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CURRICULUM VITAE
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EDUCATIONAL HISTORY:

- 2004 Ph.D. in Religion, Duke University, Durham, NC; Old Testament/Hebrew Bible, with Minors in New Testament and History of Biblical Interpretation; Dissertation: “Theologies of Resistance in Daniel, the Apocalypse of Weeks, the Book of Dreams, and the Testament of Moses”; Advisor: James L. Crenshaw
- 1998 M.A. in Biblical Languages, Graduate Theological Union/Jesuit School of Theology at Berkeley (JSTB), Berkeley, CA
- 1995 B.A. in Classics (Greek), Yale University, New Haven, CT, *Magna cum Laude* with Distinction in the Major
- 1994 Intercollegiate Center for Classical Studies (ICCS), Rome

ACADEMIC APPOINTMENTS:

- 2011 Associate Professor of Old Testament, with tenure, Duke University Divinity School
- 2004 Assistant Professor of Old Testament, Duke University Divinity School
- 2003 Lecturer in Old Testament, Duke University Divinity School

ACADEMIC HONORS, FELLOWSHIPS, AND AWARDS:

- 2022 Catholic Biblical Association Grant Recipient
- 2013 Manfred Lautenschläger Award for Theological Promise
- 2008 – 2009 Catholic Biblical Association Research Fellow
- 1999 – 2002 Dolores Zohrab Liebmann Fellow
- 1998 – 2002 James B. Duke Fellow, Duke University
- 1996 – 1998 Full Tuition Scholarship, Jesuit School of Theology at Berkeley
- 1995 Phi Beta Kappa (Yale Chapter)
- 1995 Buchanan Winthrop Prize, Yale University
- 1994 Galassi-Beria Scholarship, ICCS, Rome

PUBLICATIONS:

BOOKS:

Monographs:

The Prophetic Body: Embodiment and Mediation in Biblical Prophetic Literature. Oxford University Press. In press, 2024. (126,000 words)

Apocalypse against Empire: Theologies of Resistance in Early Judaism. Foreword by John J. Collins. Grand Rapids: Eerdmans, 2011. (xxiii + 462 pp.)

Reviewed in *America*, *Biblical Interpretation*, *Catholic Biblical Quarterly*, *Currents in Theology and Mission*, *Dead Sea Discoveries*, *Hebrew Studies*, *Heythrop Journal*, *H-Judaic*, *Interpretation: A Journal of Bible and Theology*, *Jesus Creed* (blog), *Journal of the American Academy of Religion*, *Journal of Greco-Roman Christianity and Judaism*, *Journal of Religion*, *Religious Studies Review*, *Review of Biblical Literature*, *Seat of Wisdom*, *Shofar*, *Symposia*, *Themelios*, *Zeitschrift für die alttestamentliche Wissenschaft* and elsewhere

Translated into Spanish (Castellano):

Apocalipsis contra Imperio: Teologías de la Resistencia en el Judaísmo antiguo, trans. by Serafina Fernandez. Estella (Navarra), España: Editorial Verbo Divino, 2016.

Reviewed in *La ciudad de Dios - Revista agustiniana*, *Revista Bíblica*, *Salamanticensis*, *Vida Nueva*

Edited Volume:

Scripture and Social Justice: Catholic and Ecumenical Essays. Edited by Anatheia E. Portier-Young and Gregory E. Sterling. Lanham, MD: Lexington Books / Fortress Academic, 2018. (280 pp.)

Reviewed in *Catholic Biblical Quarterly*, *Readingreligion.org* (AAR), *Theological Studies*

PEER-REVIEWED JOURNAL ARTICLES:

1. "Constructing Imperial and National Identities: Monstrous and Human Bodies in *Book of Watchers*, Daniel, and 2 Maccabees," *Interpretation: A Journal of Bible and Theology* 74:2 (March 2020): 159–170.
2. "Linking Emotion, Cognition, and Action within a Social Frame: Old Testament Perspectives on Preaching the Fear of the Lord," *International Journal of Homiletics* 4 (2019): 42–62.
3. "Old Latin Esther: English Translation and Introduction," co-authored with Simon Bellmann, *Journal for the Study of the Pseudepigrapha* 28:4 (2019): 267–289.
4. "Three Books of Daniel: Plurality and Fluidity among the Ancient Versions," *Interpretation: A Journal of Bible and Theology* 71:2 (March 2017): 143–153.
5. "Prayer Amid the Flames: Liturgy in Daniel 3, The Prayer of Azariah, and the Song of the Three Young Men," *Chicago Studies* 52:3 (2013): 45–61.
6. "Languages of Identity and Obligation: Daniel as Bilingual Book," *Vetus Testamentum* 60:1 (2010): 98–115.
7. "Sweet Mercy Metropolis: Interpreting Aseneth's Honeycomb," *Journal for the Study of the Pseudepigrapha* 14:2 (2005): 133–157.
8. "Tongues and Cymbals: Contextualizing 1 Corinthians 13:1," *Biblical Theology Bulletin* 35:3 (Fall 2005): 99–105.
9. "Alleviation of Suffering in the Book of Tobit: Comedy, Community, and Happy Endings," *Catholic Biblical Quarterly* 63:1 (January 2001): 35–54.

HANDBOOK ARTICLES:

1. "Daniel and Apocalyptic Imagination." Pages 103–20 in *The Oxford Handbook of the Prophets*. Edited by Carolyn J. Sharp. Oxford: Oxford University Press, 2016.
2. "Jewish Apocalyptic Literature as Resistance Literature." Pages 145–162 in *The Oxford*

Handbook of Apocalyptic Literature. Edited by John J. Collins. Oxford University Press, 2014.

PEER-REVIEWED DICTIONARY ARTICLE:

1. “Book of Daniel.” *Oxford Classical Dictionary*, Digital edition (2022), <https://doi.org/10.1093/acrefore/9780199381135.013.8849>. (8000 words)

ESSAYS IN EDITED VOLUMES:

1. “‘Bless the Lord, Fire and Heat’: Reclaiming Daniel’s Cosmic Liturgy for Contemporary Eco-Justice.” Pages 45–67 in *Full of Your Glory: Liturgy, Cosmos, Creation*. Edited by Teresa Berger. Collegeville, MN: Liturgical Press, 2019.
2. “Preaching Justice from the Old Testament.” Pages 87–106 in *Scripture and Social Justice: Catholic and Ecumenical Essays*. Edited by Anatheia E. Portier-Young and Gregory E. Sterling. Lanham, MD: Lexington Books / Fortress Academic, 2018.
3. “1 Maccabees.” Pages 392–406 in *Paulist Commentary on the Bible*. Edited by José Enrique Aguilar Chiu, Richard J. Clifford, Carol J. Dempsey, Eileen M. Schuller, Thomas D. Stegman, Ronald D. Witherup. Mahwah, NJ: Paulist Press, 2018.
4. “The Search for Wisdom.” Pages 25–40 in *Weaving the American Catholic Tapestry: Essays in Honor of William L. Portier*. Edited by Derek C. Hatch and Timothy R. Gabrielli. Eugene, OR: Pickwick, 2017.
5. “Apocalyptic Worldview(s): Perspectives from the Social Sciences.” Pages 103–20 in *The Seleucid and Hasmonean Periods and the Apocalyptic Worldview*. Edited by Lester Grabbe. London: T&T Clark, 2016.
6. “Daniel.” Pages 805–23 in *The Fortress Commentary on the Bible*. Edited by Matthew Coomber, Hugh Page, Gale Yee, Margaret Aymer, Cynthia Briggs-Kittredge, and David Sánchez. Minneapolis: Fortress Press, 2014. Reprinted in *The Prophets: Fortress Commentary on the Bible Study Edition*. Edited by Matthew Coomber, Hugh Page, Gale Yee. Minneapolis: Fortress Press, 2016.
7. “I Sing the Body Politic: Stillborn Desire and the Birth of Israel in Judges 5.” Pages 375–95 in *Celebrate Her for the Fruit of Her Hands: Essays in Honor of Carol L. Meyers*. Edited by Karla Bohmbach and Charles Carter. Winona Lake, IN: Eisenbrauns, 2015.
8. “Symbolic Resistance in the Book of the Watchers.” Pages 39–49 in *The Watchers in Christian and Jewish Traditions*. Edited by Kelley Coblenz Bautch, John Endres, and Angela Kim Harkins. Minneapolis: Fortress Press, 2014.
9. “Through the Dung Heap to the Chariot: Intertextual Transformations in *Testament of Job*.” Pages 234–245 in *Reading Job Intertextually*. Edited by Katharine Dell and Will Kynes. London: T&T Clark, 2012.
10. “Drinking the Cup of Horror and Gnawing on Its Shards: Biblical Theology through Biblical Violence, Not around It.” Pages 387–408 in *Beyond Biblical Theologies*. Edited by Stefan Beyerle, Heinrich Assel, and Christfried Böttrich. Wissenschaftliche Untersuchungen zum Neuen Testament. Tübingen: Mohr Siebeck, 2012.
11. Response to “The Fifth Word: Honoring Parents,” by Byron Sherwin. Pages 100–111 in *The Ten Commandments for Jews, Christians, and Others*. Grand Rapids: Eerdmans, 2007.
12. “Eyes to the Blind: A Dialogue between Tobit and Job.” Pages 14–27 in *Intertextual Studies in Ben Sira and Tobit: Essays in Honor of Alexander A. Di Lella, OFM*. Edited by Jeremy Corley and Vincent Skemp. CBQMS 38. Washington, DC: Catholic Biblical Association, 2005.

