# **Family Hymns (1767)**<sup>1</sup> [Baker list, #299]

#### **Editorial Introduction**:

After issuing *Hymns for Children* in 1763, Charles Wesley went nearly four years without a publication. But he was busy composing. In 1767 he released two major collections: *Trinity Hymns* and *Family Hymns*. While their themes are fairly divergent, the two collections bear evidence of being cultivated alongside each other. In particular, Charles arranged the first twenty-four selections in *Family Hymns* (1767) to correspond to the metre of the twenty-four *Festival Hymns* (1746), allowing him to suggest Lampe's tunes for these hymns (and the others in the collection with the same metre). He used the same arrangement in the last section of *Trinity Hymns* (1767).<sup>2</sup>

While *Trinity Hymns* (1767) had a tight organizational structure and focus, following the outline of a book by William Jones, *Family Hymns* (1767) is a wide-ranging and eclectic collection of materials for personal and family devotional use. Some of the items were surely composed with the collection in mind, but Charles also gathered here many poems written in settings of his family life over the last two decades.

The collection sold well enough to be reprinted in 1776. However, this was strictly a reprint, with no further editorial attention. It reproduces nearly all of the scattered misprints in the original.

#### **Editions**:

Charles Wesley. *Hymns for the Use of Families*. Bristol: Pine, 1767. London: Hawes, 1776.

<sup>&</sup>lt;sup>1</sup>This document was produced by the Duke Center for Studies in the Wesleyan Tradition under editorial direction of Randy L. Maddox, with the diligent assistance of Aileen F. Maddox. Last updated: Sept. 6, 2022.

<sup>&</sup>lt;sup>2</sup>Charles had used this organizational pattern once before, in the first 24 hymns in *Redemption Hymns* (1747). He also suggests tunes from *Festival Hymns* (1746) in *Graces* (1746), but not in the same order.

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# HYMNS FOR A FAMILY.

# 1. For the Master.—1 Chron[icles] 16:45.<sup>1</sup> To: "Father, our hearts we lift."

 The power to bless my house Belongs to God alone: Yet rend'ring him my constant vows, I bring his blessing down: When two or three are met In Jesus' name to pray, He doth our canceled sins forget, And turns his wrath away.

2

Shall I not then engage My house to serve the Lord, To search the soul-converting page, And feed upon his word; To ask with faith and hope The grace his Spirit supplies, In prayer and praise to offer up Their daily sacrifice?

<sup>&</sup>lt;sup>1</sup>Ori., "45"; a mistake that remains in the second edition.

Merciful God, on me The res'lute mind bestow, On all my favoured family, In David's steps to go: Let each his sin eschew Through thy restraining grace, Our father Abraham's steps pursue, And walk in all thy ways.

3

4

Saviour of men, incline The hearts which thou hast made, Which thou hast bought with blood divine, To ask thy promised aid: Me, and my house receive, Thy family t' increase, And let us in thy favour live, And let us die in peace.

# 2. For the Family. To: "Angels speak, let men give ear."

- 1 Young, and old, and men, and maidens, Let us sing Christ our King Who his mourners gladdens; Joyful now in expectation We, ev'n we Soon shall see Jesus our salvation.
- 2 Truth himself the word hath spoken: In his word Christ the Lord Gives us now a token; Bids us steadfastly believe him, 'Till in love From above All who ask receive him.

 We through sin no longer drooping Lift our eyes To the skies, For the promise hoping: Jesus comes with all his merit; Comes to me One in Three, Father, Son, and Spirit.

 Conscious of his pard'ning power We his name Shall proclaim, Teach the world t' adore;
 Tell what God hath done to bless us, Us, and all Them that call On our loving Jesus.

We who have in Christ found favour, Christ confess, Publish peace Through the common Saviour: Yes, the Father justifieth Every one On his Son Who, like us, relieth.

5

6

He who canceled our offences, Man and God By his blood All believers cleanses: While the Spirit of consolation Witness bears In the heirs Chosen to salvation.

# 3. To: "Away with our fears."

1	O Father of all, Attend to our call
	Who in Jesus's name
	The promise of peace and of purity claim;
	Who long to believe,
	And with rapture receive
	Through faith in his blood
	The unspeakable gift of an indwelling God.
2	For the sake of thy Son
	Thy family own,
	While we jointly agree
	In the name of our Lord to petition for thee:
	Thee alone we require,
	Thee in Jesus desire,
	In the Spirit of love,
	As our joy upon earth, and our portion above.
3	Come, Father, and Son,
	With the Comforter down,
	In the fulness of peace,
	The ecstatical earnest of heavenly bliss:
	One ineffable Three
	To my household and me
	The whole Godhead impart,

And eternally dwell in the sanctified heart.

# 4. To: "All ye that pass by."

1

O Saviour of all, Attend to our call, And awaken our souls, and redeem from their fall: Our apostasy known In part we bemoan, And for pardon, oppressed, and for liberty groan.

2	Love moved thee to die; And on this we rely,
	Thou art able, O God, thy own blood to apply;
	Thou canst, if thou wilt:
	And it surely was spilt
	To redeem us from sin, both the power and the guilt.
3	Ever able to cleanse,
	And remove it from hence,
	Our original guilt, with our actual offence;
	Ever willing thou art,
	Thy peace to impart,
	And make thy abode in a penitent heart.
4	Come then from above
	In the Spirit of love,
	And the mountain of sin by thy coming remove:
	Thee present below
	By faith when we know,
	The mountain of sin in a moment shall flow!
5	We wait the glad hour,
	Convinced of thy power
	To forgive us our sins, and our souls to restore:
	We have faith to be healed;
	And when thou art revealed,
	Our salvation is sure, and our pardon is sealed.

# 5. To: "Lamb of God, whose bleeding love."

Have not we redemption found And righteousness through grace? Let our houses then resound With our Redeemer's praise; Let our souls to him aspire, Who died that we might live forgiven, Emulate th' angelic choir, And taste the joys of heaven.

1

Jesus' praises we proclaim, And daily pay our vows: Consecrated through his name A church is in our house: Melody to Christ our King We make with joyful hearts sincere: Angels listen while we sing, And God vouchsafes to hear.

2

3

God doth to our King attend, Who shouts amidst his own; Praises now through Christ ascend To that eternal throne: When we there triumphant stand, And all our elder brethren meet, Hymning with that harping band; The concert is complete.

# 6. For the Evening. To: "Hearts of stone, relent, relent."

- Giver of the nightly songs, Fain we would thy glory raise, Pay thee what to thee belongs, All our life and all our praise; But 'till thou thy blood apply, Thee we cannot glorify.
- Thou hast bought us with thy blood, Yet we still in Egypt dwell
   Strangers to a dying God, 'Till thou dost thyself reveal: Hear us for redemption groan, Claim the prisoners for thine own.

Mightier than the mighty, seize
 Whom thou hast redeemed of old,
 Us the slaves of man release,
 Us to sin and Satan sold,
 Bid thy ransomed creatures rise,
 Bear away the lawful prize.

Set our hearts at liberty, Through the power of pard'ning grace, Then we shall give thanks to thee, Publish our Redeemer's praise, Chant the Lamb like those above, Only live to sing and love.

#### 7.

## To: "With pity, Lord, a sinner see."

 Come, Son of Abraham and of God, Saviour on the world bestowed, To ransom and to bless, And let our souls possessed of thee The true complete felicity, The sovereign good possess.

 Thy faithful word and oath we plead: Show thyself the promised seed, The all-redeeming Lord,
 And let us in thy favour find
 And in thy purity of mind
 Our paradise restored.

 In this thrice acceptable hour Exercise thy pard'ning power, Our curse and sin remove, Admit us to the gospel feast, And give our newborn souls to taste The blessedness of love.  In peace incomprehensible
 Pardon on our conscience seal, In joy and love unknown:
 O'erwhelm us with the blissful sight
 Which sinks the first-born sons of light In silence round thy throne.

## 8. For Sunday. To: "Rejoice, the Lord is King."

1 The Lord is ris'n indeed, And bids his members rise! Ye saints by Jesus freed, Pursue him to the skies: This is the day the Lord hath made; Rejoice, and be forever glad.

> On this triumphant day Peculiarly his own, He calls his church to pray, And sing around his throne: This is the day the Lord hath made; Rejoice, and be forever glad.

