

Doctor of Theology Program Alumni

Name	Graduation Year	Dissertation Title
Aminah Bradford	2021	<i>Symbiotic Grace: Holobiont Theology in the Age of the Microbe</i>
Carole Lynette Baker	2020	<i>Communion of Incorruption: A Theology of Icons and Relics</i>
Bobby Lynn Rackley	2020	<i>Recovery of the Divine Nature: Wesleyan Soteriology and Theosis Calmly Considered</i>
Nathan Jones	2020	<i>Bach and the Beauty of Christ: A Study in Theological Aesthetics</i>
Julie Morris	2020	<i>Salvation from Self-Improvement: A Feminist Theology</i>
Allison Hamm	2020	<i>The Speaking Text: Leviticus as Generative Discourse</i>
Amy Whisenand	2020	<i>Singing Reconciliation: Moral Practice, Embodied Theology</i>
David Stark	2020	<i>Singing and Suffering with the Servant: Isaiah as Guide for Preaching the Old Testament</i>
Dustin Benac	2020	<i>Adaptive Church: A Practical Theology of Adaptive Work in the Pacific Northwest</i>
Philip Porter	2020	<i>The Wages of Sin: A Grammatical Theology of Death</i>
Jordan Hylden	2019	<i>Civic Democracy and Catholic Authority in Conflict? Yves Simon's Thomist Democratic Authority</i>
Karina Robson	2019	<i>Human Suffering and Relationality: A Thomistic Account</i>
Colin Yuckman	2019	<i>Acts and the Lukan Christology of Universal Witness</i>
Brendan Case	2019	<i>The World in the Word: Creation as Divine Language in St. Bonaventure and Bishop Berkeley</i>

Sarah Barton	2019	<i>Becoming the Baptized Body: Disability, Baptism, and the Practice of Christian Community</i>
Celia Wolff	2018	<i>Witness Acts</i>
Rae Cho	2018	<i>A Work of Love: Horace Underwood and the Formation of White Korean Christianity</i>
Nathaniel Bills	2018	<i>The Justice of Exodus</i>
Tanner Capps	2018	<i>Beholding the Image: Vision in John Calvin's Theology</i>
Katie Marie Benjamin	2018	<i>A Semipelagian in King Charles Court: Juan Gines de Sepulveda on Nature, Grace, and the Conquest of the Americas</i>
Joelle Anne Hathaway	2018	<i>Offering a "Sacrifice of Praise": Human Vocation, Culture-Making, and Cultivating a Sabbath Imagination</i>
Michael Brett McCarty	2018	<i>Bioethics and the Body: Moral Formation in the Hospital</i>
Aaron Griffith	2018	<i>American Law and Gospel: Evangelicals in the Age of Mass Incarceration</i>
Tito Madrazo	2018	<i>Predicadores: An Ethnographic Study of Hispanic Protestant Immigrant Preacher</i>
Steven Porter	2017	<i>The Predicament of Place: Lesslie Newbigin and a Missionary Theology of Place</i>
Bo Helmich	2017	<i>Karl Barth and the Beauty of God</i>
SueJeanne Koh	2017	<i>Undomesticated Sacrifice: Theology and Genealogies of Desire</i>
Oluwatomisin Oredein	2017	<i>Word and Witness: A Theological Account of the Life and Voice of Mercy Amba Oduyoye</i>