LECTIONARY COMMENTARY ESSAYS:

In *Connections: A Lectionary Commentary for Preaching and Worship, Year B*. Edited by Joel Green, Thomas Long, Cynthia Rigby, Luke Powery, and Carolyn Sharp. Louisville: Westminster John Knox Press, 2021.

1. Job 23:1–9, 16–17 and Amos 5:6–7, 10–15 – Proper 23
2. Job 38:1–7, (34–41) and Isaiah 53:4–12 – Proper 24
3. Job 42:1–6, 10–17 and Jeremiah 31:7–9 – Proper 25

“Jeremiah Buys Land in Prison, Symbolizing a Future Redemption,” TheTorah.com (2020), <https://www.thetorah.com/article/jeremiah-buys-land-in-prison-symbolizing-a-future-redemption>.

In *Connections: A Lectionary Commentary for Preaching and Worship, Year A*. Vol. 3. Edited by Thomas Long, Cynthia Rigby, Luke Powery, and Joel Green. Louisville, Westminster John Knox Press, 2020.

4. Jonah 3:10–4:11 and Exodus 16:2–15 – Proper 20
5. Ezekiel 18:1–4, 25–32 and Exodus 17:1–7 – Proper 21
6. Isaiah 5:1–7 and Exodus 20:1–4, 7–9, 12–20 – Proper 22

Workingpreacher.org: http://www.workingpreacher.org/contributor_detail.aspx?author_id=77

7. Lamentations 1:1–6, October 6, 2019, Time after Pentecost (Ord. 27)
8. Jeremiah 32:1–3a, 6–15, September 29, 2019, Time after Pentecost (Ord. 26)
9. Isaiah 5:1–7, August 18, 2019, Time after Pentecost (Ord. 20)
10. Isaiah 1:1, 10–20, August 11, 2019, Time after Pentecost (Ord. 19)
11. Exodus 32:1–14, October 15, 2017, Nineteenth Sunday after Pentecost
12. Exodus 20:1–4, 7–9, 12–20, October 8, 2017, Eighteenth Sunday after Pentecost
13. Exodus 17:1–7, October 1, 2017, Seventeenth Sunday after Pentecost
14. Exodus 16:2–15, September 24, 2017, Sixteenth Sunday after Pentecost
15. Jeremiah 8:19–9:1, September 18, 2016, Eighteenth Sunday after Pentecost
16. Jeremiah 4:11–12, 22–28, September 11, 2016, Seventeenth Sunday after Pentecost
17. Jeremiah 18:1–11, September 4, 2016, Sixteenth Sunday after Pentecost
18. Jeremiah 2:4–13, August 28, 2016, Fifteenth Sunday after Pentecost
19. Daniel 7:9–10, 13–14, November 25, 2015, Feast of Christ the King
20. Daniel 12:1–3, November 18, 2015, Twenty-fifth Sunday after Pentecost
21. Isaiah 25: 6–9, November 4, 2015, All Saints Day
22. Jeremiah 31:7–9, October 28, 2015, Twenty-second Sunday after Pentecost
23. Jeremiah 31:31–34, October 26, 2014, Twentieth Sunday after Pentecost
24. Exodus 14:19–31, September 14, 2014, Fourteenth Sunday after Pentecost
25. Exodus 12:1–14, September 7, 2014, Thirteenth Sunday after Pentecost
26. Exodus 3:1–15, August 31, 2014, Twelfth Sunday after Pentecost
27. Isaiah 50:4–9a, September 16, 2012, Sixteenth Sunday after Pentecost
28. Isaiah 35:4–7a, September 9, 2012, Fifteenth Sunday after Pentecost
29. Deuteronomy 4:1–2, 6–9, September 2, 2012, Fourteenth Sunday after Pentecost
30. Joshua 24:1–2a, 14–18, August 26, 2012, Thirteenth Sunday after Pentecost
31. Isaiah 7:10–16, December 19, 2010, Fourth Sunday of Advent
32. Isaiah 35:1–10, December 12, 2010, Third Sunday of Advent

33. Isaiah 11:1–10, December 5, 2010, Second Sunday of Advent
34. Isaiah 2:1–5, November 10, 2010, First Sunday of Advent
35. Jeremiah 1:4–10, January 31, 2010, Fourth Sunday after Epiphany
36. Nehemiah 8:1–3, 5–6, 8–10, January 24, 2010, Third Sunday after Epiphany
37. Isaiah 62:1–5, January 17, 2010, Second Sunday after Epiphany
38. Isaiah 43:1–7, January 10, 2010, Baptism of Our Lord
39. Ezekiel 18:1–4, 25–32, September 28, 2008, Twentieth Sunday after Pentecost
40. Jonah 3:10–4:11, September 21, 2008, Nineteenth Sunday after Pentecost
41. Genesis 50:15–21, September 14, 2008, Eighteenth Sunday after Pentecost
42. Ezekiel 33:7–11, September 7, 2008, Seventeenth Sunday after Pentecost

BOOK REVIEWS:

1. Review of Kathleen O'Connor. *Genesis 25B-50; Smyth and Helwys Commentary*. Smyth & Helwys, 2020. *Interpretation: A Journal of Bible and Theology* 77:1 (Jan 2023).
2. Review of Andreas Wagner, *God's Body: The Anthropomorphic God in the Old Testament*. Translated by Marion Salzmann. London / New York: T&T Clark, 2019. *Theology Today* 77, no 2 (July 4, 2020): 222-223.
3. Review of *Peoples of an Almighty God: Competing Religions in the Ancient World*, by Jonathan Goldstein. *Anglican Theological Review* 85:1 (2003): 197–198.

DICTIONARY AND ENCYCLOPEDIA ARTICLES:

1. "Monster: Judaism: Second Temple and Hellenistic Judaism." In *Encyclopedia of the Bible and Its Reception*. Edited by Christine Helmer, Steven McKenzie, Thomas Römer, Jens Schröter, Barry Dov Walfish, Eric Ziolkowski. Berlin: De Gruyter, 2020.
2. "Daniel," "1 Maccabees," "2 Maccabees," pp. 202–3, 502–4 in *Dictionary of Scripture and Ethics*, ed. Joel Green. Grand Rapids: Baker Academic Press, 2011.

