appeared,
   Th’ insulting waves dispersed; they fled,
   When once thy thunder’s voice they heard,
   And by their haste confessed their dread.

7 Thence up by secret tracks they creep,
   And gushing from the mountain’s side,
   Through valleys travel to the deep,
   Appointed to receive their tide.

8 There hast thou fixed the ocean’s bounds,
   The threat’ning surges to repel,
   That they no more o’erpass their mounds,
   Nor to a second deluge swell.

Part 2.

1 Yet thence in smaller parties drawn,
   The sea recovers her lost hills,
And starting springs from every lawn
   Surprise the vale with plenteous rills.

2 The field’s tame beasts are thither led,
   Weary with labour, faint with drought,
And asses on wild mountains bred,
   Have sense to find these currents out.

3 There shady trees from scorching beams
   Yield shelter to the feathered throng;
They drink, and for the bounteous streams
   Return the tribute of their song.

4 Thy rains from heaven parched hills recruit,
   That soon transmit the liquid store,
’Till earth is burdened with her fruit,
   And nature’s lap can hold no more.

5 Grass, for our cattle to devour,
   Thou mak’st the growth of every field;
Herbs for man’s use of various power,
   That either food or physic yield.

6 With clustered grapes he crowns the vine,
   To cheer man’s heart oppressed with cares;
Gives oil that makes his face to shine,
   And corn that wasted strength repairs.

Part 3.

1 The trees of God, without the care
   Or art of man, with sap are fed;
The mountain-cedar looks as fair
   As those in royal gardens bred.

2 Safe in a lofty cedar’s arms
   The wand’rers of the air may rest,
The hospitable pine from harms
   Protects the stork, her pious guest.
3 Wild goats the craggy rock ascend,
   Its tow’ring heights their fortress make,
Whose cells in labyrinths extend,
   Where feeble creatures refuge take.

4 The moon’s inconstant aspect shows
   Th’ appointed seasons of the year;
Th’ instructed sun his duty knows,
   His hours to rise, and disappear.

5 Darkness he makes the earth to shroud,
   When forest-beasts securely stray;
Young lions roar their wants aloud
   To providence that sends them prey.

6 They range all night, on slaughter bent,
   ’Till summoned by the rising morn
To skulk in dens, with one consent,
   The conscious ravagers return.

7 Forth to the tillage of the soil
   The husbandman securely goes,
Commencing with the sun his toil,
   With him returns to his repose.

8 How various, Lord, thy works are found!
   For which thy wisdom we adore;
The earth is with thy treasure crowned,
   ’Till nature’s hand can grasp no more.

Part 4.

1 But still the vast unfathomed main
   Of wonders a new scene supplies,
Whose depths inhabitants contain
   Of every form and every size.

2 Full freighted ships from every port
   There cut their unmolested way;
Leviathan, whom there to sport
   Thou mad’st, hath compass there to play.

3 These various troops of sea and land
   In sense of common want agree;
All wait on thy dispensing hand,
   And have their daily alms of thee.
4 They gather what thy stores disperse,
   Without their trouble to provide;
   Thou ope’st thy hand, the universe
   The craving world is all supplied.

5 Thou for a moment hid’st thy face,
   The num’rous ranks of creatures mourn;
   Thou tak’st their breath, all nature’s race
   Forthwith to mother-earth return.

6 Again thou send’st thy Spirit forth
   T’ inspire the mass with vital seed;
   Nature’s restored, and parent-earth
   Smiles on her new-created breed.

7 Thus through successive ages stands
   Firm fixed thy providential care;
   Pleased with the work of thy own hands,
   Thou dost the wastes of time repair.

8 One look of thine, one wrathful look,
   Earth’s panting breast with terror fills;
   One touch from thee, with clouds of smoke,
   In darkness shrouds the proudest hills.

9 In praising God, while he prolongs
   My breath, I will that breath employ,
   And join devotion to my songs,
   Sincere, as is in him my joy.

10 While sinners from earth’s face are hurled,
   My soul, praise thou his holy name,
   ’Till with my song the list’ning world
   Join concert, and his praise proclaim.

Psalm 113.\(^{104}\)

1 Ye saints and servants of the Lord,
   The triumphs of his name record,
   His sacred name forever bless;
   Where’er the circling sun displays
   His rising beams or setting rays,
   Due praise to his great name address.

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\(^{104}\)Source: Nahum Tate and Nicholas Brady, *A New Version of the Psalms of David* (London: M. Clark, 1696), 237. First appeared in *CPH* (1738), 11–12.
2 God through the world extends his sway,  
   The regions of eternal day  
      But shadows of his glory are.  
   With him, whose majesty excels,  
   Who made the heaven in which he dwells,  
      Let no created power compare.

3 Though 'tis beneath his state to view  
    In highest heaven what angels do,  
       Yet he to earth vouchsafes his care;  
   He takes the needy from his cell,  
   Advancing him in courts to dwell,  
       Companion of the greatest there.

4 To Father, Son, and Holy Ghost,  
   The God whom heaven’s triumphant host  
      And suffering saints on earth adore,  
   Be glory as in ages past,  
   As now it is, and so shall last  
       When earth and heaven shall be no more.

Psalm 114

1 When Israel freed from Pharaoh’s hand,  
   Left the proud tyrant and his land,  
   The tribes with cheerful homage own  
      Their King; and Judah was his throne.

2 Across the deep their journey lay;  
   The deep divides to make them way:  
   Jordan beheld their march, and fled  
      With backward current to his head.

3 The mountains shook like frighted sheep:  
   Like lambs the little hillocks leap:  
   Not Sinai on his base could stand,  
      Conscious of sovereign power at hand.

4 What power could make the deep divide?  
   Make Jordan backward roll his tide?  
   Why did ye leap, ye little hills?  
      And whence the fright that Sinai feels?

5 Let every mountain, every flood  
   Retire, and know th’ approaching God,

The King of Israel: see him here; 
Tremble thou earth; adore and fear!

6 He thunders, and all nature mourns; 
The rock to standing pools he turns; 
Flints spring with fountains at his word, 
And fires and seas confess the Lord.

The Same [Psalm 114].

1 When Israel out of Egypt came, 
   And left the proud oppressor's land, 
Conducted by the great I AM, 
   Safe in the hollow of his hand; 
The Lord in Israel reigned alone, 
   And Judah was his fav'rite throne.

2 The sea beheld his power, and fled, 
   Disparted by the wondrous rod, 
Jordan ran backward to his head, 
   And Sinai felt th' incumbent God, 
The mountains skipped like frighted rams, 
   The hills leaped after them as lambs.

3 What ailed thee, O thou trembling sea, 
What horror turned the river back? 
Was nature's God displeased at thee? 
And why should hills and mountains shake? 
Ye mountains huge, who skipped like rams, 
Ye hills who leaped as frighted lambs!

4 Earth tremble on, with all thy sons 
   In presence of thy awful Lord, 
Whose power inverted nature owns, 
   Her only law his sovereign word: 
He shakes the center with his nod, 
   And heaven bows down to Jacob's God.

5 Creation varied by his hand 
   Th' omnipotent Jehovah knows: 
The sea is turned to solid land, 
   The rock into a fountain flows, 
And all things, as they change, proclaim 
   Their Lord eternally the same.

106 First appeared in CPH (1743), 109.
Psalm 116.107

1 O thou, who when I did complain,
   Didst all my griefs remove,
O Saviour, do not now disdain
   My humble praise and love.

2 Since thou a pitying ear didst give,
   And hear me when I prayed,
I’ll call upon thee while I live,
   And never doubt thy aid.

3 Pale death with all his ghastly train,
   My soul encompassed round,
Anguish and sin, and dread, and pain
   On every side I found.

4 To thee, O Lord of life, I prayed,
   And did for succour flee:
O save (in my distress I said)
   The soul that trusts in thee!

5 How good thou art! How large thy grace!
   How easy to forgive!
The helpless thou delight’st to raise:
   And by thy love I live.

6 Then, O my soul, be never more
   With anxious thoughts distressed,
God’s bounteous love doth thee restore
   To ease and joy and rest.

7 My eyes no longer drowned in tears,
   My feet from falling free,
Redeemed from death, and guilty fears,
   O Lord, I’ll live to thee!

Psalm 117.108

1 Ye nations, who the globe divide,
   Ye num’rous nations scattered wide,
To God your grateful voices raise:
   To all his boundless mercies shown
His truth to endless ages known
   Require our endless love and praise.


To him who reigns enthroned on high,
To his dear Son, who deigned to die
Our guilt and errors to remove;
To that blest Spirit who grace imparts,
Who rules in all believing hearts,
Be ceaseless glory, praise, and love!