Jesus, to us impart Thy resurrection's power, And teach our quickened heart Its living Lord t' adore, To vie with the redeemed above Rejoicing in thy pard'ning love.

4

2

3

Us by thy peace assure Thou dost our sins forgive, And then our spirits pure Unto thyself receive, To keep the day of rest above Rejoicing in thy heavenly love.

#### 9. To: "Jesu, show us thy salvation."

- Giver of unfeigned repentance, Unto us thy blessing give, That we may the mortal sentence In our guilty selves receive; Sensible of our demerit, May from every sin depart, Offering up a troubled spirit, Rend'ring thee a broken heart.
- From the evils which surround us That we may this moment fly, By a stroke of mercy wound us, By thy kind upbraiding eye: Out of thine obdurate creature Thou the stony heart remove; Cast the look that vanquished Peter, Melt us down by dying love.
- Let thy dying love constrain us Our ingratitude to mourn, Let thine unknown anguish pain us, 'Till the wanderers return;
  Fill our souls with sacred trouble, Give us bitterly to weep, All our burdens, Lord, redouble, Sink us in the lowest deep.
  From the pit of condemnation
- When to thee for help we cry, Visit us with thy salvation, Show the open fountain nigh; Show thyself our bleeding Jesus, All our sufferings to remove, With thy pard'ning mercy bless us, Bless us with thy perfect love.

## 10. To: "Happy Magdalene."

- Happy soul whom Jesus loves, Freely loves and justifies! Jesus all his griefs removes, Jesus all his wants supplies, With celestial manna feeds, (Manna to the world unknown) By the silent waters leads Up to an eternal throne.
- Saviour, speak the blessing ours, (Peace thy gracious word imparts;)
  Bid us taste the heavenly powers, Stamp the pardon on our hearts:
  Wait our longing hearts on thee, 'Till thou shed thy love abroad,
  Give the glorious liberty, Wash us in thy hallowing blood.

 Well thou know'st, we cannot rest Unrenewed and unforgiven;
 Troubled is the faithless breast, Unassured of peace with heaven:
 Sick through hope so long delayed Still we for redemption groan,
 Of an angry God afraid, Flying from a God unknown.

Sent thy Father to proclaim, Wilt thou not the veil withdraw; Turn, by telling us his name, Servile fear to filial awe? Now the evangelic grace Let us with thyself receive, See in thine the Father's face, Blest in God forever live.

## 11. To: "Hail the day that sees him rise."

- Meet and right it is to praise God the giver of all grace, God whose mercies are bestowed On the evil and the good: He prevents the creature's call, Kind and merciful to all, Makes his sun on sinners rise, Showers his blessings from the skies.
- Least of all thy mercies we Daily thy salvation see, As by heavenly manna fed, Through a world of dangers led, Through a wilderness of cares, Through a thousand, thousand snares, More than now our hearts conceive, More than we can know and live.
- By our bosom-foe beset, Taken in the fowler's net, Passion's unresisting prey Oft within the toils we lay: Sleeping on the brink of sin Tophet gaped to take us in; Mercy to our rescue flew, Broke the snare, and brought us through.
- 4 Here, as in the lions' den Undevoured we still remain, Pass secure the wat'ry flood Hanging on the arm of God: Here we lift our voices higher, Shout in the refiner's fire,

Clap our hands amidst the flame, Glory give to Jesus' name.

5 Jesus' name in Satan's hour Stands our adamantine tower: Jesus doth his own defend, Love, and save us to the end: Love shall make us persevere Till our conquering Lord appear, Bear us to our thrones above, Crown us with his heavenly love.

## 12.

#### To: "Hail, Jesus, hail, our great high priest."

- How good and pleasant 'tis to see, When brethren cordially agree, And kindly think and speak the same, A family of faith and love Combined to seek the things above, And spread the common Saviour's fame!
- 2 The God of grace who all invites, Who in our unity delights, Vouchsafes our intercourse to bless, Revives us with refreshing showers, The fulness of his blessings pours, And keeps our minds in perfect peace.
- Jesus, thou precious cornerstone, Preserve inseparably one Whom thou dost by thy Spirit join: Still let us in thy Spirit live, And to thy church the pattern give Of unanimity divine:
- 4 Still let us to each other cleave, And from thy plenitude receive

Constant supplies of hallowing grace, Till to a perfect man we rise, O'ertake our kindred in the skies, And find prepared our heavenly place.

#### 13.

#### To: "Sinners, rejoice, your peace is made."

- Father of omnipresent grace, We *seem* agreed to seek thy face; But every soul assembled here Doth naked in thy sight appear: Thou know'st who *only* bows the knee, And who in heart approaches thee.
- 2 Thy Spirit hath the difference made Betwixt the living and the dead: He now doth into some inspire The pure, benevolent desire: O that ev'n now his powerful call Might quicken and convert us all!
- 3 The sinners suddenly convince O'erwhelmed beneath their load of sins, Today, while it is called today, Awake, and stir them up to pray, Their dire captivity to own, And from the iron furnace groan.
- 4 Then, then acknowledge, and set free The people bought, O Lord, by thee, The sheep for whom their shepherd bled, For whom we in thy Spirit plead, Let all in thee redemption find, And not an hoof be left behind.

## 14. To: "Jesus, we hang upon the word."

- Jesus, display thy presence here, Celestial architect divine, To raise our fallen souls, appear, To consecrate thy human shrine, A temple for the deity, A mansion not unworthy thee.
- Thy hands must the foundation lay, Thy hands the fabric must complete:
   O come, and take our sins away, Forgive us trembling at thy feet, Assure our hearts of sin forgiven, And build thy temples up to heaven.
- Who seek redemption in thy blood, O let us there our pardon find,
  With all the character of God,
  With all thy meek and lowly mind,
  (To fit us for our place above)
  With all thy purity of love.
- Accomplish thy redeeming plan, By thine almighty Spirit's power Conduct us to a perfect man, And at our last triumphant hour Remove into thy blissful sight, And fill our souls with glorious light.

#### 15.

#### To: "Jesus, dear departed Lord."

 Jesus, full of pity see, Souls so dearly bought by thee; Souls so dearly bought in vain, If we still in sin remain; If we unconverted die, Though thou didst our pardon buy, Wasted is the blood it cost, Every precious drop is lost.

2 Wilt thou not our guilt remove, Show us thy redeeming love, Of thy pard'ning grace assure, Make our sprinkled conscience pure? Yes; thy cross hath promised all; Thou shalt raise us from our fall, Every purchased good impart, Purify and fill our heart.

In our desolate estate
We for full redemption wait,
Wait the leisure of our Lord
Sure to be at last restored:
We for whom our God hath died,
We shall feel thy blood applied,
Perfect peace in Jesus given,
Finished holiness, and heaven.

## 16. To: "Spirit of truth, descend."

1

Spirit of love, return To every troubled breast, And comfort us who mourn For permanence of rest: Thou dost thy mourners' steps attend Our undiscovered guide; But come our grief and sin to end, And in our hearts abide. With us residing here
We know thee now in part,
The author of our fear,
And all our hope thou art:
Thou often visitest thine own:
But in an hour, or day
Our transitory guest is gone,
Our joy is fled away.

How short alas, our taste Of those celestial powers, When a few moments blest, We know that Christ is ours, That Christ hath quenched the wrath of God, His Father's grace revealed, And bought our pardon with his blood, And on our conscience sealed.

4

1

2

3

O might we always know, The Father reconciled: Set up thy throne below In each adopted child; Restore the kingdom of thy grace, And fill us from above With purest joy, and perfect peace, And everlasting love.

## 17. For the Evening. To: "Hail, holy, holy, holy Lord."

Father by saints on earth adored, By saints beyond the skies,
Accept through Jesus Christ our Lord Our evening sacrifice:
If kept today from wilful sin, We magnify thy grace;
Thou hast our kind preserver been, And thine be all the praise. We found the presence of our God, The power of Jesus' name,
While passing through the parted flood, And through the harmless flame:
Enticed by sin, we did not yield, Or place to Satan give:
And still by mercy's arm withheld We to thy glory live.

We live to testify the grace Which sure salvation brings: And sink tonight in thy embrace, And rest beneath thy wings: But whether, Lord, we wake or sleep, The charge of love divine, We trust thy providence to keep Our souls forever thine.