OTHER SHORT ESSAYS:

1. "Slavery, Surrogacy, and Society: Making a Future in the Wilderness," June 16, 2014, *Odyssey Networks: On Scripture – The Bible*. <http://www.odysseynetworks.org/on-scripture-the-bible/slavery-surrogacy-and-society-making-a-future-in-the-wilderness/>. Reprinted in *Christians and Modern Slavery: A Guide for Personal Reflection and Group Discussion*. Washington, DC: Sojourners, 2015.
2. "Apocalypse (Then and) Now: A Bible Study on the Book of Daniel and Empire," *Sojourners* (January 2011).
3. "Apocalyptic Preaching," *The Craft of Preaching*, June 1, 2009. Workingpreacher.org. http://www.workingpreacher.org/texts.aspx?article_id=208
4. "Our Community, Our Choice," *The Last Word, Commonweal* (October 10, 2008): 31.
5. "1 Maccabees," "2 Maccabees," "Tobit," *The NRSV People's Bible with Apocrypha*, ed. Curtiss Paul de Young, Wilda C. Gafney, Leticia Guardiola. Augsburg Fortress, 2008.
6. "Entering into Lamentations," pp. 226–228 in *Teaching the Bible: Practical Strategies for Classroom Instruction*. SBL Resources for Biblical Studies Series. SBL, 2005.
7. "Dominion requires service, caring." *The New Southern Catholic Radical*, Spring 2005.

VIDEO:

1. "The Stories of the Flood, the Tower of Babel, and the Problem of Humanity in Genesis," and

“The Story of Rebekah: The Significance of Matriarchs in Genesis.” *Invitation to Genesis*. DISCIPLE Bible Study Series. Abingdon, 2006.

TRANSLATION:

1. “Daniel” (lead translator), *Common English Bible*, ed. David L. Petersen, Joel Green, et al. Abingdon Press, 2011.

ESSAYS IN PROGRESS (EXCLUDES ARTICLES UNDERGOING BLIND PEER-REVIEW):

- “Apocalyptic Times in Motion: Spatial and Other Metaphors for Time in Daniel, 4 Ezra, and 2 Baruch” (contribution to edited volume, in preparation)
- “Domestic Apocalypse? The Marriage of Romance and Eschatology in Tobit” (contribution to edited volume, in preparation)
- “Scripture as a Resource for Rethinking Justice in Catholic Social Thought.” In *Rethinking Justice in Catholic Social Thought*. Edited by Daniel Finn (submitted/approved by editors, awaiting confirmation of publisher).

INVITED LECTURES:

1. “‘This is Only the Beginning of What They Will Do’ (Gen 11:1-9).” Christian Church (Disciples of Christ) 2023 General Assembly, “The Kindom of God: Within Us, Among Us.” Louisville, KY, July 2023.
 2. “Between the Throne and the Cross: Divine Encounter and Prophetic Mediation in The Saint John’s Bible.” Escobedo St. John’s Bible Lecture, St. Mary’s University, San Antonio, TX, November 2022.
 3. “Ezekiel and Eco-Justice.” St. Mary’s University, San Antonio, TX, November 2022.
 4. “Miriam’s Dance as Embodied Prophecy,” public lecture, Sewanee, The University of the South, June 2022.
 5. “Prophecy in the Body.” Two-part series, Carte Blanche online, Evangelische Wittenbergstiftung, Zentrum für evangelische Gottesdienst und Predigtkultur (Institute of Preaching and Worship in Wittenberg), Pastoralkolleg Ratzeburg, June 2021.
- “Prophecy in the Body.” Princeton Theological Seminary, Engle Institute of Preaching Convocation Lecture Series, June 2018:
6. “More than a Message: Re-embodiment Prophetic Experience, Action, and Word”
 7. “Grabbed by the Hair & Punched in the Jaw: Prophetic Encounter with an Embodied God”;
 8. “From Sign Act to Embodied Prophecy”;
 9. “Racing Hearts and Faltering Knees: Embodied Reception of Biblical Prophecy”;
 10. “Embodied Experience Shapes God’s Word: Implications for Contemporary Preaching.”
11. “Genesis 34 in Early Jewish Interpretation.” University of Oklahoma, Feb 2018.
 12. “Judith, Aseneth, and the #MeToo Movement: Responses to Dinah’s Rape in Genesis, Early Jewish Texts, and Today,” Presidential Dream Speaker Series, University of Oklahoma, Feb 2018.
 13. “Apocalypse as Resistance.” St. Vincent College inaugural Bible lecture, Latrobe, PA, March 2017.
 14. “Prophecy in the Body.” Faculty roundtable, St. Vincent College, Latrobe, PA, March 2017.

15. "Praying in Jazz: Tobit as Improvisation." Vanderbilt Divinity School Old Testament Colloquium inaugural presentation, in honor of James L. Crenshaw, October 2015.
16. "Isolation, Hierarchy, and Labeling: Effects of Discursive Violence within the *Yahad*." Symposium on Violence in the Dead Sea Scrolls in honor of Alex Jassen, Department of Jewish Studies, New York University, March 2014.
17. "Confronting Violence in Scriptures and in our World." Barton College, February 2014.

Summer Scripture Seminar, Institute for Ongoing Formation, University of St. Mary on the Lake, Mundelein, IL, June 24–25, 2013:

18. "Between Apocalypse and a Saint's Life: Interpreting Greek Daniel";
19. "True Confessions: Monotheism in the Theology of Old Greek Daniel";
20. "Prayer Amid the Flames: Liturgy in Daniel 3, the Prayer of Azariah, and the Song of the Three Young Men."

2013 Edward L. Beavin Memorial Lectures, Kentucky Wesleyan College, Owensboro, KY, February 20–21, 2013, Lectures series entitled "You Shall Love Your Neighbor as Yourself":

21. "Honoring the Image of God: Old Testament Resources for Self-Care";
22. "Confronting Violence in Our Scriptures and in Our World."
23. "Terror, Trauma, and the Imaginary of Hope: Revelation as Resistance in the First Historical Apocalypses." Public lecture jointly sponsored by Emmanuel College and the University of St. Michael's College of the Toronto School of Theology, Toronto, Canada, October 30, 2012.
24. "RomCom, Little Instruction Book, and/or Domestic Apocalypse: Rethinking Genre in Tobit and Early Judaism." Seminar for Culture and Religion in Antiquity, University of Toronto, Toronto, Canada, October 29, 2012.
25. "Apocalyptic Worldviews: What They Are and How They Spread – Insights from the Social Sciences." Union Presbyterian Seminary, Richmond, VA, October 15, 2012.
26. "Domestic Apocalypse? The Marriage of Romance and Eschatology in Tobit." Yale University Ancient Judaism Workshop, February 29, 2012.
27. "Apocalypse Against Empire: Toward a Theory of Early Jewish Apocalypses as Resistance Literature." Trends of Ancient Jewish and Christian Mysticism Seminar, University of Dayton, February 5, 2010.
28. "I Sing the Body Politic: Stillborn Desire and the Birth of Israel in Judges 5." Colloquium on Christianity and Judaism in Antiquity, University of Notre Dame, October 29, 2008.
29. "The Search for Wisdom: What Were They Looking For?" University of North Carolina Chapel Hill, *Adventures in Ideas* Uhlman Family Seminar on "Ancient Wisdom: Faith & Doubt in Ecclesiastes, Job, Proverbs, & the Psalms," October 22, 2007.

CONFERENCE PRESENTATIONS:

PAPERS AND KEYNOTES:

1. "Saved by the Song: Textual Mediation of Bodily Experience in Habakkuk 3." The Bible in Ancient (and Modern) Media Unit, Society of Biblical Literature (SBL) Annual Meeting, Nov 2023.
2. "Apocalypse Then: Biblical Foundations," conference "Apocalypse. Now – Living in the End?" Summer University, Institut Kirche und Judentum, sponsored by the Faculty of

Theology of the Humboldt University of Berlin in cooperation with the Hebrew University of Jerusalem, held at the Humboldt University, Berlin, Germany, October 2023.