Psalm 118.\textsuperscript{109}

All glory to our gracious Lord;
His love be by his church adored.
His love eternally the same:
His love let Aaron’s sons confess,
His free, and everlasting grace
Let all that fear the Lord proclaim.

In trouble on the Lord I cried,
And felt the pard’ning word applied;
He answered me in peace and power,
He plucked my soul out of the net,
In a large place of safety set,
And bade me go, and sin no more.

The Lord, I now can say, is mine,
And confident in strength divine
Nor men,\textsuperscript{110} nor fiends, nor flesh I fear:
Jesus the Saviour takes my part,
And keeps the issues of my heart,
My helper is forever near.

Wherefore I soon my wish shall see
On all who hate and strive with me,
My full redemption now draws nigh.
Mine enemies shall all be slain,
And not one spot of sin remain;
Its relics shall forever die.

Better it is in God to trust,
In God the good, the strong, the just,
Than a false, sinful child of man;
Better in Jesus to confide
Than every other prince beside,
Who offer all their helps in vain.

\textsuperscript{109}First appeared in \textit{CPH} (1743), 81–85.

\textsuperscript{110}“Nor men” changed to “Nor man” in 7th edn. (1765) and following.
His all-sufficient help I found,
By hostile nations compassed round,
And him my Saviour I proclaim:
Hell, earth, and sin subdued I see;
I soon shall more than conqueror be,
And all destroy through Jesus’ name.

4 They kept me in on every side,
Satan, the world, and lust and pride,
On every side they kept me in:
Yet through the name on which I call,
I surely shall destroy them all;
The Lord shall make an end of sin.

Begirt with hosts of enemies
Vexations as thick-swarming bees,
Quenched as a blaze of thorns I see
Their fury’s momentary flame;
I all destroy through Jesus’ name,
And live from sin forever free.

5 O sin, my cruel bosom-foe,
Oft hast thou sought my soul t’ o’erthrow,
And sorely thrust at me in vain:
In my defence the Saviour stood,
Covered with his victorious blood,
And armed my sprinkled heart again.

Righteous I am in him, and strong,
He is become my joyful song,
My Saviour and salvation too:
I triumph through his mighty grace,
And pure in heart shall see his face,
And rise in Christ a creature new.

6 The voice of joy, and love, and praise,
And thanks for his redeeming grace
Among the justified is found:
With songs that rival those above,
With shouts proclaiming Jesus’ love,
Both day and night their tents resound.

The Lord’s right hand hath wonders wrought,
Above the reach of human thought,
The Lord’s right hand exalted is;

111“Vexations” changed to “Vexatious” in 4th edn. (1748) and following.
We see it still stretched out to save,
The power of God in Christ we have,
    And Jesus is the Prince of Peace.

7 I shall not die in sin, but live,
To Christ my Lord the glory give,
    His miracles of grace declare,
When he the work of faith hath done,
When I have put his image on,
    And fruit unto perfection bear.

The Lord hath sorely chastened me,
And bruised for mine iniquity,
    Yet mercy would not give me up,
Caught from the jaws of second death,
Plucked out of the devourer’s teeth,
    He bids me now rejoice in hope.

8 Open the gates of righteousness,
Receive me into Christ my peace,
    That I his praises may record;
He is the truth, the life, the way,
The portal of eternal day,
    The gate of heaven is Christ my Lord.

Through him the just shall enter in,
Saved to the uttermost from sin:
    Already saved from all its power:
The Lord my righteousness I praise,
And calmly wait the perfect grace,
    When born of God I sin no more.

9 Jesus is lifted up on high,
Whom man refused and doomed to die,
    He is become the cornerstone,
Head of his church he lives and reigns,
His kingdom over all maintains,
    High on his everlasting throne.

The Lord th’ amazing work hath wrought,
Hath from the dead our shepherd brought,
    Revived on the third glorious day:
This is the day our God hath made,
The day for sinners to be glad
    In him who bears their sins away.
10 Thee, Lord, with joyful lips we praise,
Now,\textsuperscript{112} send us now thy saving grace,
Make this the acceptable hour:
Our hearts would now receive thee in;
Enter, and make an end of sin,
And bless us with the perfect power.

Bless us, that we may call thee blest,
Sent down from heaven to give us rest,
Thy gracious Father to proclaim,
His sinless nature to impart,
In every new believing heart
To manifest his glorious name.

11 God is the Lord that shows us light,
Then let us render him his right,
The offering of a thankful mind,
Present our living sacrifice,
And to his cross in closest ties
With cords of love our spirit bind.

Thou art my God, and thee I praise,
Thou art my God, I sing thy grace,
And call mankind t’ extol thy name:
All glory to our gracious Lord,
His name be praised, his love adored
Through all eternity the same.

\textbf{Psalm 121}\textsuperscript{113}

1 To the hills I lift mine eyes
The everlasting hills,
Streaming thence in fresh supplies,
My soul the Spirit feels:
Will he not his help afford?
Help, while yet I ask, is given:
God comes down: the God and Lord
That made both earth and heaven.

2 Faithful soul, pray always; pray,
And still in God confide;
He thy feeble steps shall stay,
Nor suffer thee to slide:

\textsuperscript{112}“Now” changed to “O” in 11\textsuperscript{th} edn. (1789).
\textsuperscript{113}First appeared in \textit{CPH} (1743), 86–87.
Lean on the Redeemer’s breast,
   He thy quiet spirit keeps,
Rest in him, securely rest;
   Thy watchman never sleeps.

3 Neither sin, nor earth, nor hell
   Thy keeper can surprise,
Careless slumber cannot steal
   On his all-seeing eyes:
He is Israel’s sure defence;
   Israel all his care shall prove
Kept by watchful providence,
   And ever-waking love.

4 See the Lord thy keeper stand
   Omnipotently near:
Lo! He holds thee by thy hand,
   And banishes thy fear;
Shadows with his wings thy head,
   Guards from all impending harms;
Round thee and beneath are spread
   The everlasting arms.

5 Thee in evil’s scorching day,
   The sun shall never smite;
Thee the moon’s malignest ray
   Shall never blast by night:
Safe from known or secret foes,
   Free from sin and Satan’s thrall,
God, when flesh, earth, hell oppose,
   Shall keep thee safe from all.

6 Christ shall bless thy going out,
   Shall bless thy coming in,
Kindly compass thee about,
   Till thou art saved from sin,
Like thy spotless Master thou,
   Filled with wisdom, love, and power,
Holy, pure, and perfect now,
   Henceforth, and evermore.

114“Thy” changed to “thy” in 11th edn. (1789).
Psalm 122.\textsuperscript{115}

1 O how overjoyed was I,  
When the solemn hour drew nigh!  
Summoned to the house of prayer  
Flew my soul to worship there.

Come, my cheerful brethren said,  
Let us go with holy speed;  
Let us haste with one accord  
To the temple of our Lord.

2 Running at his kind command,  
There our ready feet shall stand,  
Still within the sacred gate  
Will we for his mercy wait;

Love the channels of his grace,  
Reverence the hallowed place:  
Where our Lord records his name,  
Stay we in Jerusalem.

3 God hath built his church below,  
Laboured all his art to show;  
Each with each the parts agree,  
Framed in perfect symmetry.

There the chosen tribes go up,  
Testify their gospel-hope,  
Praise, and bless th’ incarnate Word,  
Shout the name of Christ their Lord.

4 There are Aaron’s mitred sons,  
There the apostolic thrones;  
Moses’ legislative chair,  
God’s great hierarchy is there.

Pray my friends, and never cease,  
Wrestle on for Sion’s peace:  
Make her still your pious care,  
On your heart forever bear.

5 Hail the venerable name,  
Lovely dear Jerusalem!  
Thee who bless shall blessed be,  
Prosper for their love to thee.

\textsuperscript{115}First appeared in CPH (1743), 87–88.
Dwell within thy ramparts peace,
Plenty deck thy palaces,
Jesus send thee from above
All the treasures of his love.

6 For my friends’ and brethren’s sake,
Thee my dearest charge I make,
England’s des’late church be mine,
Sion, all my soul be thine.

O thou temple of my God,
For thy sake I spend my blood,
Longing here thy rise to see,
Glad to live, and die for thee.

Psalm 123.\textsuperscript{116}

1 O thou that on thine heav’nly throne,
    Dost undisturbed forever reign,
To thee a worm of earth I groan,
    To thee I lift my eyes in pain,
And weary of my burden pray,
    Thy love to take this curse away.