#### 18.

#### To: "Sinners obey the gospel-word."

- 1 Jesus, the virtue of thy name Today as yesterday the same Our guilt removes, our fear dispels, And every soul-distemper heals.
- 2 On us the precious faith bestow Through which thy name we truly know, Experience all its saving powers, And feel, whate'er thou hast is ours.
- 3 Thou giv'st us now our want to feel, Thou dost our unbelief reveal, And wrought to this by previous grace We ask thy love, and seek thy face.
- 4 Thy all-restoring love impart, Display thy presence in our heart,

And perfectly made whole we rise, And go in peace to paradise.

#### 19.

#### To: "O love divine, how sweet thou art!"

- O thou that hast our sorrows borne, Help us to look on thee, and mourn, On thee whom we have slain, Have pierced a thousand, thousand times, And by reiterated crimes Renewed thy mortal pain.
- Vouchsafe us eyes of faith to see The man transfixed on Calvary, To know thee who thou art, The one eternal God and true; And let the sight affect, subdue, And break my stubborn heart.
- My heart all other means defies,
   It dares against thy threat'nings rise,
   Thy righteous laws disdains;
   More hardened than the fiends below,
   With unconcern to hell I go,
   And laugh at hellish pains.
- Lover of souls, to rescue mine, Reveal the charity divine That suffered in my stead, That made thy soul a sacrifice, And quenched in death those flaming eyes, And bowed that sacred head.
- 5 The unbelieving veil remove, And by thy manifested love, And by thy sprinkled blood Destroy the love of sin in me, And get thyself the victory, And bring me back to God.

Now by thy dying love constrain My heart to love its God again, Its God to glorify;
And lo, I come thy cross to share, Echo thy sacrificial prayer, And with my Saviour die.

# 20. To: "Head of thy church triumphant."

- Fountain of endless mercies, Giver of all in Jesus, Who from thy throne Hast sent thy Son To ransom and to bless us: Respect our humble mansion With grateful joy resounding, With hymns of praise For pard'ning grace Above our sins abounding.
- 2 Acknowledging the author And God of our salvation, Our hearts we lift, And own the gift Too mighty for expression: We would be truly thankful Whom Jesus doth deliver From all our foes, And peace bestows, And life that lasts forever.
- 3 At morning, noon, and evening Our sacrifices bringing, We instantly Give praise to thee, The song triumphant singing;

With all thy ransomed people Through Jesus' blood forgiven, From earth we fly, And scale the sky, And join the choir of heaven.

#### 21.

## To: "Ye servants of God."

 The wonders of grace Redeemed we proclaim, The virtues confess Of Jesus's name; Our whole conversation To Jesus doth tend, To final salvation, And joy without end.

We rise with the sun, To commune of him;
And when we lie down, He still is our theme:
Recording his praises We sink on his breast,
And in his embraces With confidence rest.

2

3

Of Jesus our friend We talk by the way, His goodness commend, His Spirit obey; By short aspirations, His succour implore, And kept in temptations Rejoice evermore.

4 O Saviour, appear, To finish our sin, In love without fear Thy nature bring in: We then in the Spirit Of purity rise, Thy joy to inherit, Thy throne in the skies.

#### 22.

#### To: "Ah lovely appearance of death!"

 Almighty Redeemer of all, To trouble and misery nigh, Convinced, but unsaved from our fall On thee we desire to rely; Thou lover and friend of mankind, With joy we have heard of thy fame, Thy mercy expecting to find Forever and ever the same.

 Thou didst the lost sinners receive, The weary, o'erwhelmed, and oppressed, Thou didst the afflicted relieve, And give them assurance and rest:
 With sins or infirmities pained, Thy succour who humbly implored, As many as sought it obtained, As many as touched were restored.

Invited and urged to draw nigh, We trust in a merciful God,
To thee the physician apply, And wait for a drop of thy blood:
Thy blood can all sicknesses heal; Its virtue, O Jesus, impart,
Our pardon infallibly seal, And heaven implant in our heart.

3

## 23. To: "'Tis finished, 'tis done."

- Come, Jesus, and build Thy temples below, In mercy revealed Thy deity show; Lay deep the foundation Of faith in thy blood Which brought us salvation, Which brings us to God.

 A power to believe We humbly request, And long to receive The promise of rest: From sorrow and sinning This moment to cease, Our service beginning With pardon and peace.

4 The praise of our Lord Impatient to spread,
We wait for a word That quickens the dead:
Thy mercy forgiving The moment we see,
The living, the living Shall triumph in thee. 5 The blessings of grace If others conceal, Our lips shall confess The comforts we feel; Redeemed by thy passion, We all the day long Will publish salvation, And sing the new song.

6 O wouldst thou inspire Our hearts with thy love, And add to the choir Of harpers above: Then, Saviour, receive us, When perfect in one, And graciously give us A share of thy throne.

#### 24.

#### To: "Thanks be to God alone."

Jesus, we look to thee, Part of thy family: Saviour of our sinful race, Claim the purchase of thy blood, Seize the prisoners of thy grace, Bring us to a pard'ning God.

2

3

1

Disconsolate, distressed, We sigh to thee for rest, Of our heavy load complain, Sorrows, sins, and doubts, and fears, 'Till the Comforter we gain, 'Till the bloody cross appears.

But when that Spirit pours Thy blood on us and ours, Conscience is no more defiled, Sighing, sin, and fear are gone, God in thee is reconciled, God in thee is all our own.

Come, Father, in the Son, And in the Spirit down, Purify our inward parts By thy love ineffable, Take possession of our hearts, God in us forever dwell.

4

#### 25.

 Thou Son of God, whose flaming eyes Our inmost thoughts perceive, Accept our evening sacrifice, Which now to thee we give: We bow before thy gracious throne And think ourselves sincere: But show us, Lord, is every one Thy real worshipper?

Is here a soul that knows thee not, Nor feels his want of thee,
A stranger to the blood which bought His pardon on the tree?
Convince him now of unbelief, His desperate state explain,
And fill his careless heart with grief, And penitential pain.

Speak with that voice which wakes the dead, And bid the leper rise,
And bid his guilty conscience dread The death that never dies;
Extort the cry what must be done To save a wretch like me? How shall a trembling sinner shun That endless misery?

I must this instant now begin Out of my sleep to wake, And turn to God, and every sin Continually forsake;
I must for faith incessant cry, And wrestle, Lord, with thee, I must be born again, or die To all eternity.

## 26.

 O God in Christ the Saviour To sinners reconciled,
 With manifested favor Receive thy suppliant child:
 On us who bow before thee Lift up thy smiling face,
 And bid our souls adore thee The God of pard'ning grace.

Father, 'till thou revealest Truth in our inward parts, And sure forgiveness sealest On all our waiting hearts, Us by thy fear o'erawing From evil far remove, And let us feel thee drawing Our hearts with cords of love.

 In soft compassion mind us, If e'er we go astray,
 And speak the word behind us "Return, this is the way!"
 Restrain our will consenting To sin and misery, And through thy grace preventing, Allure us back to thee.

 By mercy's sweet attraction We after thee shall run, And win the satisfaction For us already won, Regain our long-lost Eden, In Jesus' peaceful mind, And by thy Spirit's leading Our heavenly country find.

1

2

## 27.

Rest of every weary spirit, Peace of every troubled heart, Jesus full of righteous merit, Righteousness to us impart; All our sins in love pass over, (All our sins were counted thine) Spread thy skirt our shame to cover, Screen us from the wrath divine.

To the hope displayed before us While we would for refuge fly,
To thy Father's smile restore us, Now th' ungodly justify;
While we pant beneath the mountain, O remove our guilty load,
Draw us to the open fountain, Plunge the sinners in thy blood.

 Peace be to our habitation, Peace to all that here reside!
 Stir them up to seek salvation Who secure in death abide:
 By themselves no longer hardened

Comfort may they never know,

Never rest till freely pardoned After thee with joy they go.

- In a state of nature sleeping, Still our little ones defend, Have the innocents in keeping Whom we to thy care commend; Gently from their slumber wake them; Short'ning then the legal strife, Thine adopted children make them Heirs of everlasting life.
- 5 Every present soul receiving In thy mercy's arms embrace, Write our names among the living Number with the faithful race: Hallowed vessels of election For those purer mansions meet, Children of the resurrection Take us to thy glorious seat.