3. "Walking Naked and Barefoot: Bodily Performance in Isaiah 20." Divinity in Ancient Israel Continuing Seminar, Catholic Biblical Association (CBA) Annual General Meeting (AGM), July 2023.
4. "Apocalyptic Literature as Strategy of Resistance." Conference on "Nonviolent Resistance," sponsored by the Minerva Center for Human Rights, the Minerva Center for the Relations between Israel and Aram in Biblical Times, the Minerva Center for the Rule of Law under Extreme Conditions, and the German-Israeli Foundation, held at Bar Ilan University, Israel, July 2023.
5. "Early Jewish Apocalyptic Literature as Resistance to Imperial Violence: Summary of Previous Research and New Avenues for Analysis." Conference "Violence in the Name of God: From Apocalyptic Expectations to Violence," University of Lisbon, Lisbon, Portugal, May 2023.
6. "Between Resistance and Collaboration: Architecture, Archive, and the Politics of Memory," Symposium on "Antiochus III's Edicts to Jerusalem: Between Imperial Stress and Local Agency," Harvard University, Cambridge, MA, April 2023.
7. "Praying in Jazz: Tobit as Improvisation." Wissenschaftliche Gesellschaft für Theologie, Old Testament Group, conference on "Late Strata of the OT Canon – Hellenistic Scripture in the OT," The Humboldt University, Berlin, Germany, March 2023.
8. "Scripture as a Resource for Rethinking Justice in Catholic Social Thought." Conference "Rethinking Justice in Catholic Social Thought," True Wealth of Nations Project, Institute for Advanced Catholic Studies, January 2022.
9. "Terror, Tears, and Wonder: The Prophet's Embodied Affect." Research report, CBA AGM, July 2019.
10. "Linking Emotion, Cognition, and Action: Old Testament Perspectives on Preaching the Fear of the Lord." Keynote Address, *Societas Homiletica*, Aug 2018.
11. "Re-embodying Biblical Prophecy: A Parable and Case Study." Simultaneous session, CBA AGM, July 2018.
12. "'Bless the Lord Fire and Heat': Reclaiming Daniel's Cosmic Liturgy for Contemporary Eco-Justice." Plenary address. Conference "Full of Your Glory: Liturgy, Cosmos, Creation," Yale Institute of Sacred Music, June 2018.
13. "Prophecy in the Body: Research Prospectus." Barton Scholars Conversation, Barton College, May 2017.
14. "Apocalyptic Times in Motion: Metaphors for Time in 2 Baruch and 4 Ezra." Wisdom and Apocalypticism Unit, SBL Annual Meeting, Nov 2015.
15. "Preaching Justice from the Old Testament." Conference on Scripture and Justice in Honor of John Donahue, SJ, Yale University Divinity School, Sept 2015.
16. "Maccabean historiography, polity, and the rhetoric of freedom: a response to Robert Doran." Conference "In the Crucible of Empire: Resistance, Revolt and Revolution in the Greco-Roman World," Yale University, Oct 2014.
17. "Praying in Jazz: Tobit as Improvisation." Deuterocanonical Literature Continuing Seminar, CBA AGM, July 2014.
18. "Improvisational Prayer in Daniel and Tobit." Barton Scholars' Conversation, Barton College Center for Religious Studies, Wilson, NC, May 2014.

19. "Educating Nebuchadnezzar: Monotheism in Greek Daniel 1–4." The Rest is Commentary II, conference at Rice University, Apr 2014.
20. "Constructing Imperial and National Bodies in Book of the Watchers, Daniel, and 2 Maccabees: Monster Theory, Historiography, and Jewish Identity." Third Qumran Institute Symposium, Jewish Cultural Encounters in the Ancient Mediterranean and Near Eastern World, Faculty of Theology and Religious Studies, University of Groningen, Netherlands, Dec 2013.
21. "The Theology of the Book of Daniel." FIIT Colloquium of Manfred Lautenschläger Award Recipients, Internationales Wissenschaftsforum, Heidelberg, Germany, June 2013.
22. "Apocalyptic Worldview(s): Insights from the Social Sciences." Old Testament Colloquium, St. John's Abbey, Collegeville, MN, Feb 2013.
23. "Prayer and Performance in Old Greek Daniel." Colloquium on "Text, Community, Practice, and Performance," Barton College Center for Religious Studies, Wilson, NC, Oct 2012.
24. "Apocalyptic Worldviews: What they are and how they spread – Insights from the social sciences." First Nangeroni Enoch Seminar, on "The Seleucid and Hasmonean Periods and the Apocalyptic Worldview," Gazzada, Italy, June 2012.
25. "Monotheism, Apocalypticism, and Spatial Imagination: Politics and Poetics of Space, Place, and Mobility in Daniel." Colloquium on Monotheism in Late Prophetic and Early Apocalyptic Literature, University of Göttingen, Germany, June 2012.
26. "Greek Giants, Silent Stars, and Knowledges that Kill: Critical Inversion as Symbolic Resistance in the Book of the Watchers." Task Force on Scripture in Early Judaism and Christianity: The Watchers Traditions, CBA AGM, Aug 2010.
27. "Seleucid State Terror and the Reconquest of Jerusalem." Sociology and Biblical Studies Section, European Association of Biblical Studies (EABS) / International Society of Biblical Literature (ISBL) Annual Meeting, July 2010.
28. "The Edict of Antiochus IV: Persecution and the Unmaking of the Judean World." Early Christianity between Judaism and Hellenism: Imperial Power Politics and Early Christianity, EABS/ISBL Annual Meeting, July 2010.
29. "Toward a Theory of Early Jewish Apocalypses as Resistance Literature." Social Sciences and the Interpretation of the Hebrew Scriptures Section, SBL Annual Meeting, Nov 2009.
30. "Drinking the Cup of Horror and Gnawing on Its Shards: Biblical Theology through Biblical Violence, Not around It." Conference "Beyond Biblical Theologies," University of Greifswald, Germany, Aug 2009.
31. "Unholy War in Daniel and the Prophets." Conference on "Old Testament Holy War and Christian Morality," Southeastern Baptist Theological Seminary, April 2009.
32. "Languages of Identity and Obligation: Daniel as Bilingual Book." Simultaneous Session, CBA AGM, Aug 2008.
33. "Languages of Identity and Obligation: Daniel as Bilingual Book." Colloquium on Religion and Identity, University of Durham, UK, May 2008.
34. "Daughter of Simeon and Daughter of Dinah: Genesis 34 in Judith and *Joseph and Aseneth*." Continuing Seminar on Scripture in Early Judaism and Christianity, CBA AGM, Aug 2006.
35. "Daniel's Theology of Time and History." Symposium on Historical Critical Method and Scripture, the Soul of Theology, Mt. St. Mary's University, Emmitsburg, MD, June 2006.
36. "Wisdom, Piety and Strength: Daniel's Ethic of Nonviolent Resistance." Hebrew Bible/Old Testament Section, SBL Southeast Regional Meeting, Mar 2003.

37. "Sweet Mercy Metropolis: The Significance of the Honeycomb in *Joseph and Aseneth*." Pseudepigrapha Section, SBL Annual Meeting, Nov 2001.
38. "Moses and Elijah in Malachi 3:22–24." Israelite Prophetic Literature Section, SBL Annual Meeting, Nov 2000.