2 As servants whom their Lord\textsuperscript{117} chastise,
    Beneath the scourge impatient stand,
So on the Lord we turn our eyes,
    And wait till mercy stops his hand;
Till all his grievous plagues remove,
    And angry justice yields to love.

3 Have mercy, Lord, the world restrain:
    The wicked is a scourge of thine:
Crushed by the pride of carnal man,
    Dire instrument of wrath divine.
Our soul in helpless mis’ry lies,
    And only thou canst bid us rise.

4 Contemned and hated for thy cause,
    Thy only favour we implore;
Strengthen us to endure the cross,
    Till all their tyranny is o’er,
Till Christ with our reward comes\textsuperscript{118} down
    And every sufferer takes his crown.

\textsuperscript{116}First appeared in \textit{CPH} (1743), 88–89.
\textsuperscript{117}“Lord” changed to “lords” in 11\textsuperscript{th} edn. (1789).
\textsuperscript{118}“Comes” changed to “come” in 7\textsuperscript{th} edn. (1765) and following.
Psalm 124.\textsuperscript{119}

1 Had not the Lord for Israel stood, 
   When men and fiends against us rose, 
   Stretched out his hand, and stemmed the flood, 
   And stopped the fury of our foes, 
   Our foes had swallowed up their prey, 
   And torn our shield and souls away.

2 Had not the Lord, we now may cry, 
   Appeared his people to sustain, 
   The threat’ning floods that dashed the sky, 
   Had whirled us down to hell again; 
   O’erwhelmed us in the gulf beneath, 
   And plunged our souls in endless death.

3 But God hath quelled their angry pride, 
   And kept us in our evil hour, 
   His name be blest and glorified, 
   He hath not left us to their pow’r, 
   His word restrained their lawless will, 
   And bade the raging sea be still.

4 He plucked the prey out of their teeth, 
   Our souls have ’scaped the fowler’s snare, 
   Broke through the toils of sin and death; 
   And lo! Our helper we declare, 
   The Lord of heav’n and earth proclaim, 
   And bless th’ Almighty Jesus’ name.

Psalm 125.\textsuperscript{120}

1 Who in the Lord confide, 
   And feel his sprinkled blood, 
   In storms and hurricanes abide 
   Firm as the mount of God: 
   Steadfast, and fixed, and sure 
   His Sion cannot move, 
   His faithful people stand secure 
   In Jesus’ guardian love.

\textsuperscript{119}First appeared in \textit{CPH} (1743), 89–90.

\textsuperscript{120}First appeared in \textit{CPH} (1743), 90–91.
2 As round Jerusalem
The hilly bulwarks rise,
So God protects and covers them
From all their enemies:
On every side he stands,
And for his Israel cares,
And safe in his almighty hands
Their souls forever bears.

3 For lo! The reign of hell
And hellish men is o’er,
They can persuade, they can compel
The just to sin no more:
To devils, men, or sin,
They need no more give place,
Nor ever touch the thing unclean
When cleansed by pard’ning grace.

4 But let them still abide
In thee, all-gracious Lord,
Till every soul is sanctified,
And perfectly restored.
The men of heart sincere
Continue to defend,
And do them good, and save them here,
And love them to the end.

5 Who to their sins draw back,
And love again to stray,
The narrow path of life forsake,
And throng the spacious way,
Back to their vomit turn,
And fall from pard’ning grace;
The Lord to punish them hath sworn,
And drive them from his face.

6 But peace, and pow’r, and love
Shall Israel’s portion be,
They all his promises shall prove,
And all his goodness see,
Holy and pure in heart
Obtain the perfect pow’r:
They can no more from God depart
When they can sin no more.
Psalm 126.121

1 When our redeeming Lord
   Pronounced the pard’ning word,
   Turned our soul’s captivity,
      O what sweet surprise we found!
   Wonder asked, “And can it be!”
      Scarce believed the welcome sound.

2 And is it not a dream?
   And are we saved through him?
   Yes, our bounding heart replied,
      Yes, broke out our joyful tongue,
   Freely we are justified;
      This the new, the gospel song!

3 The heathen too could see
   Our glorious liberty:
   All our foes were forced to own,
      God for them hath wonders wrought:
   Wonders he for us hath done,
      From the house of bondage brought.

4 To us our gracious God
   His pard’ning love hath showed,
   Now our joyful souls are free
      From the guilt and power of sin,
   Greater things we soon shall see,
      We shall soon be pure within.

5 Turn us again, O Lord,
   Pronounce the second word,
   Loose our hearts, and let us go
      Down the Spirit’s fullest flood,
   Freely to the fountain flow,
      All be swallowed up in God.

6 Who for thy coming wait,
   And wail their lost estate,
   Poor, and sad, and empty still,
      Who for full redemption weep,
   They shall thy appearing feel,
      Sow in tears, in joy to reap.

121First appeared in CPH (1743), 91–92.
7Who seed immortal bears,
   And wets his path with tears,
Doubtless he shall soon return,
   Bring his sheaves with vast increase,
Fully of the Spirit born,
   Perfected in holiness.

Psalm 128.122

1Blest is the man that fears the Lord,
   And walks in all his ways,
An earnest of his great reward
   On earth his master pays.

2Thou shalt not spend thy strength in vain
   For perishable food,
Thy Father shall his own sustain,
   And fill thy soul with good.

3Happy in him thy soul shall be,
   And on his fulness feed,
Jesus, who came from heav’n for thee
   Shall be thy living bread.

4Thy wife shall as the fruitful vine
   Her blooming offspring show,
Thy children shall be God’s, not thine,
   His pleasant plants below.

5Around thy plenteous table spread
   Like olive-branches fair,
Heav’nward they in thy steps shall tread,
   And meet their parents there.

6Thus shall the man be blest who owns
   His Maker for his Lord:
Or doubly blest with better sons
   Begotten by the word.

7The children of thy faith and prayer,
   Thy joyful eyes shall see,
Shall see the prosperous church, and share
   In her prosperity.

122First appeared in CPH (1743), 93–94.
8 Sion again shall lift her head,
   And flourish all thy days,
Thy soul shall see the faithful seed,
   And bless the rising race.

9 Filled with abiding peace divine,
   With Israel’s blessing blest,
Thou then the church above shall join,
   And gain the heav’nly rest.

Psalm 131.124

1 Lord, if thou the grace impart,
   Poor in spirit, meek in heart,
I shall as my Master be
   Rooted in humility.

2 From the time that thee I know,
   Nothing shall I seek below,
Aim at nothing great or high,
   Lowly both my heart and eye.

3 Simple, teachable, and mild,
   Awed into a little child,
Quiet now without my food,
   Weaned from every creature-good.

4 Hangs my newborn soul on thee,
   Kept from all idolatry,
Nothing wants beneath, above,
   Happy, happy in thy love.

5 O that all might seek and find,
   Every good in Jesus joined,
Him let Israel still adore,
   Trust him, praise him evermore!

Psalm 132.125

1 Remember, Lord, the pious zeal
   Of every soul that cleaves to thee,
The troubles for thy sake they feel,
   Their eager hopes thy house to see;

123“Shall” changed to “shalt” in 4th edn. (1748) and following.
124First appeared in CPH (1743), 95.
125First appeared in CPH (1743), 96–97.
Their vows to cry, and never rest,
   Till thou art in thy church adored,
And dwell\textsuperscript{126} in every faithful breast,
   And count\textsuperscript{127} them worthy of their Lord.

2  We too the joyful sound have heard,
    That God is coming to his place
Here in the wilderness prepared;
    Our Lord his ruined church shall raise.
For this our willing soul shall go,
    And lowly at his footstool lie,
Where’er his tent is pitched below,
    And for a glorious temple cry.

3  Arise, O Lord, into thy rest,
    Thou, and thy ark of perfect power,
God over all, forever blest,
    Thee, Jesus, let our hearts adore.
Thy priests be clothed with righteousness,
    Thy praise their happy lives employ,
The saints in thee their all possess,
    And shout the sons of God for joy.

4  O for thy love, thy Jesu’s sake,
    Us, thine anointed ones receive,
In the belov’d accepted make,
    And bid us to thy glory live.
The Lord hath sworn in righteousness,
    And sealed the cov’nant with his Son,
I will thy faithful seed increase,
    And ’stablish them on David’s throne.

5  If in my word thy children stay,
    And in their Saviour’s footsteps tread,
The glorious gospel truth obey;
    The truth shall make them free indeed.
Renewed and sanctified by grace,
    The pillars shall no more remove,
An holy, chosen, perfect race,
    Enthroned in everlasting love.

6  For lo! The Lord a seed hath chose,
    His grace and glory to display,
His own peculiar people those
    Whoe’er the gospel-call obey.