## 28.

Father, Son, and Spirit, come, And with thine own abide; Holy God, to make thee room, Our hearts we open wide, Thee, and only thee request To every asking sinner given: Come, our life, and peace, and rest, Our all in earth and heaven.

2

1

Born again that thee we may In spirit and truth adore, Come, and in thy temples stay And never leave us more: Thee our faithful souls desire; Because we know thee now in part, Nothing less can we require, Than all thou hast, and art.

3

1

2

With resigned simplicity And patient earnestness, Thee we seek; not thine, but thee We languish to possess: Come, and bring thy nature in, And let thy love unrivaled reign; Grace we then, and glory win, And all in Jesus gain.

#### 29.

Spirit of supplication, Through Jesus Christ bestowed,
Visit this habitation, And make us thine abode;
To pour a mournful prayer Help our infirmity,
And all our souls prepare, Great God, to compass thee.

Spirit of faith, discover To us the crucified, The sinners' friend, and lover Who for his haters died: Set forth the Lamb atoning, As slaughtered in our stead, And let us hear him groaning, And see him bow his head.

 Help us to look upon him By us transfixed and torn, The Lord of all to own him, And o'er our Saviour mourn With tears of true contrition Bewail a tortured God, And find him a physician Who heals us by his blood.

 O might we now relenting Confess the deicide,
 And while we lie lamenting Perceive his blood applied!
 No longer let us grieve him Who joy to us imparts,
 But lovingly receive him Into our broken hearts!

#### 30.

#### For the Evening.

- Another day preserved by grace, We end it with our Saviour's praise, Symphonious to the choir above, And triumph in his guardian love! Angels, with your wings outspread Take your stand around our bed.
- 2 We soon shall wake, with you to sing In presence of our heavenly King, With you unutterably blest Shall always praise, and never rest: Smooth, as the melodious lay, Endless ages roll away.
- O that the joyful day were come,
   Which calls our happy spirits home,
   O could we join our friends in light,
   And reach our Father's house tonight,
   Sweetly close our willing eyes,
   Open them in paradise!

31.

1	How happy are they Who for happiness stay, And attend on their Lord Ever faithful and true to accomplish his word: Who calmly look up, As prisoners of hope, For liberty sigh, And gladly believe their Redeemer is nigh.
2	This blessing is ours, Whom Jesus o'erpowers, And keeps by his grace, Till on him we lay hold, and his promise embrace, Till in him we confide, Whose blood is applied, And of pardon possessed In the Eden of love beatifical rest.
3	O would he appear
	Our Deliverer here,
	And his prisoners release By a sight of his love, and a taste of his peace!
	Himself if he show,
	With singing we go,
	And in triumph remove
	To partake of his joy in the country above.
4	Come, heavenly Lord,
	The present reward,
	The full happiness be
	Of us, and of all who are waiting for thee:
	Thy favor and mind,
	With thee let us find,
	And fulness of grace,
	And glory obtain in a glimpse of thy face.

32.

 Ah, what shall we do, Our pardon to gain, And holiness true With Jesus obtain; Our utmost endeavour Too weak to procure His forfeited favor, Or make our hearts pure!

 For mercy and grace, We only can cry, And wait in his ways, Till Jesus pass by, To our supplication Humanely attend, And bring us salvation Which never shall end.

 The cry of our heart Thou waitest to hear, And ready thou art Our Lord to appear, To give us thy Spirit; And then we are free, And then we inherit All fulness in thee.

#### 33.

- Prince of everlasting peace, Us thy meanest servants bless, Source of unanimity, Make us one through faith in thee.
- 2 By the virtue of thy blood Men are reconciled to God:

Reconciled through thee alone Men are with each other one.

- 3 Pardon then to us impart, Sprinkle every waiting heart, To the head and members join Cemented by blood divine:
- 4 Added to thy lambs and sheep Us within thy bosom keep, In the purity of peace, In the bond of perfectness.
- 5 By the Spirit of thy love Re-begotten from above, Heavenward let our souls ascend, Seek the joys that never end.
- 6 Be thyself our whole desire, Till we reach the raptured choir, There, with all thy family, Gaze, forever gaze on thee.

# 34.

# For the Master.

- Lord, I the messengers receive, And firmly their report believe, Who by thy order testify Of judgment and salvation nigh: Hunted by all the faithless race, They here shall find an hiding-place, And till the storm is turned aside, Secure beneath my roof abide.
- 2 My love they amply will repay, If I their warning voice obey,

Hang out the covenanted sign, The sacred red, the blood divine; Then, though thy plagues our land o'erflow, And lay our lofty cities low, No evil shall I feel, or dread Protected by the scarlet thread.

### 35.

 Jesus, by our prayers invited, Condescend to be our guest, With the sons of men delighted In thy ransomed creature rest, Claim us, for thy purchased home, Come, thou friend of sinners, come.

In an earthly habitation
 Still if thou art pleased to dwell,
 Visit us with thy salvation,
 God of love, thyself reveal,
 Take possession of thine own,
 Finish what thy grace begun.

 Lord, thou hitherto hast brought us By thy sweet alluring grace,
 Surely thou to this hast wrought us That we would our friend embrace:
 Come, the loving Spirit cries,
 Come, the longing bride replies.

 Power divine hath made us willing All thy fulness to receive: Now thine own desires fulfilling Come, and in thy temples live, Thou in us, and we in thee Dwell to all eternity. 36.

My burden unable to bear, With sin above measure oppressed, I pour out a sorrowful prayer, I groan for redemption and rest; In hope of approaching relief, I call on his wonderful name, Whose pity attends to my grief,
Forever and ever the same.
He came a lost world to redeem, He waits a lost world to forgive: The sinner is welcome to him, The dead by his dying may live: In mercy alone he delights, Unspeakably loving and kind, The weary and burdened invites Repose in his bosom to find.
My only resource in despair, To Jesus I faithfully flee, And cast a whole mountain of care On him, that hath answered for me: His body the balsam supplied, My burden of guilt it endured: And lo, in his death I confide, And lo, by his wounds I am cured.

4 His free inexhaustible love, (A sea without bottom or shore,)
Doth all my affliction remove, And sorrow and sin are no more: His mercy the pardon bestows With blissful assurance and rest, And lulled to eternal repose, I sink on Immanuel's breast! 37.

1	<ul><li>Happy day of his returning, Day with no succeeding night,</li><li>Period of our pain and mourning, Blaze of uncreated light,</li><li>When shall we thy glories see,</li><li>Live the life of heaven in thee!</li></ul>
2	Pains and griefs—we soon shall lose 'em In the presence of our Lord, Sink on the Redeemer's bosom, Find in him our full reward, Mightily, supremely blest, Lulled to everlasting rest.
3	Joyous hope our sorrows cheering, Exiles sad while here we stay! Jesus by his last appearing Comes to wipe our tears away, Comes to claim his ready bride, Comes to seat us at his side.
4	Haste, thou God of our salvation, Whom by faith in part we know, Show thyself the consummation Of our bliss begun below, All our happiness above, Swallow up our souls in love.

# **38.** For a Family of Believers.<sup>2</sup>

1 Except the Lord conduct the plan, Our best-concerted schemes are vain, And never can succeed;

<sup>&</sup>lt;sup>2</sup>A shorthand copy of this hymn in CW's hand appears in MS Spencer, 21 (with one minor variant).

We spend our wretched strength for nought: But if our works in God are wrought, They shall be blest indeed.

- Lord, if thou didst thyself inspire
  Our hearts with this intense desire
  Thy goodness to proclaim,
  Thy glory if we now intend;
  O let our deed begin and end
  Complete in Jesus' name.
- In Jesus' name behold we meet!
   Far from an evil world retreat, And all its frantic ways,
   One only thing resolved to know, And square our useful lives below By reason and by grace.
- 4 Not in the tombs we pine to dwell, Not in the dark monastic cell By vows and grates confined; Freely to all ourselves we give, Constrained by Jesu's love to live The servants of mankind.
- Now Jesus, now, thy love impart, To govern each devoted heart, And fit us for thy will,
  Deep founded in the truth of grace
  Build up our rising church, and place The city on the hill.
- 6 O let our faith and love abound,
  O let our lives to all around
  With purest lustre shine,
  That all, but us, our works may see,
  And give the glory, Lord, to thee,
  The heavenly light divine.