INVITED PANELS AND RESPONSES:

39. "*I Enoch*, the Text and Its Reception: New Trends and Most Recent Contributions," panelist, 2023 Enoch Online Seminar, "Enoch Studies in the 2020s," June 2023.
40. "Apocalyptic scriptibility, temporal anxiety, and collaborative revision," response to James Nati, "Scribal Anxiety in Daniel, 4 Ezra, and *Pesher Habakkuk*," Divinity in Ancient Israel Continuing Seminar, CBA AGM, July 2022.
41. Review of Laura Carlson Hasler, *Archival Historiography in Jewish Antiquity*. Chronicles-Ezra-Nehemiah / The Bible in Ancient (and Modern) Media Units, SBL, Nov 2021.
42. Review of John J. Collins, *What Are Biblical Values?* Theology of the Hebrew Scriptures Unit, SBL Annual Meeting, Nov 2021.
43. Response to Carol Newsom, "Malignancy of Dust," 2020 Enoch Online Seminar, "Concepts of Evil in Second Temple Judaism and Christian Origins," June 2020.
44. "Biblical Perspectives on Responding to the Clerical Sexual Abuse Scandal," panelist, CBA AGM, July 2019.
45. "What's Catholic about Catholic Biblical Scholarship?" panelist, CBA AGM, July 2018.
46. Review of Paul Kosmin, *Time and Resistance in the Seleucid Empire*, Book of Daniel Unit, SBL Annual Meeting, Nov 2017.
47. "'There never was a world for her, except the one she sang': Access and the interactive production of knowledge," response to HeBAI volume *Seeking Knowledge: The Intellectual Project of Apocalypticism*, Wisdom and Apocalypticism Unit, SBL Annual Meeting, Nov 2017.
48. Response to film "Paradise Now", UNC Wilmington Sherman Emerging Scholars Series, Feb 2017.
49. Response to John Soboslai, "Dying for God? Martyrdom throughout the Ages," UNC Wilmington Sherman Emerging Scholars Series, Oct 2016.
50. Review of Carol Newsom and Brennan Breed, *Daniel*, OTL, Daniel Unit, SBL Annual Meeting, Nov 2015.
51. Response to Richard Horsley's review of Anthea Portier-Young, "Daniel" in the *Fortress Commentary on the Old Testament*, Apocalyptic Literature Unit, SBL Annual Meeting, Nov 2015.
52. "Daniel and Resistance," respondent, Book of Daniel Consultation, SBL Annual Meeting, Nov 2012.
53. Respondent, Panel Review of Anthea Portier-Young, *Apocalypse Against Empire*, Wisdom and Apocalypticism Section, SBL Annual Meeting, Nov 2011.
54. "The Future of Biblical Studies: What Research Still Needs to Be Done," invited panelist, sponsored by Student Advisory Board, SBL Annual Meeting, Nov 2011.
55. "The Imperial Context of Early Jewish Apocalypses." Invited Panel Presentation on "Empire," Hebrew Bible/Old Testament Section, SBL Southeast Regional Meeting, Mar 2009.
56. Panel Review of Richard Horsley, ed. *In the Shadow of Empire: Reclaiming the Bible as a History of Faithful Resistance*, SBL Annual Meeting, Nov 2008.

57. Panel Presenter on “Teaching the Old Testament Introduction or Hebrew Bible Course,” jointly sponsored by the “Best Practices in Teaching Workshop” and the SBL Forum, SBL Annual Meeting, Nov 2007.

LECTURES AND WORKSHOPS IN CONGREGATIONAL AND COMMUNITY SETTINGS:

1. Scholar in Residence five-part series, “Breath of the Soul,” with Laura Lieber and Mona Hassan, Greater Carolinas Association of Rabbis (GCAR) and Wild Acres Interfaith Institute, Little Switzerland, NC, Aug 1–Aug 4, 2022.
2. “Catholic Interpretation of the Akedah,” 2021 Interfaith Clergy Conference, Jewish for Good, March 9, 2021.
3. “For Such a Time as This: Grounded in the Word,” Lenten Bible Study for Myers Park UMC, Charlotte, NC, March 2021.
4. “Heresy and Conformity: A Cautionary Tale,” Church of the Holy Family in Chapel Hill, NC, March 2018.
5. “Queering the Hebrew Bible,” Workshop at “Coming Out of the Shadows: Connection and Spirituality among LGBTQ Communities,” Resource Center for Women and Ministry in the South, Durham, NC, April 2017.
6. “The Word of God Confronts Domestic Violence,” with Brittany Wilson, at “Dear God Make me a Bird: A Faith Response to Domestic Violence and Abuse,” White Memorial Presbyterian Church, Raleigh, NC, March 2017.
7. “Biblical Resources for Confronting Sexual Assault and Domestic Violence,” with Brittany Wilson, for conference Tamar’s Ashes: Pastoral Ministry Amidst Sexual Abuse and Domestic Violence, Duke Divinity School, Feb 2016.
8. “Prayers of Rage and Hope in the Hebrew Scriptures,” Mary Henley Lecture Series, University United Methodist Church, Chapel Hill, NC, February 2016
9. “Daniel,” Central Concord United Methodist Church, Concord, NC, May 31, 2014.

Lecture series in the course “Writing from Captivity” at North Carolina Central Prison, Death Row, Raleigh, NC, October – November 2013:

10. “Daniel: Writing Resistance through Story and Vision”
11. “Lamentations: Poetry as Testimony to Devastation”
12. “Isaiah 40–55: Freedom and a Future – Speaking to the City from Captivity.”

Workshop Series “Tools for Interpreting Scripture,” Raleigh Correctional Center for Women, April – May, 2013:

13. “Where I’ve Been, Where I Am, and Who I Am: Becoming a critically self-aware Reader of Scripture”
14. “Biblical Genres”
15. “Interpreting Biblical Narrative.”
16. “Roll Call: Old Testament Women Calling on God, Calling the Shots, and Calling People Out.” Lecture and workshop. North Carolina State University, Catholic Campus Ministry, Raleigh, NC, November 14, 2010.

Scholar in Residence series “War and Peace in the Historical Books” at Millbrook Baptist Church, Raleigh, NC:

17. "Engaging Joshua in an Age of Genocide," August 8, 2010
 18. "United or Divided? Battle Summons and Critique of Violence in Judges," August 15, 2010
 19. "Bringing the Other In: Ruth's Alternative to War," August 22, 2010
 20. "Joshua's Conquest: Archaeology, History, and Ethics," Watts Street Baptist Church, Durham, NC, April 19, 2010.
 21. "Scripture and Justice," *Just Life* Speaker Series, Diocese of Raleigh, Diocesan Division of Evangelization and Catechesis, Our Lady of Lourdes Parish, Raleigh, NC, November 7, 2007.
- Scholar in Residence Series, "The Matriarchs: How Our Mothers Live in Our Religious Traditions," Greater Carolinas Association of Rabbis (GCAR) and Wild Acres Interfaith Institute, Little Switzerland, NC, July 30–Aug 3, 2007:
22. "Womb and Word: Telling our Mothers' Stories"
 23. "Archetypal Mothers: Eve and Deborah"
 24. "Better Than Seven Sons: Hannah and the Mother of Seven in 2 and 4 Maccabees"
 25. "Mother of Jesus and 'Mother of All Believers': Biblical Portraits of Mary"
 26. "Matriarchs of the Church: Mary and St. Anne in Christian Tradition"
 27. "The Righteous Branch: Jeremiah 23:1–6 in Canonical Context," Holy Family Catholic Church, Hillsborough, NC, December 3, 2006.
 28. "Keepers of Creation: Environmental Stewardship in Biblical Perspective," Holy Family Catholic Church, Hillsborough, NC, November 2, 2005.
 29. "Biblical Resources for Peacemaking," West Raleigh Presbyterian Church, Raleigh, NC, March 28, 2004; Holy Family Catholic Church, Hillsborough, NC, September 28, 2005.
 30. "Integrating the Academic and Spiritual Life," Retreat 24, a retreat for Catholic graduate students and young faculty, Chapel Hill, NC, January 11, 2003.