\textsuperscript{126}“Dwell” changed to “dwell’st” in 4\textsuperscript{th} edn. (1748) and following.
\textsuperscript{127}“Count” changed to “count’st” in 4\textsuperscript{th} edn. (1748) and following.
Sion, he saith, my rest shall be,
    The faithful shall my presence feel,
I long for all who long for me,
    And will in them forever dwell.

7 I will increase their gracious store,
    My Sion every moment feed,
And satisfy the hungry poor,
    And fill their souls with living bread:
With garments of salvation deck
    Her priests, and clothe with robes of praise,
Her saints their joy aloud shall speak,
    And shout my all-sufficient grace.

8 There shall the horn of David bud,
    There I have set the lamp divine,
The wisdom, and the power of God,
    In mine anointed Son shall shine.
Messias on my throne shall sit
    Supreme till all his foes are slain,
Till death expires beneath his feet,
    The sinner’s advocate shall reign.

Psalm 133. 128

1 Behold how good a thing
    It is to dwell in peace,
How pleasing to our King
    This fruit of righteousness,
When brethren all in one agree;
    Who knows the joys of unity!

2 When all are sweetly joined,
    (True followers of the Lamb,
The same in heart and mind,)
    And think and speak the same,
And all in love together dwell;
    The comfort is unspeakable.

3 Where unity takes place,
    The joys of heaven we prove:
The joys of heaven we prove:
    This is the gospel-grace,
Theunction from above,
The Spirit on all believers shed,
Descending swift from Christ our head.

128First appeared in HSP (1742), 174–75.
4 Where unity is found,  
The sweet anointing grace 
Extends to all around, 
And consecrates the place; 
To every waiting soul it comes, 
And fills it with divine perfumes.

5 Jesus, our great high priest,  
For us the gift received,  
For us, and all the rest,  
Who have in him believed; 
Forth from our head the blessing goes,  
And all his seamless coat o’erflows.

6 On all his chosen ones  
The precious oil comes down; 
It runs, and as it runs, 
It ever will run on, 
Ev’n to his skirts—the meanest name 
That longs to love the bleeding Lamb.

7 From Aaron’s beard it rolls  
(Those nearest to his face) 
To humble, trembling souls 
Who feebly sue for grace; 
I know the grace for all is free, 
For lo! It reaches now to me.

8 Grace every morning new,  
And every night we feel, 
The soft, refreshing dew, 
That falls from Hermon’s hill; 
On Sion it doth sweetly fall, 
The grace of One descends on all.

9 Ev’n now our Lord doth pour  
The blessing from above, 
A kindly, gracious shower  
Of heart-reviving love, 
The former and the latter rain, 
The love of God, and love of man.

10 In him when brethren join,  
And follow after peace, 
The fellowship divine  
He promises to bless,
His chiefest graces to bestow,
Where two or three are met below.

11 The riches of his grace
   In fellowship are given,
   To Sion’s chosen race,
   The citizens of heaven;
He fills them with his choicest store,
He gives them life for evermore.

Psalm 134.129

1 Ye servants of God, whose diligent care
   Is ever employed in watching and pray’r,
   With praises unceasing your Jesus proclaim,
   Rejoicing and blessing his excellent name.

2 'Tis Jesus commands, come all to his house,
   And lift up your hands, and pay him your vows;
   And while ye are giving your Maker his due,
   The Lord out of heaven shall sanctify you.

Psalm 139.130

1 Thou, Lord, by strictest search hast known,
   My rising up and lying down;
   My secret thoughts are known to thee,
   Known long before conceived by me.

2 Thine eye my bed and path surveys,
   My public haunts, and private ways:
   Thou know’st what 'tis my lips would vent,
   My yet unuttered words intent.

3 Surrounded by thy power I stand,
   On every side I find thy hand.
   O skill, for human reach too high!
   Too dazzling bright for mortal eye!

4 O could I so perfidious be,
   To think of once deserting thee!
   Where, Lord, could I thy influence shun,
   Or whither from thy presence run?

129 First appeared in CPH (1743), 99.
130 Source: Nahum Tate and Nicholas Brady, A New Version of the Psalms of David (London: M. Clark, 1696), 293–95. First appeared in CPH (1738), 14–15.
5 If up to heaven I take my flight,
'Tis there thou dwell'st, enthroned in light:
If down to hell's infernal plains,
'Tis there almighty vengeance reigns.

6 If I the morning's wings could gain,
And fly beyond the western main;
Thy swifter hand would first arrive,
And there arrest thy fugitive.

7 Or should I try to shun thy sight,
Beneath the sable wings of night;
One glance from thee, one piercing ray
Would kindle darkness into day.

8 The veil of night is no disguise,
No screen from thy all-searching eyes:
Through midnight shades thou find'st the way,
As in the blazing noon of day.

9 Thou know'st the texture of my heart,
My reins, and every vital part:
Each single thread in nature's loom
By thee was covered in the womb.

10 I'll praise thee, from whose hands I came,
A work of such a curious frame;
The wonders thou in me hast shown,
My soul with grateful joy shall own.

11 Thine eye my substance did survey,
While yet a lifeless mass it lay;
In secret how exactly wrought,
Ere from its dark inclosure brought.

12 Thou didst the shapeless embryo see,
Its parts were registered by thee;
Thou saw'st the daily growth they took,
Formed by the model of thy book.

13 Let me acknowledge too, O God,
That since the maze of life I trod,
Thy thoughts of love to me surmount
The power of numbers to recount.

14 Search, try, O Lord, my reins and heart,
If evil lurk in any part;
Correct me where I go astray,
And guide me in thy perfect way.

**Psalm 145:7ff. [Part 1.]**

1 Sweet is the mem’ry of thy grace,
   My God, my heavenly King!
Let age to age thy righteousness
   In sounds of glory sing.

2 God reigns on high, but not confines
   His goodness to the skies;
Through the whole earth his goodness shines,
   And every want supplies.

3 With longing eye thy creatures wait
   On thee, for daily food;
Thy lib’ral hand provides them meat,
   And fills their mouths with good.

4 How kind are thy compassions, Lord!
   How slow thine anger moves!
But soon he sends his pard’ning word,
   To cheer the soul he loves.

5 Creatures, with all their endless race,
   Thy pow’r and praise proclaim:
But we, who taste thy richer grace,
   Delight to bless thy name.

**Part 2. Ver. 14ff.**

1 Let every tongue thy goodness speak,
   Thou sovereign Lord of all!
Thy strength’ning hands uphold the weak,
   And raise the poor that fall.

2 When sorrow bows the spirit down,
   Or virtue lies distressed,
Beneath the proud oppressor’s frown,
   Thou giv’st the mourner rest.

3 The Lord supports our infant days,
   And guides our giddy youth;
Holy and just are all thy ways,
   And all thy words are truth.

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4 Thou know’st the pains thy servants feel,  
   Thou hear’st thy children cry,  
   And their best wishes to fulfil  
   Thy grace is ever nigh.

5 Thy mercy never shall remove  
   From men of heart sincere:  
   Thou sav’st the souls, whose humble love  
   Is joined with holy fear.

6 My lips shall dwell upon thy praise,  
   And spread thy fame abroad:  
   Let all the sons of Adam raise  
   The honours of their God!

Psalm 146.\textsuperscript{133}

1 I’ll praise my Maker while I’ve breath,  
   And when my voice is lost in death,  
   Praise shall employ my nobler powers;  
   My days of praise shall ne’er be past,  
   While life and thought and being last,  
   Or immortality endures.

2 Happy the man whose hopes rely  
   On Israel’s God: he made the sky,  
   And earth and seas, with all their train:  
   His truth forever stands secure;  
   He saves th’ oppressed; he feeds the poor,  
   And none shall find his promise vain.

3 The Lord pours eyesight on the blind,  
   The Lord supports the fainting mind;  
   He sends the labouring conscience peace,  
   He helps the stranger in distress,  
   The widow and the fatherless,  
   And grants the prisoner sweet release.

4 I’ll praise him while he lends me breath,  
   And when my voice is lost in death,  
   Praise shall employ my nobler powers;  
   My days of praise shall ne’er be past,  
   While life and thought and being last,  
   Or immortality endures.

Psalm 147.\textsuperscript{134}

1 Praise ye the Lord: 'tis good to raise
   Our hearts and voices in his praise;
   His nature and his works invite
   To make this duty our delight.

2 He formed the stars, those heavenly flames,
   He counts their numbers, calls their names:
   His wisdom's vast, and knows no bound,
   A deep where all our thoughts are drowned.