1	Come wisdom, power, and grace divine, Come Jesus, in thy name to join An happy chosen band, Who fain would prove thine utmost will, And all thy righteous laws fulfil In love's benign command.
2	If pure essential love thou art, Thy nature into every heart, Thy loving self inspire, Bid all our simple souls be one, United in a bond unknown, Baptized with heavenly fire.
3	<ul> <li>Still may we to our center tend,</li> <li>To spread thy praise our common end,</li> <li>To help each other on,</li> <li>Companions through the wilderness,</li> <li>To share a moment's pain, and seize</li> <li>An everlasting crown.</li> </ul>

 Jesus, our tendered souls prepare, Infuse the softest, social care, The warmest charity, The bowels of our bleeding Lamb, The virtues of thy wondrous name, The heart which was in thee.

5 Supply what every member wants, To found the fellowship of saints, Thy Spirit, Lord, supply, So shall we all thy love receive, Together to thy glory live, And to thy glory die.

<sup>&</sup>lt;sup>3</sup>A shorthand copy of this hymn in CW's hand appears in MS Spencer, 22 (with no variants).

**40.**<sup>4</sup>

O Saviour, cast a gracious smile,
Our gloomy guilt, and selfish guile,
And shy mistrust remove,
The true simplicity impart,
To fashion every passive heart,
And mould it into love.

- Our naked hearts to thee we raise;
   Whate'er obstructs thy work of grace Forever drive it hence:
   Exert thine all-subduing power,
   And each regenerate soul restore To childlike innocence.
- Soon as in thee we gain a part, Our spirit purged from nature's art Appears by grace forgiven, We then pursue our sole design, To lose our melting will in thine, And want no other heaven.
- 4 O that we now the power might feel To do on earth thy blessed will As angels do above! In thee the life, the truth, the way To walk, and perfectly obey Thy sweet constraining love!
- Jesus, fulfil our one desire,
   And spread the spark of living fire Through every hallowed breast,
   Bless with divine conformity,
   And give us now to find in thee Our everlasting rest.

<sup>&</sup>lt;sup>4</sup>A shorthand copy of this hymn in CW's hand appears in MS Spencer, 23 (with one variant).

1	How happy we whom grace unites
	In Jesus' precious name,
	Whom mercy's secret call invites
	To banquet with the Lamb!

- We see our kind supporter's hand, And joyfully adore,And hast'ning to the heavenly land, We send our hearts before.
- Jesus shall there our hearts secure And keep our life above,As sure as Christ is God, as sure As Christ our God is love.
- And when he has prepared our place, Our Lord again shall come—
  Come, Lord, and show thy glorious face, And *look* thy pilgrims home!

## **42.**<sup>6</sup>

- 1 Holy Lamb, who thee confess, Followers of thy holiness, Thee they ever keep in view, Ever ask,—What shall we do?
- Governed by thine only will,
   All thy words<sup>7</sup> we would fulfil,
   Would in all thy footsteps go,
   Walk as Jesus walked below.
- 3 While thou didst on earth appear, Servant to thy servants here, Mindful of thy place above, All thy life was prayer and love.

<sup>&</sup>lt;sup>5</sup>A shorthand copy of this hymn in CW's hand appears in MS Spencer, 24 (with no variants).

<sup>&</sup>lt;sup>6</sup>A shorthand copy of this hymn in CW's hand appears in MS Spencer, 24–25, with one variant. <sup>7</sup>MS Spencer reads "Word" instead of "words."

- 4 Such our whole employment be, Works of faith and charity, Works of love on man bestowed, Secret intercourse with God.
- 5 Early in the temple met Let us still our Maker greet, Nightly to the mount repair, Join our praying pattern there:
- 6 There by wrestling faith obtain Power to work for God again, Power his image to retrieve, Power like thee our Lord to live.
- 7 Vessels, instruments of grace, Pass we thus our happy days 'Twixt the mount and multitude, Doing, or receiving good:
- 8 Glad to pray, and labour on,
  'Till our earthly course is run,
  'Till we on the sacred tree
  Bow the head, and die like thee.

1

# **43.**<sup>8</sup>

Come, thou all-inspiring Spirit, Into every longing heart, Bought for us by Jesus' merit Now thy blissful self impart: Sign our uncontested pardon, Wash us in th' atoning blood, Make our souls a watered garden, Fill our sinless souls with God.

<sup>&</sup>lt;sup>8</sup>A shorthand copy of this hymn in CW's hand appears in MS Spencer, 25–26 (with two minor variants).

 If thou gav'st th' enlarged desire Which for thee we ever feel, Now our panting hearts inspire, Now our canceled sin reveal: Claim us for thine habitation, Dwell within our hallowed breast, Seal us heirs of full salvation Fitted for our heavenly rest.

 Give us quietly to tarry 'Till for all thy glory meet, Waiting like attentive Mary, Happy at our Saviour's feet; Keep us from the world unspotted, From all earthly passions free, Wholly to thyself devoted, Fixed to live and die for thee.

Wrestling on in mighty prayer, Lord, we will not let thee go,
'Till thou all thy mind declare, All thy grace on us bestow; Peace, the seal of sin forgiven, Joy, and perfect love impart, Present, everlasting heaven, All thou hast, and all thou art.

### **44.**<sup>9</sup>

- 1 Head of the church, appear, appear, Assembled with thy members here, Who in thy name and Spirit meet, And tremble at thy wounded feet.
- 2 O'ercome, o'erwhelmed with mercy's power We meekly wonder and adore, With silent awe thy goodness prove, Or triumph in thy dying love.

<sup>&</sup>lt;sup>9</sup>A shorthand copy of this hymn in CW's hand appears in MS Spencer, 16 (with one minor variant).

- 3 Whene'er thou dost thy love reveal, Unutterable bliss we feel, We feel the virtue of thy name In holy fear, and humble shame.
- 4 Constrained by pure delight we own The everlasting life begun, Glory anticipate in grace, And heaven in thy smiling face.

# **OCCASIONAL HYMNS.**

#### 45.

## For a Woman Near the Time of Her Travail.<sup>10</sup>

- Righteous, O Lord, thy judgments are! Ordained by thy decree
   In sorrow to conceive and bear, I bow my soul to thee:
   Daughter of Eve, thy voice I hear Appointing my distress,
   And prostrate in the dust revere Thy awful righteousness.
  - The misery of my fall I feel, And patiently sustain:
    But save me from th' extremest ill, The more than mortal pain:
    The utmost penalty decreed, The utmost wrath forbear,
    And spare me, O thou woman's seed, Thou Son of Mary, spare.

2

 If once to swell the virgin's womb, Great God, thou didst not scorn,
 But man thyself for me become Of thy own creature born;

<sup>&</sup>lt;sup>10</sup>A manuscript precursor of this hymn appears in MS Richmond, 91–93.

Partaker of our flesh and blood, Our sorrows still partake, And screen me from the curse of God For thy own nature's sake.

4 O Son of man, assuage my woes, My rising fears control, And sanctify the mother's throes, And save the mother's soul: Thy blessed, sanctifying will I know concerning me, By faith assured I ne'er shall feel That endless misery.

My Saviour from the wrath to come, From present evil save,
And farther mitigate my doom, Nor let me see the grave:
Still hold my soul in life, I pray, A dying worm reprieve,
And let me all my lengthened day Unto thy glory live.

Now, Lord, I have to thee made known My troubled soul's request,
And sink in calm dependence down Within thy arms to rest:
Secure in danger's blackest hour Thy faithfulness to prove,
Protected by almighty power, And everlasting love.

# **46.**<sup>11</sup>

 Save, Jesus, save! My hour is near Of sorrow and distress,
 And lo, I faint, oppressed with fear Of my own helplessness:

<sup>&</sup>lt;sup>11</sup>A manuscript precursor of this hymn appears in MS Richmond, 93–95.

My littleness of faith I feel, And sink o'erwhelmed again, Awed by the salutary ill, The pain-preventing pain.