LECTURES, WORKSHOPS, AND PANELS AT DUKE:

1. "'The Ground Mourns': Earth as Partner in the Work of Lament," Plenary Lecture, Duke Center for Reconciliation Summer Institute, May 2023.
2. "Voicing Earth's Lament: A Creative Workshop," Duke Center for Reconciliation Summer Institute, May 2023.
3. "Parenting in the Academy," Teaching and Learning Seminar, Dec 2022.
4. "Rethinking the Final Assignment," Teaching and Learning Seminar, Spr 2021.
5. "Affective Entanglement in Jeremiah," Duke Hebrew Bible/Old Testament Colloquium, Oct 2020.
6. "Creation," Duke Youth Academy Plenary, June 2019.
7. "Preaching Lament and Healing for Women," Duke Hispanic-Latino/a Preaching Initiative, Nov 2018.
8. "Biblical Resources for Confronting and Responding to Sexual Violence," with Brittany Wilson, "When Sexual Abuse Comes to Church," DDS, Feb 2018.
9. "Developing Your Voice in the Classroom," Teaching and Learning Seminar, Fall 2014.
10. "Creation," Duke Youth Academy Plenary, June 2013.
11. Panelist, "The Lively Lecture," Teaching and Learning Seminar, Spr 2013.
12. Panelist, "Narrating War," Milites Christi, DDS, Apr 2012.

13. "Creative Word and Womb: Eve, Deborah, Hannah, and the Mother of Seven," Laity Weekend, DDS, Apr 2008.
14. "Mary in Scripture, Art, and Catholic Piety," sponsored by the Women's Center, Duke Divinity School, Nov 2006.
15. "Wrestling with God: Jacob, Moses, Jonah, and Job," Convocation and Pastor's School, DDS, Oct 2006.
16. "The Biblical Covenant Story," Duke Youth Academy Plenary, July 12, 2006.
17. "Wrestling with God: Jacob, Moses, Jonah, and Job," Laity Weekend, DDS, Apr 2006.
18. "Choose Life? Enact Justice: Hebrew Midwives, the Mothers of Moses, and the Church," Service for Life, Sponsored by Duke Students for Life, Duke Chapel, January 24, 2006.
19. "The Biblical Covenant Story," Duke Youth Academy Plenary, July 2005.
20. "Word Made Flesh: A Catholic Approach to Reading Scripture," Duke University, Alpha Omega Catholic Learning Experience Group, sponsored by the Newman Catholic Student Center, November 16, 2004.
21. "The Biblical Covenant Story," Duke Youth Academy Plenary, July 2004.

PODCASTS:

1. Bible Study on Esther and Daniel with James Howell, Myers Park UMC (March 2021): <https://www.youtube.com/watch?v=qBfiWp7Llvw>
2. For Pod So Loved the World (Feb 9, 2021), with Matt Skinner and Alanna Simone Tyler, Westminster Presbyterian Church: <https://www.amazon.com/Pod-So-Loved-World/dp/B08JJRFY6R>
3. "Lamenting Covid-19," Our Daily Shelter, Sycamore Creek Church (April 11, 2020): <https://www.facebook.com/watch/?v=695508207860751>
4. "Apocalyptic Literature," *The Distillery*, Princeton Theological Seminary, Season 3 (2019); <https://thethread.ptsem.edu/distillery/apocalyptic-literature>.

ANCIENT LANGUAGES:

Primary Proficiency: Biblical Hebrew, Aramaic, Greek, Latin

Secondary Proficiency: Ge'ez (Classical Ethiopic), Rabbinic Hebrew, Ugaritic

MODERN RESEARCH LANGUAGES: French, Spanish, Italian, German

COURSE DEVELOPMENT GRANTS:

- 2013 DDS Course Development Grant, Bible and Domestic Violence
- 2007 Jump Start Grant, Duke Center for Instructional Technology, Virtual Temple DIVE Experience for students in OT12, Introduction to Old Testament Interpretation II
- 2006 Jump Start Grant, Duke Center for Instructional Technology, to integrate technology into teaching of OT11/12, Introduction to Old Testament Interpretation
- 2006 Course Development Grant, DDS Certificate Program in Gender, Theology, and Ministry, Gender, Ethnicity, and Violence in the Old Testament.

TEACHING:

COURSES AT DUKE, INCLUDING PROJECT TURN (alphabetical order):

1. Bible and Domestic Violence (Duke Campus & North Carolina Correctional Institute for Women [NCCIW]; F 2015, Sp 2021)

2. Biblical Bodies (Duke Campus & Raleigh Correctional Center for Women; Sp 2011, F 2012, Sp 2015, F 2018)
3. Daniel and Apocalyptic Literature (F 2003, F 2005, Sp 2008, F 2009, Sp 2024)
4. Dead Sea Scrolls (F 2014, F 2019)
5. Early Jewish Apocalypses (Sp 2008)
6. Ezekiel: Exile, Trauma and Vision (Heb & Eng; Sp 2016, Sp 2020)
7. Gender, Ethnicity, and Violence in the Old Testament (F 2007, 2009)
8. Genesis (Hebrew; Sp 2006, F 2007, 2011)
9. Hebrew Poetry (Sp 2005, 2007, 2010)
10. Hebrew Prose Narrative (F 2004, 2006, 2011)
11. Introduction to Biblical Hebrew (F/Sp 2002–03, 2003–04, 2005–06)
12. Introduction to Old Testament, MDiv and MTS residential (Sp 2004, 2005; F/Sp 2006–07, 2010–11, 2013–14, 2016–17)
13. Introduction to Old Testament, MA hybrid (Sp 2012, 2013, Su 2014, 2015, 2016, 2017; F 2018, 2019, 2020, 2021, 2022, 2023)
14. Introduction to Old Testament, MDiv hybrid (F/Sp 2022–23, 2023–24)
15. Jeremiah (Hebrew and English; Sp 2019, Sp 2021)
16. Jonah and English Literature (F 2004, Sp 2010)
17. Preaching from the Old Testament (Sp 2016, Sp 2019, F 2020)
18. Prophecy in the Body (NCCIW: Sp 2020; hybrid: Su 2021; residential: Sp 2023)
19. Queering the Old Testament (Sp 2017)
20. Studies in Apocrypha and Pseudepigrapha (F 2001, 2010, 2013)

DIRECTED STUDIES AT DUKE (reverse chronological order):

Spring 2023	Theology of Fig Trees
Fall 2022	Biblical Bodies
Spring 2021	Temple and Remnant in Dead Sea Scrolls
	Intersectionality, Religious Violence, and Trauma
	Death as Monster in Prophetic Literature
	Decalogue and Army Values
Fall 2020	Early Jewish Literature
	Jeremiah and Hermeneutics of Trauma
	Ezekiel, Trauma Studies, and Land
Spring 2018	Jeremiah
Spring 2017	Faith Response to Domestic Violence
Spring 2016	Greek Daniel and Esther
Spring 2016	Holy Eroticism
Summer 2015	Theology of Menstruation
Spring 2015	Restorative Justice and the Old Testament
Fall 2014	Old Testament Ontology
Spring 2014	“Human One” and Social Theory
Spring 2014	Dead Sea Discoveries
Spring 2014	When Words Fail: Interpreting the Psalms through Visual Art
Spring 2011	Pedagogy in Torah and Wisdom Literature
Spring 2010	Sex and Gender in the Old Testament
Spring 2010	Postcoloniality in Biblical Studies

Spring 2010	Mediators and Jewish Monotheism
Summer 2009	Genesis and Contemporary Fiction
Spring 2008	Gender, War, & PTSD: U.S. Veterans & the Hebrew Bible
Summer 2007	Ethnicity, Election, and Racism
Spring 2007	Eros and Allegory
Spring 2006	Ethics of Violence in the Old Testament
Fall 2005	Song of Songs
Fall 2005	The Theology of G. K. Chesterton
Fall 2005	Biblical Hermeneutics
Summer 2005	Hebrew Syntax and Exegesis
Fall 2004	History of Interpretation of Jonah
Spring 2004	Suffering and Hope in the Old Testament

OTHER TEACHING:

Sewanee, The University of the South, School of Theology, D.Min. Program

Prophecy in the Body Summer 2022

Old Testament Prophets Summer 2010

University of Notre Dame, M.A. in Theology (Summer Program)