3 Great is the Lord, and great his might,
   And all his glory's infinite:
   He crowns the meek, rewards the just,
   And treads the wicked to the dust.

4 Sing to the Lord, exalt him high,
   Who spreads his clouds around the sky;
   There he prepares the fruitful rain,
   Nor lets the drops descend in vain.

5 He makes the grass the hills adorn,
   And clothes the smiling fields with corn:
   The beasts with food his hands supply,
   And the young ravens when they cry.

6 What is the creature's skill or force?
   The sprightly man or warlike horse?
   The piercing wit, the active limb?
   All are too mean delights for him.

7 But saints are lovely in his sight,
   He views his children with delight;
   He sees their hope, he knows their fear,
   And looks and loves his image there.

8 Praise God, from whom all blessings flow;
   Praise him all creatures here below;
   Praise him above, ye heavenly host,
   Praise Father, Son and Holy Ghost.

Psalm 148.\textsuperscript{135}

[Part 1.]

1 Let every creature join
To praise th’ eternal God,
Ye heavenly hosts the song begin,
And sound his name abroad.

2 Thou sun with golden beams,
And moon with paler rays,
Ye starry lights, ye sparkling flames,
Shine to your Maker’s praise.

3 He built those worlds above,
And fixed their wondrous frame,
By his command they stand or move,
And ever speak his name.

4 Ye vapours when ye rise
Or fall in show’rs or snow,
Ye thunders murm’ring round the skies,
His power and glory show.

5 Wind, hail and flashing fire,
Agree to praise the Lord,
When ye in vengeful storms conspire
To execute his word.

6 By all his works above
His honours be expressed:
But those who taste his saving love
Should sing his praises best.

Part 2.

1 Let earth and ocean know,
They owe their Maker praise:
Praise him, ye wat’ry worlds below,
And monsters of the seas.

2 From mountains near the sky,
Let his loud praise resound;
From humble shrubs and cedars high,
And vales and fields around.

3 Ye lions of the wood,  
   And tamer beasts that graze,  
Ye live upon his daily food,  
   And he expects your praise.

4 Ye birds of lofty wing,  
   On high his praises bear;  
Or sit on flow'ry boughs and sing  
   Your Maker's glory there.

5 Ye creeping ants and worms,  
   His various wisdom show;  
And flies in all your shining forms,  
   Praise him that dressed you so.

6 By all the earth-born race  
   His honours be expressed:  
But those that know his heavenly grace  
   Should learn to praise him best.

Part 3.

1 Monarchs of wide command,  
   Praise ye th' eternal King;  
Judges adore that sovereign hand,  
   Whence all your honours spring.

2 Let vig'rous youth engage  
   To sound his praises high:  
While growing babes, and with'ring age  
   Their feeble voices try.

3 United zeal be shown,  
   His wondrous fame to raise:  
God is the Lord; his name alone  
   Deserves our endless praise.

4 Let nature join with art,  
   And all pronounce him blest;  
But saints who dwell so near his heart,  
   Should sing his praises best.
The Same [Psalm 148].

1 Ye boundless realms of joy,  
   Exalt your Maker's fame;  
   His praise your song employ,  
   Above the starry frame.  
Your voices raise, ye cherubim  
   And seraphim, to sing his praise.

2 Thou moon that rul'st the night,  
   And sun that guid'st the day;  
   Ye glitt'ring stars of light,  
   To him your homage pay.  
His praise declare, ye heavens above,  
   And clouds that move in liquid air.

3 Let them adore the Lord,  
   And praise his holy name,  
   By whose almighty word,  
   They all from nothing came,  
And all shall last from changes free;  
   His firm decree stands ever fast.

4 Let earth her tribute pay;  
   Praise him, ye dreadful whales,  
   And fish that through the sea  
   Glide swift with glitt’ring scales.  
Fire, hail and snow, and misty air,  
   And winds that where he bids them blow.

5 By hills and mountains (all  
   In grateful concert joined;)  
   By cedars stately tall,  
   And trees for fruit designed:  
By every beast, and creeping thing,  
   And fowl of wing, his name be blest.

6 Let all of royal birth,  
   With those of humbler frame,  
   And judges of the earth,  
   His matchless praise proclaim:  
In this design let youth with maids,  
   And hoary heads with children join.

7 United zeal be shown,  
His wondrous fame to raise,  
Whose glorious name alone  
Deserves our endless praise.  
Earth’s utmost ends his pow’r obey,  
His glorious sway the sky transcends.  

8 His chosen saints to grace,  
He sets them up on high,  
And favours all their race,  
Whose hearts to him are nigh:  
O therefore raise your grateful voice,  
And still rejoice your Lord to praise.

The Same [Psalm 148].

[1] Ye, who dwell above the skies,  
Free from human miseries;  
Ye whom highest heaven imbow’rs,  
Praise the Lord with all your pow’rs.

[2] Angels, your clear voices raise;  
Him ye heavenly armies praise;  
Sun and moon with borrowed light,  
All ye sparkling eyes of night.

[3] Waters hanging in the air,  
Heaven of heavens his praise declare;  
His deserved praise record;  
His, who made you by his word.

[4] Let the earth his praise resound;  
Monstrous whales, and seas profound;  
Vapours, lightning, hail and snow,  
Storms which, where he bids you, blow:

Cedars, neighbours to the sky:  
Trees and cattle, creeping things;  
All that cut the air with wings.

[6] You, who awful scepters sway,  
You, accustomed to obey,  
Princes, judges of the earth,  
All of high and humble birth:

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First appeared in *CPH* (1741), 93–94.
[7] Youths and virgins flourishing
In the beauty of your spring;
Ye, who were but born of late,
Ye, who bow with age’s weight:

[8] Praise his name with one consent:
O how great! How excellent!
Than the earth profounder far;
Higher than the highest star.

[9] He will his to glory raise;
Ye, his saints, resound his praise:
Ye, his sons, his chosen race,
Bless his love, and sov’reign grace.

The Same [Psalm 148].

1 Praise ye the Lord, y’ immortal choir,
That fills the realms above;
Praise him who formed you of his fire,
And feeds you with his love.

2 Shine to his praise, ye crystal skies,
The floor of his abode:
Or veil in shades your thousand eyes,
Before your brighter God.

3 Thou restless globe of golden light,
Whose beams create our days,
Join with the silver queen of night,
To own your borrowed rays.

4 Winds, ye shall bear his name aloud,
Through the ethereal blue;
For when his chariot is a cloud,
He makes his wheels of you.

5 Thunder and hail and fires and storms,
The troops of his command,
Appear in all your dreadful forms,
And speak his awful hand.

6 Shout to the Lord, ye surging seas,
In your eternal roar;
Let wave to wave resound his praise,
And shore reply to shore.

While monsters sporting on the flood,
In scaly silver shine,
Speak terribly their Maker God,
And lash the foaming brine.

But gentler things shall tune his name,
To softer notes than these,
Young zephyrs breathing o’er the stream,
Or whisp’ring through the trees.

Wave your tall heads, ye lofty pines,
To him that bids you grow;
Sweet clusters bend the fruitful vines
On every thankful bough.

Let the shrill birds his honour raise,
And climb the morning sky;
While groveling beasts attempt his praise,
In hoarser harmony.

Thus while the meaner creatures sing,
Ye mortals, take the sound;
Echo the glories of your King,
Through all the nations round.

Psalm 150.\(^{139}\)

Praise the Lord, who reigns above,
And keeps his court below,
Praise the holy God of love,
And all his greatness show;
Praise him for his noble deeds,
Praise him for his matchless power:
Him, from whom all good proceeds
Let earth and heaven adore.

Publish, spread to all around
The great Jehovah’s name,
Let the trumpet’s martial sound
The Lord of hosts proclaim:
Praise him, in the sacred dance,
Harmony’s full concert raise,
Let the virgin-choir advance,
And move but to his praise.

\(^{139}\)First appeared in *CPH* (1743), 122.
3 Celebrate th’ eternal God
   With harp and psaltery,
   Timbrels soft, and cymbals loud
   In his high praise agree:
Praise him every tuneful string,
   All the reach of heavenly art,
   All the powers\(^\text{140}\) of music bring,
   The music of the heart.

4 Him, in whom they move, and live,
   Let every creature sing,
   Glory to their Maker give,
 And homage to their King:
Hallowed be his name beneath,
   As in heaven on earth adored:
Praise the Lord in every breath;
   Let all things praise the Lord!

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**Hymn to God the Father.\(^\text{141}\)**

1 Hail, Father, whose creating call
   Unnumbered worlds attend,
   Jehovah, comprehending all,
   Whom none can comprehend.