But ah, thou know'st an heavier care Hath all my soul o'erspread,
And pain and death are light to bear Compared with what I dread:
My life I freely would resign, And lay this moment down,
Rather than see a child of mine Eternally undone.

But wilt thou suffer me to bear A sad reverse of thee,
A graceless, miserable heir Of endless misery;
Expose it to the world's black wild, And sin's malignant power?
And must I, Lord, bring forth a child For Satan to devour?

4 Rather resume the blessings lent, And stop thy creature's breath, And by a temporal prevent An everlasting death: Before it draws this tainted air, My harmless infant slay, Or let the sad Benoni tear My bleeding life away.

5 The keys of death and hell are held In thine almighty hand,
And all the powers of nature yield To thy supreme command:
Destroy the candidate for light, Or slay me in its stead,
Childless among the living write, Or free among the dead. 6 Or let the sleeping babe remain In its maternal tomb,
And safe from sin, and safe from pain Forever swell the womb;
'Till wakened by the trumpet's sound We both triumphant rise,
And see our life with glory crowned, And grasp him in the skies.

### **47.**<sup>12</sup>

 But if thou otherwise ordain, All-gracious as thou art, And bring me through the perilous pain To act a mother's part; My infant yet unborn receive, An offering to the sky, And let it for thy glory live, And for thy glory die.

2 To thee, great God, in Jesus' name Devoted from the womb,
For thine alone my offspring claim, And when thou wilt resume:
My child, like Jephtha's daughter seize, A sacrifice divine:
Or if a son his parents bless, The Nazarite is thine.
3 Or in the morning of his day,

Or in the morning of his day, Or call him back at noon,
I will not murmur for his stay, Or cry, he died too soon!
I freely render thee thy right, And in thy pleasure rest,
For love and wisdom infinite Must always choose the best.

<sup>&</sup>lt;sup>12</sup>A manuscript precursor of this hymn appears in MS Richmond, 95–96.

My every creature-good remove: But let thy handmaid gain The witness of thy pard'ning love, And still the grace retain; Retain, by mercy reconciled, The sense of sin forgiven, And meet at last my happy child With all my friends in heaven.

#### **48.**<sup>13</sup>

 To whom should I for succour fly, While danger, pain, and death are nigh, And nature's fears return? Jesus, my only sure relief, I tell to thee my secret grief, And in thy bosom mourn.

 I fear, lest in my trying hour The strength of pain should quite o'erpower My soul's infirmity,
 Lest, when my sorrows most prevail,
 My patience and my faith should fail,
 And leave me void of thee.

 Ev'n now I faint o'erwhelmed with dread, I tremble at my greatest need Lest thou should'st hide thy face,
 Afflict me more than I can bear,
 And then withhold the aid of prayer,
 The power to sue for grace.

4 Yet though I am sometimes afraid, On thee my feeble mind is staid, My trust is in the Lord, I hold thee with a trembling hand, And borne above myself I stand, Supported by thy word.

<sup>&</sup>lt;sup>13</sup>A manuscript version of this hymn, in Sarah Wesley's hand, is found in MS Travail, 6–7.

5 In God my Saviour I confide,
Whose truth and love are on my side; If now for help I pray,
Thou in the depth of my distress
Wilt send a word of heavenly grace, And save me through that day.

6 Thou wilt, I humbly trust, impart The sense of pardon to my heart, The witness of thy love:
Thy love shall all my griefs control, Thy love shall calm my fluttering soul, And hide my life above.

7 Armed with thy love and patient mind, I come, to thy blest will resigned, For all events prepared,
Soon as I know my pardon sealed, Assured that Jesus is my shield, And infinite reward.

#### **49.**<sup>14</sup>

 At this solemn turn of fate, Looking for my painful hour, Lord, on thee I meekly wait, Wait to prove thy gracious power: From the eye of man concealed, Lo, to thee, my God, alone I my soul and body yield; Let thy will on both be done.

 Here I give myself to prayer, Commune with my heart and thee, Learn to cast on God my care, Long thy saving health to see:

<sup>&</sup>lt;sup>14</sup>A manuscript version of this hymn, in Sarah Wesley's hand, is found in MS Travail, 1–3.

Might I thy salvation feel, Might I Abba Father cry, Ready then for all thy will, Meet I were to live, or die.

 O for love and pity sake, Look on thy unconscious child,
 Cast my sins behind thy back, Tell me thou art reconciled,
 Let me in thy strength rejoice, Let me feel my sins forgiven,
 Answer to the shepherd's voice, Know my name enrolled in heaven.

4 Now explain thy whole design, From my earliest infancy
Why didst thou my will incline, Draw my simple heart to thee?
Wherefore did I haunt the shade, Sad, disconsolate, alone,
Ever of thy frown afraid, Wretched for a God unknown?

5 Show me what I wanted then, Give me what I still require, Fairer than the sons of men, Me with thy pure love inspire; Thou my long-sought happiness, Sum of my desires thou art, Breathe the Spirit of thy grace, Breathe thyself into my heart.

## **50.**<sup>15</sup>

 Full of trembling expectation, Feeling much, and fearing more, Author, God of my salvation, I thy timely aid implore:

<sup>&</sup>lt;sup>15</sup>A manuscript version of this hymn, in Sarah Wesley's hand, is found in MS Travail, 4–5.

Suffering Son of man, be near me, All my sufferings to sustain, By thy sorer griefs to cheer me, By thy more than mortal pain. 2 Call to mind that unknown anguish In thy days of flesh below, When thy troubled soul did languish Under a whole world of woe, When thou didst our curse inherit, Groan beneath our guilty load, Burdened with a wounded spirit, Bruised by all the wrath of God. 3 By thy most severe temptation In that dark satanic hour, By thy last mysterious passion Screen me from the adverse power: By thy fainting in the garden, By thy bloody sweat I pray, Write upon my heart the pardon, Take my sins and fears away. 4 By the travail of thy Spirit, By thine outcry on the tree, By thine agonizing merit In my pangs remember me! By thy death I thee conjure, A weak, dying soul befriend, Make me patient to endure, Make me faithful to the end.

## 51.

1 Help my loving Lord and Saviour! Saved before, I implore Thy continued favour.

- 2 Still on thee I cast my care, Thou art still pleased to feel What thy members bear.
- 3 With our weakness and temptation Touched thou art; feels thy heart Exquisite compassion.
- 4 Well thou know'st the fear and sorrow Which I know, sunk in woe, Trembling for tomorrow;
- 5 Trembling, lest without thy power, Feeble I faint and die In my coming hour:
- 6 Tried above what I can bear Lest I yield, lose my shield, Void of faith and prayer.
- 7 Let me now thy help secure, Saviour *then* strength ordain, Help me *then* t' endure.
- 8 Me baptized into thy passion, Made like thee, visit me With thy great salvation.
- By the travail of thy Spirit
   Me sustain, by thy pain,
   By thy bleeding merit.
- 10 In my bitterest affliction By thy cup hold me up, By thy dereliction.
- 11 Now I have thine aid bespoken, Peace impart to my heart, Give the loving token.

12 Love of my expiring Saviour Be the sign I am thine, Thou art mine forever!

**52.**<sup>16</sup>

 Jesus, thou Son of Mary, Thou Son of the Most-High, Lo, at thy feet I tarry, And on thy truth rely; In awful expectation Of my distressing hour, I look for thy salvation For all thy mercy's power.

 On thee my health in sickness My feeble soul is staid,
 Thy strength in human weakness Is perfectly displayed:
 Thou never wilt forsake me Who on thy love depend,
 But to thy bosom take me 'Till pain with life shall end.

# **53.**<sup>17</sup>

Lord, I magnify thy power, Thy love and faithfulness, Kept to my appointed hour In safety and in peace: Let thy providential care Still my sure protection be, 'Till a living child I bear, A sacrifice to thee.<sup>18</sup>

 Who so near the birth hast brought, (Since I on thee rely)
 Tell me, Saviour, wilt thou not Thy farther help supply?

1

<sup>&</sup>lt;sup>16</sup>A manuscript version of this hymn, in Charles Wesley's hand, is found in MS Travail, 12.