Old Testament Prophets Summer 2009

Diocese of Raleigh Permanent Deacon Formation Program (received teaching award):

Wisdom Literature January 2008

Prophets November 2007

Historical Books April 2007

Pentateuch February 2007

Introduction to Sacred Scripture November 2006

TRAININGS, CONSULTATIONS, COLLOQUIA, AND WORKSHOPS (AS PARTICIPANT):

1. Summer Scholarly Writing Retreat, Duke Thompson Faculty Write Program, 2018–23.
2. NCFDD: Faculty Success Program, Su 2020; Alumni Program, F 2020, Sp 2021, Su 2021.
3. Racial Equity Institute Phase I training, DDS, 2017.
4. Association of Theological Schools, “Educational Models and Practices of Theological Education,” Prison Programs Peer Group, 2016.
5. Series: “Understanding Sexual and Gender Diversity,” “LGBTQ Practices of Inclusion in the Classroom and Workplace,” co-organizer, participant; DDS, 2015
6. Domestic Violence and Sexual Assault Advocate Training, Durham Crisis Response Center, Spring 2015.
7. “Domestic Violence and Ministry,” DDS, Fall 2014.
8. Ally Training, Duke Center for Sexual and Gender Diversity, Fall 2014
9. “Sanctuary for the Sexually Abused,” DDS, 2014.
10. Harassment Prevention Training, Duke University, 2010, 2011.
11. “Facing Substance Abuse as Church,” DDS, Apr 2012.
12. “Facing Domestic Violence as Church,” DDS, Feb 2012.
13. Holy Spirit Colloquium, “Violence and Forgiveness,” Duquesne University, June 2009.
14. Consultation on “Teaching Biblical Exegesis in Theological Schools,” Wabash Center for Teaching and Learning in Theology and Religion, 2006–07.
15. Faculty Instructional Technology Fellow, Center for Instructional Technology, Duke

- University, Spring 2006.
16. "Workshops for Pedagogies of Empowerment in Racially and Ethnically Diverse Classrooms," Wabash Center for Teaching and Learning in Theology and Religion, Duke University, 2005–06.
 17. "Writing from the Reader's Perspective," series, Duke University, 2005.
 18. "Teaching Skills and Professional Preparation for Graduate Students," Wabash Center for Teaching and Learning in Theology and Religion, Duke University, 1999–2002.
 19. Duke/UVA Colloquium on "Teaching Christian Doctrine," 2000.

ACADEMIC INSTITUTIONAL SERVICE:

DUKE UNIVERSITY:

Academic Council Alternate: 2005–06, 2020–21, 2023–24
 Executive Committee of the Academic Council, 2021–2023
 External Engagement Committee of the Board of Trustees, 2021–2023
 Academic Council Representative, 2006–08, 2010–12; 2015–17, 2021–23
 Graduate School Distinguished Alumni Selection Committee, 2023
 Executive Committee of the Graduate Faculty, 2018–2021; Chair, 2019–2021
 Faculty Advancement Advisory Committee, 2018–2020
 Academic Programs Committee, 2016–17
 Academic Council Chair Nominating Committee, 2016, 2021
 Campus Conflict of Interest Committee, 2015–19
 Faculty Diversity Implementation Committee, 2015–16
 Faculty Women's Network and Caucus, Co-Chair, 2014–17
 Academic Council's Faculty Diversity Task Force: Steering Committee, Lead Chair of Best Practices Subcommittee, 2014–15
 Provost's Faculty Diversity Standing Committee, 2014–2015
 Faculty Women's Network Advisory Board, 2005–06
 Search Committees: Late Antique Judaism; Divinity Dean

DUKE DIVINITY SCHOOL AND GRADUATE PROGRAM IN RELIGION:

Track Convener, Hebrew Bible/Old Testament Track, Graduate Program in Religion, 2022–2024
 Master in Theological Studies (MTS), Advisor, 2018–2023; Director, 2021–2022
 Program in Gender, Sexuality, Theology, and Ministry (GSTM), Director, 2005; 2010–12; 2016–17; 2018–2021; Steering Committee, 2005–21
 Curriculum Committee, 2003–05; 2013–16, 2021–2022
 Hybrid MDiv Task Force, 2022
 French Exam Grader, Graduate Program in Religion and ThD, 2019–2021
 Faculty Diversity and Inclusion Standing Committee, Co-Chair, 2016–17
 Prison Justice Action Committee, Co-Advisor, 2016–2017
 Academic Policies Committee: Residential, 2003–07; 2013–14; 2016–17; hybrid, 2022–24
 Women's Center, Faculty Advisor, 2004–05; 2010–12; 2016–17; Advisory Board 2009–2017
 Master in Theology (ThM) Degree Program, Director, 2013–16
 Admissions/Scholarship and Awards Committee, 2005–08; 2013–16
 Task Force on Student Workload and Wellness, Chair, 2014–15
 Harassment Prevention Advisor, 2010–12
 Master of Arts in Christian Practice Task Force, 2010

Executive Committee, Graduate Program in Religion (GPR), 2006–10
 Technology and Web Presence Committee, 2006–08
 Co-coordinator, Hebrew Bible/OT Colloquium, GPR, 2006–2008
 Liaison between DDS and Catholic Diocese of Raleigh, 2004–2008
 Field Education Evaluation Committee, 2005–06
 Arts Committee, Chair, 2004–05
 Women’s Leadership Team, 2004–2005
 Catholics at DDS (CADDs), Faculty Advisor, 2003–07
 Septuagint Reading Group, Faculty Coordinator 2003–04
 Search Committees: History of Christianity, Warren Professor of Catholic Theology, OT (x2)
 Reappointment Review Committees, Chair: Dr. Jerusha Neal, 2019–20, Dr. Brittany Wilson, 2015–16, Dr. Meredith Riedel, 2014–15

DISSERTATION COMMITTEES:

Duke Graduate Program in Religion (Ph.D.): Current: Mary Berry (HB/OT), Christopher Redmon (NT); Completed: Diana Abernethy (HB/OT), Mari Jorstad (Old Testament), Jill Hicks (NT), Jonathan Huddleston (HB/OT), Amanda Mbuvi (HB/OT), Matthew Schlimm (HB/OT), Ingrid Moen (Judaic Studies).
Duke Divinity School (Th.D.): Completed: Katrina Schaafsma (Old Testament); David Stark (Homiletics); Jacob Onyumbé (Old Testament); Jodi Belcher (Theology)
Other Universities: Completed: Kabamba Emmanuel Nshimbi (STD, Old Testament, Jesuit School of Theology of Santa Clara University); Jason Staples (PhD, Ancient Mediterranean Religions, UNC Chapel Hill); Amy Fisher (PhD, Ancient Religion, University of Toronto)

PRELIMINARY EXAM COMMITTEES:

Duke Graduate Program in Religion (Ph.D.): Nicholas Wagner (Judaic Studies); Molly Williamson (HB/OT), Matthew Harber (HB/OT/LXX), William Babcock (HB/OT; chair), Diana Abernethy (HB/OT), Mari Jorstad (HB/OT), Matthew Schlimm (HB/OT), Jonathan Huddleston (HB/OT), Jill Hicks (NT)
Duke Divinity School (Th.D.): Allison Wattenbarger (Old Testament); Sarah Jobe (Practical Theology/Old Testament), Katrina Schaafsma (HB/OT), David Stark (Homiletics), Jacob Onyumbé (Old Testament), Cynthia Curtis (Christian Spirituality)

OTHER SERVICE (SELECTED):