2 In light unsearchable enthroned,
   Which angels dimly see;
The fountain of the Godhead owned,
   And foremost of the Three.

3 From thee through an eternal now,
   The Son, thine offspring, flowed;
   An everlasting Father thou,
   As everlasting God.

4 Nor quite displayed to worlds above,
   Nor quite on earth concealed;
By wondrous, unexhausted love
   To mortal man revealed.

5 Supreme and all-sufficient God,
   When nature shall expire,
   And worlds created by thy nod
   Shall perish by thy fire.

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\(^{140}\)“Powers” changed to “power” in 11\textsuperscript{th} edn. (1789) and following.

6 Thy name, Jehovah, be adored
   By creatures without end,
Whom none but thy essential word
   And Spirit comprehend.

**Hymn to God the Son.**¹⁴²

1 Hail, God the Son, in glory crowned
   Ere time began to be,
Throned with thy Sire through half the round
   Of wide eternity!

2 Let heaven and earth’s stupendous frame
   Display their author’s power,
And each exalted seraph flame,
   Creator, thee adore!

3 Thy wondrous love the Godhead showed
   Contracted to a span,
The coeternal Son of God,
   The mortal Son of man.

4 To save mankind from lost estate,
   Behold his life-blood stream!
Hail, Lord! Almighty to create!
   Almighty to redeem!

5 The mediator’s Godlike sway,
   His church beneath sustains;
Till nature shall her judge survey,
   The King Messiah reigns.

6 Hail, with essential glory crowned,
   When time shall cease to be,
Throned with thy Father through the round
   Of whole eternity!

**Hymn to God the Holy Ghost.**¹⁴³

1 Hail, Holy Ghost, Jehovah, third
   In order of the Three;
Sprung from the Father and the Word
   From all eternity.


2 Thy Spirit brooding o’er th’ abyss
   Of formless waters lay;
Spoke into order all that is,
   And darkness into day.

3 In deepest hell, or heaven’s height,
   Thy presence who can fly?
Known is the Father to thy sight,
   Th’ abyss of deity.

4 Thy power through Jesus’ life displayed,
   Quite from the virgin’s womb,
Dying, his soul an offering made,
   And raised him from the tomb.

5 God’s image which our sins destroy,
   Thy grace restores below;
And truth, and holiness, and joy,
   From thee, their fountain, flow.

6 Hail, Holy Ghost, Jehovah, third
   In order of the Three,
Sprung from the Father and the Word
   From all eternity!

   **Hymn to the Trinity.**

1 Hail, holy, holy, holy Lord!
   Be endless praise to thee!
Supreme, essential One, adored
   In coeternal Three.

2 Enthroned in everlasting state
   Ere time its round began,
Who joined in council to create
   The dignity of man.

3 To whom Isaiah’s vision showed,
   The seraphs veil their wings,
While thee, Jehovah, Lord and God,
   Th’ angelic army sings.

4 To thee by mystic powers on high
   Were humble praises given,
When John beheld with favoured eye
   Th’ inhabitants of heaven.

---

5 All that the name of creature owns
   To thee in hymns aspire;
   May we as angels on our thrones
   Forever join the choir!

6 Hail, holy, holy, holy Lord!
   Be endless praise to thee;
   Supreme, essential One, adored
   In coeternal Three.

**Another [Hymn to the Trinity].**

1 Let God the Father live
   Forever on our tongues;
   Sinners from his free love derive
   The ground of all their songs.

2 Ye saints, employ your breath
   In honour to the Son,
   Who bought your souls from hell and death,
   By offering up his own.

3 Give to the Spirit praise
   Of an immortal strain,
   Whose light, and power, and grace conveys
   Salvation down to men.

4 While God the Comforter
   Reveals our pardoned sin;
   O may the blood and water bear
   The same record within.

5 To the great One and Three
   That seal the grace in heav’n,
   The Father, Son, and Spirit, be
   Eternal glory giv’n.

**Another [Hymn to the Trinity].**

1 Blest be the Father and his love,
   To whose celestial source we owe,
   Rivers of endless joys above,
   And rills of comfort here below.

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2 Glory to thee, great Son of God,
   Forth from thy wounded body rolls
A precious stream of vital blood,
   Pardon and life for dying souls.

3 We give the sacred Spirit praise,
   Who in our hearts of sin and woe
Makes living springs of grace arise,
   And into boundless glory flow.

4 Thus God the Father, God the Son,
   And God the Spirit we adore;
That sea of life, and love unknown,
   Without a bottom or a shore.

The Divine Perfections. 147

1 The Lord Jehovah reigns,
   His throne is built on high;
The garments he assumes
   Are light and majesty.
His glories shine with beams so bright,
   No mortal eye can bear the sight.

2 The thunders of his hand
   Keep the wide world in awe;
His wrath and justice stand
   To guard his holy law:
And where his love resolves to bless,
   His truth confirms and seals the grace.

3 Through all his mighty works,
   Amazing wisdom shines;
Confounds the powers of hell,
   And breaks their dark designs.
Strong is his arm, and shall fulfil
   His great decrees and sovereign will.

4 And can this sov’reign King
   Of glory condescend,
And will he write his name,
   My Father and my friend!
I love his name, I love his word,
   Join all my powers to praise the Lord!

Universal Praise. ¹⁴⁸

1 Hark, dull soul, how every thing
Strives t’ adore our bounteous King!
Each a double tribute pays;
Sings its part, and then obeys.

2 Nature’s sprightliest, sweetest choir,
Him with cheerful notes admire;
Every day they chant their lauds,
While the grove their song applauds.

3 Though their voices lower be,
Streams too have their melody;
Night and day they warbling run,
Never pause, but still sing on.

4 All the flow’rs that paint the spring
Hither their still music bring;
If heaven bless them, thankful they
Smell more sweet, and look more gay.

5 Wake for shame, my sluggish heart,
Wake, and gladly sing thy part;
Learn of birds, and springs, and flowers,
How t’ employ thy nobler powers.

6 Call whole nature to thy aid,
Since ’twas he whole nature made;
Join in one eternal song,
We to one God all belong.

7 Live forever, glorious Lord,
Live, by all thy works adored,
One in Three, and Three in One,
All things bow to thee alone.

Sun, Moon and Stars,
Praise Ye the Lord. ¹⁴⁹

1 Regent of all the worlds above,
Thou sun whose rays adorn our sphere,
And with unwearied swiftness move
To form the circle of the year:

¹⁴⁸ Source: William Birchley [i.e., John Austin], Devotions in the Ancient Way of Offices ... Reformed by a Person of Quality [Susanna Hopton] and Published by George Hickes (London: for J. Jones, 1700), Hymn 6, omitting stanza 5 (pp. 69–70). Wesley revised his CPH (1737) adaptation of this hymn throughout in CPH (1741), to restore the original meter.

2 Praise the Creator of the skies,
   Who decks thy orb with borrowed rays;
Or may the sun forget to rise,
   When he forgets his Maker’s praise.

3 Thou reigning beauty of the night,
   Fair queen of silence, silver moon,
Whose paler fires and female light
   Are softer rivals of the noon:

4 Arise, and to that sovereign power,
   Waxing and waning honours pay;
Who bade thee rule the dusky hours,
   And half supply the absent day.

5 Ye glittering stars that gild the skies,
   When darkness has her curtain drawn,
That keep the watch with wakeful eyes,
   When business, cares, and day are gone:

6 Proclaim the glories of our Lord,
   Dispersed through all the heav’nly street,
Whose boundless treasures can afford
   So rich a pavement for his feet.

7 Thou heav’n of heav’ns, supremely bright,
   Fair palace of the court divine,
Where with inimitable light
   The Godhead condescends to shine:

8 Praise thou thy great inhabitant,
   Who scatters lovely beams of grace
On every angel, every saint,
   Nor veils the lustre of his face.

9 O God of glory, God of love,
   Thou art the sun that mak’st our days;
Midst all thy wondrous works above
   Let earth and dust attempt thy praise!

   Song to Creating Wisdom.

1 Eternal wisdom, thee we praise,
   Thee the creation sings;
With thy loud name, rocks, hills and seas,
   And heaven’s high palace rings.

---

2 Thy hand how wide it spreads the sky!
   How glorious to behold!
   Tinged with a blue of heav’nly dye,
   And starred with sparkling gold.

3 There thou hast bid the globes of light
   Their endless circles run;
   There the pale planet rules the night,
   The day obeys the sun.

4 If down I turn my wond’ring eyes
   On clouds and storms below,
   Those under-regions of the skies
   Thy num’rous glories show.

5 The noisy winds stand ready there
   Thy orders to obey,
   With sounding wings they sweep the air,
   To make thy chariot way.