<sup>&</sup>lt;sup>17</sup>Charles sent the first three stanzas of this hymn, "just as it came to my mind," in a letter to his wife Sarah on 17 May 1755, concerning the pending birth of their daughter Martha Maria. Sadly, the child died shortly after her birth. The letter is at Emory University, MARBL, Wesley Family Papers, Box 4, file 55. It contains three textual variants, noted below. A manuscript version of the hymn, in Sarah Wesley's hand, is found in MS Travail, 10–11.

<sup>&</sup>lt;sup>18</sup>In the original letter this line reads: "And give it back to thee."

Whisper to my list'ning soul, Wilt thou not my strength renew, Nature's fears and pangs<sup>19</sup> control, And bring thy handmaid through?

Father, in the name I pray Of thine incarnate love,
Humbly ask, that as my day My suffering<sup>20</sup> strength may prove:
When my sorrows most increase, Let thy strongest joys be given;
Jesus come *with* my distress, And agony is heaven.

Father, Son, and Holy Ghost, For good remember me,
Me whom thou hast caused to trust For more than life in thee:
With me in the fire remain, 'Till like burnished gold I shine,
Meet, through consecrated pain, To see the face divine.

## 54.

 Cast on the fidelity Of my redeeming Lord, I shall his salvation see, According to his word: Credence to his word I give: My Saviour in distresses past Will not now his handmaid leave, But bring me through the last.

2

3

4

Better than my boding fears To me thou oft hast proved, Oft observed my silent tears, And challenged thy beloved;

<sup>&</sup>lt;sup>19</sup>In the original letter this reads "pains" rather than "pangs."

<sup>&</sup>lt;sup>20</sup>The original letter reads "passive strength" rather than "suffering strength."

Mercy to my rescue flew, And death ungrasped his fainting prey, Pain before thy face withdrew, And sorrow fled away.

3

Now as yesterday the same, In all my troubles nigh, Jesus, on thy word and name I steadfastly rely: Sure as now the grief I feel, The promised joy I soon shall have, Saved again to sinners tell Thy power and will to save.

4

To thy blessed will resigned, And staid on thee alone, I thy perfect strength shall find, Thy faithful mercies own, Compassed round with songs of praise My all to my Deliverer give, Spread the miracle of grace, And for thy glory live.

### **55.**<sup>21</sup>

 Father, and friend of humankind, Supporter of this tottering clay, I rest on thee my feeble mind, On thee my shrinking flesh I stay, And, called thy chastisement to bear, Pour out a calmly pensive prayer.

 My life I know secured above, Hid in those gracious hands divine,
 But O, my heavier care remove, And claim my unborn child for thine, The burden of my womb receive, Thine, only thine to die, or live.

<sup>&</sup>lt;sup>21</sup>A manuscript version of this hymn, in Sarah Wesley's hand, is found in MS Travail, 8–9.

 If foreordained to see the light, It bursts into a world of woe,
 Seize the young sinner as thy right, Before it good or evil know,
 And cleanse in the baptismal flood,
 And wash my babe through Jesus' blood.

 Ev'n from the sacred laver take, And guard its favoured infancy, Nor ever, Lord, thy charge forsake, Nor let thy charge depart from thee, But walk in all thy righteous ways, Till meet to see thy glorious face.

#### 56.

### For a Woman in Travail.

 Jesus, help! No longer tarry, Hasten to redeem thine own: Son of God, and Son of Mary, Answering to thy creature's groan, Now omnipotently near, Prince of life in death appear.

 Save her by thy righteous merit From the just reward of sin:
 By the travail of thy Spirit, Bring the timely succours in;
 By thy passion on the tree Save a soul that gasps to thee.

 Soften, sanctify the anguish, Sad memorial of her fall; Let her on thy bosom languish, Till thou bring her safe through all, Ransomed from th' extreme distress, Bid her live—in perfect peace. God of her complete salvation, Heal, and bid her body rise,
Let her soul with exultation Mount to thee beyond the skies,
Happy as thy saints above,
Lost in her Redeemer's love.

### 57.

 Hear, O thou friend of humankind, Thou Son of Mary hear,
 And let thy suffering handmaid find The answer of our prayer.
 Thy Spirit's mixed with nature's cries Through thee to heaven ascend:
 O send deliverance from the skies, A swift deliverance send.

Save her, thyself of woman born, Thyself the Son of man,
The curse into a blessing turn, And sanctify the pain:
Be thou a present succour found In time of greatest need,
And while her sorrows most abound, Her comforts shall exceed.

2

3

This keenest sense of deep distress Which feeble flesh can feel,
O'erpower, and swallow up in peace And joy unspeakable:
Thy love shall bring her safely through: Thy love to her be given,
And change the pains of hell into The ecstasies of heaven.

4 So shall the ransomed sinner give To thee her added days,
So shall the joyful mother live A mon'ment of thy praise; She and her house shall serve the Lord, Till all from earth remove In sounds of glory to record Thine everlasting love.

58.

- Jesus, we ask thy promised aid; Thou who for us a curse was made, The penalty extreme
   Far from thy chosen one remove, And now the object of thy love
   From curse and death redeem.
- 2 First in the primitive offence
  The curse she feels with quicker sense:
  But, of a woman born,
  Thou didst its utmost burden bear,
  To make it fall more light on her,
  And to a blessing turn.
- With pity then the anguish see, The fruits of sin endured by thee, Thou patient Man of Woe: Thy sufferings past recall to mind, Shorten in her thy pangs behind, And break the mortal blow.
- In mercy mitigate her pain, Her feeble fainting soul sustain With comforts from above;
   Strengthen, till all her pains are past, And let her every moment taste The cordial of thy love.
- 5 Before her weary eyes display The bed where her Redeemer lay A Lamb transfixed and torn!

- 6 O let thy grief dry up her tears, And while thy mangled form appears, Thy visage marred with blood, Let trouble, fear, and torture cease, And all her happy soul confess Her Saviour and her God.
- 7 Victorious, with thy cross in view, By thy own travail bring her through The agonizing hour, A living monument of praise, A witness of redeeming grace, And love's eternal power.

#### 59.

### Thanksgiving for Her Safe Delivery.

- Blessing, and praise, and thanks, and love Let God, the Saviour-God receive, Who sent the succours from above, And bade the dying sinner live! The bitterness of death is past, The mortal agony is o'er Brought through the fire, she lives at last To love, and wonder, and adore.
- Long in the toils of hell she lay, (While torture tore her tender frame,) And meekly sighed her life away, A picture of the bleeding Lamb! Her eyes with looking upward failed, And sought the rest of endless night; But Christ her Advocate prevailed, And stopped the spirit in its flight.

When nature's strength and sense were gone, And death's cold hand had grasped his prey, God held her soul in life unknown, And re-inspired the breathless clay:
God heard his wrestling people plead Strong in the faith himself had given,
Mighty in prayer which wakes the dead, In prayer which shuts and opens heaven.

4 Touched by the healing hand divine, She lives, she lives to praise her Lord: Jesus, the work and praise be thine, Thy name be blest, revered, adored! Thou hast thy gracious word fulfilled, And saved her in her last distress, The promise and the prayer is sealed, Sealed on her heart in gospel-peace.

Wherefore with joyful lips and heart, Thee, Jesus, Lord of life we own,
And sing how great and good thou art, How near to help and save thine own!
To thee our grateful all we give, Thine, wholly thine resolved to be,
And only for thy glory live, And die a sacrifice to thee.

5

## 60. Hymn for a Newborn Child.<sup>22</sup>

- Father, Son, and Spirit come, Enter now thy human shrine, Take my offspring from the womb; Mine he is not, Lord, but thine: Thine this moment let him be, Thine to all eternity!
- 2 Seize, O seize his tender heart Beating to the vital war; Everlasting life impart, Sow the seed of glory there:

<sup>&</sup>lt;sup>22</sup>Charles wrote this hymn for the birth of his own first child (John), and a nephew of William Lunell born the same day. See his letter to William Lunell (August 22, 1752).

Grace be to my infant given, Grace the principle of heaven.

 Soon as reason's glimmering ray Feebly faint begins to shine,
 Let the spark of grace display Stronger influence divine,
 All the life of sin control,
 Spread throughout his newborn soul.

Father, draw him from his birth With the cords of heavenly love, From the trivial joys of earth Raise his mind to joys above, Gently lead thy favourite on, Till thou giv'st him to thy Son.