- Organizer and moderator, Panel Discussion on “HB2, Discrimination, and LGBTQ+ Rights,” April 6, 2016, cosponsored by DDS, Duke Center for Sexual and Gender Diversity, Duke Department of Gender, Sexuality, and Feminist Studies, and Sanford School of Public Policy
- Moderator, “Criminal (In)Justice: A Summit on the Movement for Social Change in the era of Mass Criminalization,” sponsored by DDS PJAC in partnership with Sanford School of Public Policy and The Innocence Project@ Duke Law School, April 9, 2016.
- Facilitator and presenter, faculty discussion on Gender and Student Formation, March 2008.
- Oversaw creation of Family Hospitality Space, including Playroom and Infant Care Room, at DDS, opened for community use August, 2006.
- Co-organizer, Symposium on “Historical Critical Method and Scripture, the Soul of Theology” at Mt. St. Mary’s University, Emmitsburg, MD, June 2006.
- Interviewer, Yale Univ. Alumni Schools Committee, 2000–2003

- Admissions Committee, Jesuit School of Theology at Berkeley, 1997–1998

GUILD MEMBERSHIPS AND SERVICE:

Society of Biblical Literature, 1997–Present

Steering Committee, SBL Consultation on the Book of Daniel, 2011–2022

Co-chair, International SBL, Apocalyptic Literature Section, 2010–2013

Steering Committee, Southeast Regional SBL, Hebrew Scriptures/OT Section, 2006–2009

Steering Committee, SBL Affiliated Group, Christian Theological Research Fellowship, 2006–2008

Catholic Biblical Association of America, 1999–Present

Consultor to Executive Board, 2011–2014, 2023–2026

Editorial Board, CBQ Monograph Series / Catholic Biblical Quarterly Imprints Series 2019–2027

Committee on Research Support, 2020, 2022–2023; Chair, 2022–2023

Associate Editor, *Catholic Biblical Quarterly*, 2011–2015

Strategic Planning Committee, 2010–2012

Journal for the Study of the Old Testament, Editorial Board, 2023–2026

Apocalyptic Trajectories Series, Peeters Press, Advisory Board, 2022–

Interpretation: A Journal of Bible and Theology, Editorial Board, 2015–2021

Golem: A Journal of Monsters and Religion, Editorial Board, 2012–2015

American Academy of Religion, 1997–2000

Referee: *JBL*, *CBQ*, *JSOT*, *VT*, *JIBS*, *Religions*, T&T Clark

PREACHING:

1. “I Set Before You Life and Death” (Deut 30:15–20), Goodson Chapel, DDS, Feb 8, 2023.
2. [“Laying Down Life in a Time of Death”](#) (Acts 4:5–11, Mt 16:21–28, Jn 10:11–18), Goodson, Senior Cross Service, Ap 20, 2021.
3. [“The Story that Exceeds ‘Us’”](#) (Mt 21:23–32), Goodson, Sept 29, 2020.
4. “Cross-Walk” (Mt 16:21–28), SundayMorning@Home, Aug 30, 2020.
5. “The First Day” (Jn 20:1–18), SundayMorning@Home, Apr 12, 2020.
6. “Investing in Redemption” (Jer 32), SundayMorning@Home, Mar 22, 2020.
7. “Spend It All on the Body of Christ / Dar Todo por el Cuerpo de Cristo” (bilingual; Mt 26:6–13, Ps 126), ICCC Parish Mission, “Come and Be Fed,” Durham, NC, Mar 10, 2020.
8. “God’s Fast” (Isa 58:1–12), Ash Wed., NCCIW Canary Unit, Raleigh, NC, Feb 26, 2020.
9. “Troubled hearts” (Jn 14:1–4, 18–19, 25–27), Preacher and presider, Memorial Service for Judy James, Feb 22, 2019, Brown Wynne Funeral Home, Raleigh.
10. “little gods” (Mk 10:35–45), Goodson, Oct 2, 2018.
11. [“At the Border”](#) (Deut 34:1–12), Duke Chapel, Aug 19, 2018 (begins at 28:32 in video)
12. “Who will feed us flesh?” (Num 11:1b–15), CBA AGM Ecumenical Prayer Service, Aug 7, 2017.
13. “Drink This First!” (Isa 9:1–4, Ps 27:1, 4–9, Matt 4:12–23), Goodson, Jan 19, 2017.
14. [“Bones”](#) (Ezek 37:1–14), Closing Convocation, Goodson, Apr 22, 2016 (begins at 49:28 in linked video).
15. “Witness to Suffering” (Job 42:1–6, 10–17), Goodson, Oct 20, 2015.
16. “I Will Not Bow Down” (Dan 1–6), Central Concord United Methodist Church, Concord, NC, May 31, 2015.

17. "The Shape of This World is Passing Away" (1 Cor 7:29–31; Jonah 3:1–5, 10; Ps 62:5–12; Mk 1:14–20), Goodson Chapel, Duke Divinity School, Jan 28, 2015
18. ["Leaving Slavery Behind"](#) (Exod 12:1–15), Duke Chapel, Sunday Sept 7, 2014 (begins at 33:16 in video).
19. "The State of the City" (Lam 1:1–6; Ps 137; 2 Tim 1:1–14; Lk 17:5–10), Goodson, Oct 10, 2013.
20. ["Divided Tongues"](#) (Acts 2:1–21; Gen 11:1–10), Duke Chapel, Pentecost, May 19, 2013.
21. "Poison in Our Veins, Eyes on the Fire" (Num 21:4–9; Jn 3:11–21), Goodson, Mar 22, 2012.
22. "A Shield Amid the Pieces" (Gen 15:1–12, 17–18), Greenwood Forest Baptist Church, Cary, NC, Feb 24, 2013.
23. "My Spirit Stands" (Hag 1:15b–2:9), Goodson, November 10, 2010.
24. "I Do Not Delight in the Blood of Bulls" (Isa 1:10–18), Millbrook Baptist Church, Raleigh, NC, Aug 15, 2010.
25. "Out of Great Anxiety: The Rival and the Gift" (1 Sam 1:4–20; 2:1–10), Goodson, Nov 18, 2009.
26. "My Mouth Like a Sword" (Isa 49:1–7; Ps 40:1–11; John 1:29–42), Goodson, Jan 24, 2008.
27. "Getting God's Attention" (Joel 2:1–2; 12–17), Goodson, Ash Wed., Feb 21, 2007.
28. "Out of the Depths" (Ps 130), Goodson, March 2, 2006.
29. "Is the Lord in Our Midst or Not?" (Ex 17), York Chapel, DDS, Mar 2, 2005.
30. "Cut It Down" (Luke 13:1–8), York Chapel, DDS, Mar 17, 2004.

OTHER LAY MINISTRY AND COMMUNITY SERVICE:

Founder, Cofacilitator: SundayMorning@Home online ecumenical faith community, 2020–2021

Reader: Holy Family Catholic Church, Hillsborough, NC, 2008–2015; St. Thomas More Catholic Church, New Haven, CT, 1991–95; St. Joseph's Catholic Church, Emmitsburg, MD, 1987–91

Catechist (HFCC): 6th grade Catechesis, 2011–12; First Reconciliation and First Communion Preparation, 2008; 1st and 2nd grade Catechesis, 2006–07

Adult Faith Formation Instructor: Holy Family Catholic Church, Hillsborough, NC, 2005, 2010, 2016; St. Matthew's Episcopal Church, Hillsborough, NC, Leader, Bible Study on Daniel, September 15, 22, and 29, 2002; Immaculate Conception Catholic Church, Durham, NC, Instructor, Baptism Class, 2001–02

Family Ministry (HFCC): Hebrew instructor, Vacation Bible School, 2008; Co-coordinator, Vacation Bible School, 2006; Coordinator of Nursery Cooperative, 2004–05

Music: HFCC, Choir, 2010–11; St. Thomas More Catholic Church, New Haven, CT, Folk Choir, 1991–95; St. Joseph's Catholic Church, Emmitsburg, MD, Choir, 1987–91

Community Volunteer: Eno River Association, trail builder, 2018; Habitat for Humanity, build-site volunteer, 2016; Crisis Line Advocate, Durham Crisis Response Center, 2015; Loaves and Fishes, Holy Spirit Catholic Church, Berkeley, CA, meal preparation, delivery, and service to the unhoused, 1997–98