6 There, like a trumpet loud and strong,
   Thy thunder shakes our coast,
   While the red lightnings wave along
   The banners of thine host.

7 On the thin air without a prop
   Hang fruitful show’rs around;
   At thy command they sink and drop
   Their fatness on the ground.

8 Lo here thy wondrous skill array
   The fields in cheerful green!
   A thousand herbs thy art display,
   A thousand flow’rs between.

9 There the rough mountains of the deep
   Obey thy strong command;
   Thy breath can raise the billows steep,
   Or sink them to the sand.

10 Thy glories blaze all nature round,
    And strike the wond’ring sight,
    Through skies, and seas, and solid ground,
    With terror and delight.

11 Infinite strength, and equal skill,
    Shine through the world abroad,
    Our souls with vast amazement fill,
    And speak the builder God.
12 But the mild glories of thy grace
Our softer passions move;
Pity divine in Jesus’ face
We see, adore, and love!

Thanksgiving for God’s
Particular Providence.\textsuperscript{151}

1 When all thy mercies, O my God,
My rising soul surveys,
Why, my cold heart, art thou not lost
In wonder, love and praise?

2 Thy providence my life sustained,
And all my wants redressed,
While in the silent womb I lay,
And hung upon the breast.

3 To all my weak complaints and cries
Thy mercy lent an ear,
Ere yet my feeble thoughts had learned
To form themselves in prayer.

4 Unnumbered comforts on my soul
Thy tender care bestowed,
Before my infant heart conceived
From whom those comforts flowed.

5 When in the slippery paths of youth
With heedless steps I ran,
Thine arm unseen conveyed me safe,
And led me up to man.

6 Through hidden dangers, toils and deaths,
It gently cleared my way,
And through the pleasing snares of vice
More to be feared than they.

7 Ten thousand thousand precious gifts
My daily thanks employ;
Nor is the least a cheerful heart
That tastes those gifts with joy.

8 Through every period of my life
Thy goodness I’ll pursue;
And after death in distant worlds
The pleasing theme renew.

9 Through all eternity to thee
   A grateful song I’ll raise;
But O! Eternity’s too short
   To utter all thy praise.

God Glorious, and Sinners Saved.152

1 Father, how wide thy glory shines!
   How high thy wonders rise!
Known through the earth by thousand signs;
   By thousand through the skies.

2 Those mighty orbs proclaim thy pow’r,
   Their motions speak thy skill:
And on the wings of every hour,
   We read thy patience still.

3 Part of thy name divinely stands
   On all thy creatures writ,
They show the labour of thy hands,
   Or impress of thy feet.

4 But when we view thy strange design
   To save rebellious worms;
Where vengeance and compassion join
   In their divinest forms:

5 Here the whole deity is known,
   Nor dares a creature guess
Which of the glories brightest shone,
   The justice or the grace.

6 Now the full glories of the Lamb
   Adorn the heavenly plains,
Bright seraphs learn Immanuel’s name,
   And try their choicest strains.

7 O, may I bear some humble part
   In that immortal song;
Wonder and joy shall tune my heart,
   And love command my tongue.

Christ Our Wisdom, Righteousness, Sanctification and Redemption.\textsuperscript{153}

1 Buried in shadows of the night
We lie, ’till Christ restores the light,
Wisdom descends to heal the blind,
And chase the darkness of the mind.

2 Our guilty souls are drowned in tears,
’Till thy atoning blood appears;
Then we awake from deep distress,
And sing, “The Lord our righteousness.”

3 Jesus beholds where Satan reigns,
Binding his slaves in heavy chains,
He sets the pris’ners free, and breaks
The iron bondage from our necks.

4 Poor helpless worms in thee possess
Grace, wisdom, pow’r and righteousness;
Thou art our mighty all, and we
Give our whole selves, O Lord, to thee.

The Offices of Christ.\textsuperscript{154}

1 Join all the glorious names
Of wisdom, love and power,
That ever mortals knew,
That angels ever bore;
All are too mean to speak thy worth,
Too mean to set thee, Saviour, forth.

2 But O what gentle terms,
What condescending ways,
Doth our Redeemer use
To teach his heav’nly grace!
Mine eyes with joy and wonder see
What forms of love he bears for me.

3 Arrayed in mortal flesh
Lo the great Angel stands,
And holds the promises
And pardons in his hands:
Commissioned from his Father’s throne,
To make his grace to mortals known.

\textsuperscript{153}Source: Isaac Watts, \textit{Hymns and Spiritual Songs}, 2\textsuperscript{nd} ed. (London: John Lawrence, 1709), 78 (Book 1, no. 97). First appeared in \textit{CPH} (1737), 35–36.

\textsuperscript{154}Source: Isaac Watts, \textit{Hymns and Spiritual Songs}, 2\textsuperscript{nd} ed. (London: John Lawrence, 1709), 124–27 (Book 1, no. 150). First appeared in \textit{CPH} (1738), 31–32.
Great Prophet of my God,
My tongue shall bless thy name,
By thee the joyful news
Of our salvation came;
The joyful news of sins forgiv’n,
Of hell subdued, and peace with heaven.

Be thou my Counsellor,
My Pattern and my Guide;
And through this desert land,
Still keep me near thy side.
O let my feet ne’er run astray,
Nor rove nor seek the crooked way.

I love my Shepherd’s voice,
His watchful eyes shall keep
My wand’ring soul among
The thousands of his sheep.
He feeds his flock, he calls their names,
His bosom bears the tender lambs.

Jesus, my great High Priest,
Offered his blood and died;
My guilty conscience seeks
No sacrifice beside.
His pow’rful blood did once atone,
And now it pleads before the throne.

O thou, Almighty Lord,
My Conq’ror and my King,
Thy scepter and thy sword,
Thy reigning grace I sing:
Thine is the pow’r, behold I sit
In willing bonds before thy feet.

Now let my soul arise,
And tread the tempter down,
My Captain leads me forth
To conquest and a crown:
March on, nor fear to win the day,
Though death and hell obstruct the way.

Should all the hosts of death,
And pow’rs of hell unknown,
Put the most dreadful forms
Of rage and mischief on;
I shall be safe, for Christ displays
Superior pow’r, and guardian grace.

**Triumph Over Death.**

1 And must this body die?
   This well-wrought frame decay?
   And must these active limbs of mine
   Lie mould’ring in the clay?

2 Corruption, earth and worms
   Shall but refine this flesh,
   'Till my triumphant spirit comes,
   To put it on afresh.

3 God, my Redeemer, lives,
   And often from the skies
   Looks down, and watches all my dust,
   'Till he shall bid it rise.

4 Arrayed in glorious grace
   Shall these vile bodies shine,
   And every shape, and every face
   Be heavenly and divine.

5 These lively hopes we owe,
   Lord, to thy dying love:
   O may we bless thy grace below,
   And sing thy power above.

6 Saviour, accept the praise
   Of these our humble songs,
   'Till tunes of nobler sound we raise
   With our immortal tongues.

**Heaven Begun on Earth.**

1 Come, ye that love the Lord,
   And let your joys be known,
   Join in a song with sweet accord,
   While ye surround his throne.

2 Let those refuse to sing,
   That never knew our God:
   But servants of the heavenly King,
   May speak their joys abroad.

---


3 The God that rules on high,  
That all the earth surveys,  
That rides upon the stormy sky,  
And calms the roaring seas:

4 This awful God is ours,  
Our Father and our love:  
Thou shalt send down thy heavenly pow’rs,  
To carry us above.

5 There we shall see thy face,  
And never, never sin;  
There from the rivers of thy grace,  
Drink endless pleasures in.

6 Yea, and before we rise  
To that immortal state,  
The thoughts of such amazing bliss  
Should constant joys create.

7 The men of grace have found  
Glory begun below;  
Celestial fruits on earthly ground  
From faith and hope may grow.

8 Then let our songs abound,  
And every tear be dry;  
We’re marching through Immanuel’s ground,  
To fairer worlds on high.

**Christ Worshipped by All Creatures.**

1 Come let us join our cheerful songs  
With angels round the throne;  
Ten thousand thousand are their tongues,  
But all their joys are one.

2 Worthy the Lamb that died, they cry,  
To be exalted thus;  
Worthy the Lamb, our hearts reply,  
For he was slain for us.

3 Jesus is worthy to receive  
Honour and pow’r divine;  
And blessings, more than we can give,  
Be, Lord, forever thine.

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4 The whole creation join in one
   To bless the sacred name
Of him that sits upon the throne,
   And to adore the Lamb.