Matthew Jantzen	2017	<i>Heumenutics of Providence: Theology, race and Divine Action in History</i>
Jacob Onyumbwe Wenyi	2017	<i>Piles of Slain, Heaps of Corpses: Lament, Lyric, and Trauma in the Book of Nahum</i>
Derek Taylor	2017	<i>Reading Scripture in the Wake of Christ: the church as a hermenutical space</i>
Joshua Goocey	2017	<i>Virtue, Vice, and Western Identities: A Thomastic Approach to the Sin of White Power</i>
Andy Rowell	2016	<i>The History of Interpretation of Karl Barth's Ecclesiology from 1927-2015</i>
Sangwoo Kim	2016	<i>Embodied Prayer: The Practice of Prayer as Christian Theology</i>
Jodi Belcher	2016	<i>Facing our Flesh: A Theological Analysis of Body Formation in Lent and Easter</i>
Jacki Price-Linnartz	2016	<i>Christ the Mediator and the Idol of Whiteness: Christological Anthropology in T F Torrance, Dietrich Bonhoeffer, and Willie Jennings</i>
Soong Chan Rah	2016	<i>In Whose Image: The Emergence, Development and Challenges of African American Evangelicalism in the Second Half of the Twentieth Century</i>
Amanda Jo Pittman	2016	<i>Knowing the Way: Scriptural Imagination and the Acts of the Apostles</i>
Laura Levens	2015	<i>Leaving Home and Finding Home: Theology and Practice of Ann Hosseltine Judson and the American Baptist Mission to Burma, 1812-1826</i>
Elizabeth DeGaynor	2015	<i>Learning (Re)formation: An Ethnographic Study of Theological Vision and Educational Praxis at Grand Rapids Christian Schools</i>
Emily Peck-McClain	2015	<i>Revealing the Power: New Creation Epistemology for Adolescent Girls</i>
Justin Ashworth	2015	<i>Electing Citizens and Aliens: A Theology of Migration, Borders, and Belonging</i>

Kenneth Woo	2015	<i>Newter-ing the Nicodemite: Reception of John Calvin's "Quatre sermons" (1552) in Sixteenth-Century England</i>
Mark Christopher Gorman	2015	<i>On the Love of God</i>
Sameer Yadav	2014	<i>The Problem of Perception and the Perception of God: John McDowell and the Theology of Religious Experience</i>
Presian Burroughs	2014	<i>Liberation in the Midst of Futility and Destruction: Romans 8:19-22 and the Christian Vocation of Nourishing Life</i>
Donyelle McCray	2014	<i>The Censored Pulpit: Julian of Norwich as Preacher</i>
Austin Mclever Dennis	2014	<i>The Reconciling Word: A Theology of Preaching</i>
Joshua Leim	2014	<i>The Father and the Son: Matthew's Theological Grammar</i>
William Taylor	2014	<i>Feeding and Forming: John Calvin, Materiality, and the Flourishing of the Liturgical Arts</i>
Denise Thorpe	2013	<i>Memory on Fire: The Re-membering of the Lithuanian Body (Politic)</i>
Cynthia Curtis	2013	<i>Spiritualities of the Displaced: An Ethnographic Study of Homeless Lived Faith</i>
Daniel Rhodes	2013	<i>The History of the Future: Apocalyptic, Community Organizing, and The Theo-Politics of Time in and Age of Global Capital</i>
Jeff Conklin-Miller	2012	<i>Leaning Both Ways at Once: Methodist Evangelistic Mission at the Intersection of Church and World</i>
Andrew Thompson	2012	<i>John Wesley and the Means of Grace: Historical and Theological Context</i>
Rebekah Eklund	2012	<i>Lord, Teach Us How to Grieve: Jesus' Laments and Christian Hope</i>

Heather Vacek	2012	<i>Concealed Insanity: Protestant Conceptions of Mental Maladies</i>
Mindy Makant	2012	<i>Re-Membering Redemption: Bearing Witness to the Transformation of Suffering</i>
Robert Ewusie Moses	2012	<i>Powerful Practices: Paul's principalities and powers revisited</i>
Miguel Romero	2012	<i>St. Thomas Aquinas on Disability & Profound Cognitive Impairment</i>
Melanie Dobson	2011	<i>The Practice of Habits: A Theological Account of Tending To Health</i>
Warren Kinghorn	2011	<i>Medicating the Eschatological Body: Psychiatric Technology for Christian Wayfarers</i>
Craig Heilmann	2009	<i>Nature without grace: Alasdair MacIntyre and the ecclesial formation of independent practical reasoners</i>
Tommy Givens	2005	<i>We the People: Israel and the catholicity of Jesus</i>