**God, Our Light in Darkness.**\(^{158}\)

1 My God, the spring of all my joys,
The life of my delights,
The glory of my brightest days,
   And comfort of my nights:

2 In darkest shades if thou appear,
   My dawning is begun:
   Thou art my soul’s bright morning star,
   And thou my rising sun.

3 The op’ning heavens around me shine
   With beams of sacred bliss,
If Jesus shows his mercy mine,
   And whispers, I am his.

4 My soul would leave this heavy clay,
   At that transporting word,
Run up with joy the shining way,
   To see and praise my Lord.

5 Fearless of hell and ghastly death,
   I’d break through every foe:
   The wings of love, and arms of faith
Would bear me conqu’ror through.

**Come, Lord Jesus.**\(^{159}\)

1 When shall thy lovely face be seen?
   When shall our eyes behold our God?
What lengths of distance lie between?
   And hills of guilt? A heavy load!

2 Ye heav’nly gates, loose all your chains,
   Let th’ eternal pillars bow,
   Blest Saviour, cleave the starry plains,
   And make the crystal mountains flow.

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3 Hark, how thy saints unite their cries,
And pray and wait the general doom;
Come thou! The soul of all our joys,
Thou, the desire of nations, come.

4 Our heart-strings groan with deep complaint,
Our flesh lies panting, Lord, for thee;
And every limb and every joint
Stretches for immortality.

5 Now let our cheerful eyes survey
The blazing earth and melting hills;
And smile to see the lightnings play,
And flash along before thy wheels.

6 Hark! What a shout of violent joys
Joins with the mighty trumpet’s sound!
The angel-herald shakes the skies,
Awakes the graves, and tears the ground.

7 Ye slumb’ring saints, a heav’nly host,
Stands waiting at your gaping tombs;
Let every sacred, sleeping dust
Leap into life; for Jesus comes.

8 Jesus, the God of might and love,
New-moulds our limbs of cumb’rous clay,
Quick as seraphic flames we move,
To reign with him in endless day.

O Ye Spirits and Souls of the Righteous, Bless Ye the Lord. 160

1 Hail, glorious angels, heirs of light,
Ye high-born sons of fire!
Whose hearts burn chaste, whose flames shine bright,
All joy, yet all desire.

2 Hail, holy saints, who long in hope
And expectation sat,
’Till for its King, heaven did set ope
Its everlasting gate.

3 Hail, great apostles of the Lamb,
Who brought that early ray,
Which from our sun, reflected came,
And made a glorious day.

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160 Source: William Birchley [i.e., John Austin], Devotions in the Ancient Way of Offices ... Reformed by a Person of Quality [Susanna Hopton] and Published by George Hickes (London: for J. Jones, 1700), Hymn 38, stanzas 3–6, 8–10 (pp. 419–20). First appeared in CPH (1737), 33–34.
4 Hail, generous martyrs, whose strong hearts
   Bravely rejoiced to prove,
   How weak, pale death, are all thy darts
   Compared to those of love.
5 Hail, beauteous virgins, whose pure love
   Renounced all low desires,
   Who wisely fixed your hearts above,
   And burnt with heavenly fires.
6 Hail, all ye happy spirits above,
   Who make that glorious ring
   About the sparkling throne of love,
   And there forever sing.
7 Great Lord, among their crowns of praise,
   Accept this little wreath,
   Which while their lofty notes they raise,
   We humbly sing beneath.

   Song of Solomon 2:1ff.\(^{161}\)

[1] Behold the rose of Sharon here;
   The lily which the valleys bear;
   Behold the tree of life that gives
   Refreshing fruit and healing leaves.
[2] Among the thorns as lilies shine,
   Among wild gourds the mantling vine,
   So in mine eyes my Saviour proves
   Amidst a thousand meaner loves.
[3] Beneath his cooling shade I sat,
   To shield me from the burning heat;
   Of heav’nly fruit he spreads a feast,
   To feed my eyes and please my taste.
[4] O never let my Lord depart;
   Lie down and rest upon my heart:
   I charge my sins not once to move,
   Nor stir, nor wake, nor grieve my love.

   [Song of Solomon 2]:8ff.\(^{162}\)

1 The voice of my beloved sounds
   Over the rocks and rising grounds,
   O’er hills of guilt and seas of grief,
   He leaps, he flies to my relief.

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2 Now through the veil of flesh I see
With eyes of love he looks at me;
Now in the gospel’s clearest glass,
He shows the beauties of his face.

3 Gently he draws my heart along,
Both with his beauties and his tongue;
Rise, saith my Lord, make haste away,
No mortal joys are worth thy stay.

4 The Jewish wintry state is gone,
The mists are fled, the spring comes on,
The sacred turtle dove we hear,
Proclaim the new, the joyful year.

5 Th’ immortal vine of heavenly root
Blossoms and buds and gives her fruit;
Lo, we are come to taste the wine;
Our souls rejoice and bless the vine.

6 And when I hear my Jesus say,
Rise up, my love, make haste away!
My heart would fain outfly the wind,
And leave all earthly loves behind.

[Song of Solomon 2]:14ff.\(^{163}\)

1 Dear Lord, my thankful heart revives
The hope thine invitation gives:
To thee my joyful lips shall raise
The voice of prayer, the voice of praise.

2 I am my Lord’s, and he is mine:
Our hearts, our hopes, our passions join:
Nor let a motion or a word,
Or thought arise, to grieve my Lord.

3 'Till the day breaks, and shadows flee,
'Till the sweet dawning light I see,
Thine eyes to me-ward ever turn,
Nor let my soul in darkness mourn.

4 Be like a hart on mountains green;
Leap o’er those hills of fear and sin:
Nor guilt, nor unbelief divide
My love, my Saviour, from my side.

[Song of Solomon] 3:2ff.164

[1] Jesus, thou everlasting King,
Accept the tribute which we bring;
Accept thy well-deserved renown,
And wear our praises as thy crown.

[2] Let every act of worship be
Like our espousals, Lord, to thee;
Like the blest hour when from above
We first received thy pledge of love.

[3] The gladness of that happy day,
O may it ever, ever stay!
Nor let our faith forsake its hold,
Nor hope decline, nor love grow cold!

[4] Each following minute as it flies
Increase thy praise, improve our joys,
Till we are raised to sing thy name
At the great supper of the Lamb.

[Song of Solomon] 4:1ff.165

[1] Kind is the speech of Christ our Lord,
Affection sounds in every word;
“Thou art my chosen one,” he cries,
“Bound to my heart by various ties.

[2] “Sweet is thy voice, my spouse, to me;
I will behold no spot in thee.”
What mighty wonders love performs,
That puts a comeliness on worms!

[3] Defiled and loathsome as we are,
Thou mak’st us white, and call’st us fair!
Adorn’st us with thy heav’nly dress,
Thy graces and thy righteousness.

[4] Nor dens of prey, nor flow’ry plains,
Nor earthly joys, nor earthly pains,
Shall hold my feet, or force my stay,
From thee: come, Saviour, come away!

[5] O may my spirit daily rise
On wings of faith above the skies,

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Till death shall make my last remove,
To dwell forever with my love.

[Song of Solomon] 5ff.\textsuperscript{166}

[1] Who’s this, who like the morning shows,
When she her paths with roses strews;
More fair than the replenished moon,
More radiant than the sun at noon.
Not armies, with their ensigns spread,
So threaten with amazing dread!

[2] His looks, like cedars planted on
The brows of lofty Lebanon:
His tongue the ear with music feeds,
And he in every part exceeds:
Among ten thousand he appears
The chief, and beauty’s ensign bears.

[3] I, my belov’d, am only thine;
And thou by just exchange art mine.
Come, let us tread the pleasant fields;
Taste we what fruit the country yields:
There where no frosts our spring destroy,
Shalt thou alone my love enjoy.

[4] Be I, O thou my better part,
A seal impressed upon thy heart;
Should falling clouds with floods conspire,
Their waters could not quench love’s fire:
Nor all in nature’s treasury,
The freedom of affection buy.

[5] O thou that in thy chosen liv’st,
And life-infusing counsel giv’st,
To those that in thy songs rejoice,
To me address thy cheerful voice.
May I thy finger’s signet prove;
For death is not more strong than love.

[6] Come, my belov’d, O come away,
Love is impatient of delay:
Run, like a youthful hart or roe,
On hills where precious spices grow.
Love is impatient of delay:
Come, my belov’d, O come away!

\textsuperscript{166}Source: George Sandys, \textit{A Paraphrase upon the Song of Solomon} (London: John Legat, 1641), 20–32 (with much skipping around). First appeared in \textit{HSP} (1740), 173–74.