- 5 Rise the woman's conquering seed, In his ransomed nature rise,
  Bruiser of the serpent's head, Give him back his paradise,
  Nature into grace convert,
  Grave thine image on his heart.
- 6 Spirit of life, and love, and power, The deep things of God reveal, Seal him from his natal hour, Him the heir of glory seal, Strong with sevenfold energy Stamp, and fit him for the sky.
- 7 Father, Son, and Spirit come, Enter now thy human shrine, Take my offspring from the womb; Mine he is not, Lord, but thine: Thine this moment let him be, Thine to all eternity.

1	Helpless babe, who from the womb
	Dost this hour thy course begin,
	Hasty trav'ler to the tomb,
	Born in misery and sin,
	Born into a vale of tears,
	To a world of trouble born,
	Subject of our hopes and fears,
	Shall thy friends rejoice, or mourn?
2	Thee an heritage from God,
	Thee whom God vouchsafes to give,
	Not in wrath but love bestowed,
	Thankfully we should receive;
	But when all thy dangers rise,
	Passions, pains, and sins, and snares,
	Fear rebukes our forward joys,
	Turns our praises into prayers.
3	God, whose eye doth all things see,
	Hidden from short-sighted man,
	All thy works are known to thee,
	All our springs of joy and pain:
	Knows thy wise omniscient mind
	What the newborn child shall prove;
	Whether <sup>23</sup> mine his God <i>will</i> find,
	Will insure thy hate, or love.
4	But if now thy prescience sees
	Scenes of misery and vice,
	If his future wickedness

But if now thy prescience sees Scenes of misery and vice, If his future wickedness Now offends thy glorious eyes, Ere the dire decree bring forth, Ere he turn from thee his will, Crush the viper in the birth, Save him from a world of ill.

<sup>23</sup>Ori. (both edns.), "Whither"; a misprint.

5 Do not suffer him to live A transgressor from the womb, Thy good Spirit by sin to grieve, Rather now prevent his doom; Hear thy Spirit's cry within A poor earthly parent's breast, Save my helpless child from sin, Snatch him now to endless rest.

#### 62.

### At the Baptism of a Child.

 God of eternal truth and love, Vouchsafe the promised grace we claim, Thine own great ordinance approve, The child baptized into thy name Partaker of thy nature make, And give her all thine image back.

 Born in the dregs of sin and time, These darkest, last, apostate days,
 Burdened with Adam's curse and crime Thou in thy mercy's arms embrace,
 And wash out all her guilty load,
 And quench the brand in Jesus' blood.

- Father, if such thy sovereign will, If Jesus *did* the rite enjoin, Annex thy hallowing Spirit's seal, And let the grace attend the sign; The seed of endless life impart, Seize for thy own our infant's heart.
- Answer on her thy wisdom's end In present and eternal good, Whate'er thou didst for man intend, Whate'er thou hast on man bestowed,

Now to this favoured babe be given, Pardon, and holiness, and heaven.

 In presence of thy heavenly host Thyself we faithfully require;
 Come Father, Son, and Holy Ghost By blood, by water, and by fire, And fill up all thy human shrine, And seal our souls forever thine.

### 63.

# Hymns for Parents.

 Father of all, by whom we are, For whom was made whatever is, Who hast intrusted to our care A candidate for glorious bliss, Poor worms of earth, for help we cry, For grace to guard what grace hath given, We ask the wisdom from on high To train our infant up for heaven.

We tremble at the danger near, And crowds of wretched parents see,
Who blindly fond their children rear In tempers far as hell from thee:
Themselves the slaves of sense and praise Their babes who pamper and admire,
And make the helpless infants pass To murderer Moloch through the fire.

2

 But let not *us* the demon please, Our offspring to destruction doom,
 Strengthen a sin-sick soul's disease, Or damn him from his mother's womb; Rather this hour resume his breath From selfishness and pride to save, By death prevent the second death, And hide him in the silent grave.

4 Or if thou grant a longer date, With resolute wisdom *us* endue, To point him out his lost estate, His dire apostasy to show, To *time* our every smile and frown, To mark the bounds of good and ill, And beat the pride of nature down, And bend or break his rising will.

5

2

Him let us tend, severely kind, As guardians of his giddy youth,
As set to form his tender mind By principles of virtuous truth,
To fit his soul for heavenly grace, Discharge the Christian parent's part,
And keep him, 'till thy love takes place, And Jesus rises in his heart.

### 64.

 How fast the chains of nature bind Our poor degenerate race!
 What darkness clouds the parent's mind If unrenewed by grace!
 As sworn to take the tempter's part They fatally employ
 Their utmost power and utmost art Their offspring to destroy.

By Satan's subtlety beguiled To Satan's school they send, And each delights the fav'rite child To humour and commend: The proud with ranker pride they fill, Heighten their worst disease, And fondly soothe the stubborn will To tenfold stubbornness.

With lust of pleasure, wealth, and fame Their children they inspire,
And every vain desire inflame,
And every passion fire:
They wish them good, but rather great,
Religious, but genteel;
Pious, yet fond of pomp and state;
As heaven would mix with hell.

Adorned in pearl and rich array You see the murderer's prize!
As crowned with flowers, the victims gay Are led to sacrifice;
Down a broad easy way they glide To endless misery,
And curse their doting parents' pride To all eternity.

Others, an half-discerning few, The fond excess condemn,
And rush with headlong zeal into The merciless extreme;
They vent their passion's furious heat In stern, tyrannic sway,
Their children as their beasts entreat, And force the slaves t' obey.

5

6 With notions fraught, the Stoics sour Pursue their rigid plan,
In weakness look for perfect power, In babes the strength of man;
The wisdom ripe of hoary hairs From children they require,
`Till time their schemes in pieces tears, And all in smoke expire. 7 Harassed by long domestic war With scarce a truce between, Their children's tender minds abhor Th' Egyptian discipline; They quite throw off the yoke severe, O'er nature's wilds to rove, And hate the objects of their fear Whom they could never love.

### 65.

 God only wise, almighty, good, Send forth thy truth and light, To point us out the narrow road, And guide our steps aright; To steer our dangerous course between The rocks on either hand, And fix us in the golden mean, And bring our charge to land.

2 Made apt by thy sufficient grace To teach as taught by thee, We come to train in all thy ways Our rising progeny; Their selfish will by times subdue, And mortify their pride, And lend their youth a sacred clue To find the crucified.

3

We would in every step look up, By thy example taught
T' alarm their fear, excite their hope, And rectify their thought:
We would persuade their hearts t' obey, With mildest zeal proceed,
And never take the harsher way, When love will do the deed. For this we ask in faith sincere The wisdom from above
To touch their hearts with filial fear, And pure ingenuous love,
To watch their will to sense inclined, Withhold the hurtful food,
And gently bend their tender mind, And draw their souls to God.

### 66.

 Father of light, thy needful aid To us who ask impart, Mistrustful of ourselves, afraid Of our own treacherous heart; O'erwhelmed with justest fear, again To thee for help we call, Where many mightier have been slain, By thee unsaved, we fall.

Unless restrained by grace we are, In vain the snare we see,We see and rush into the snare Of blind idolatry;We plunge ourselves in endless woes, Our hapless infant sell,Resist the light, and side with those Who send their babes to hell.

2

3

Ah, what avails superior light Without superior love?
We see the truth, we judge aright, And wisdom's ways approve;
We mark the idolizing throng, Their cruel fondness blame;
Their children's souls we know they wrong, And we shall do the same. We censure them, ourselves untried, For passionate excess,
Who train their children up in pride, And sloth, and stubbornness:
Less savage in our judgment they Who slew their little ones,
Or left to ravenous beasts a prey, Or dashed against the stones.
Yet spite of our resolves, we fear

Yet spite of our resolves, we fear Our own infirmity,
And tremble at the trial near, And cry, O God, to thee:
We soon shall do what we condemn, And down the current borne,
With shame confess our nature's stream Too strong for us to turn.

6 Our only help in danger's hour, Our only strength thou art, Above the world and tempter's power, And greater than our heart. Us from ourselves thou canst secure In nature's slippery ways, And make our feeble footsteps sure By thy sufficient grace.

7 If on thy promised grace alone We faithfully depend, Thou surely wilt protect thy own, And keep us to the end,
Wilt make us tenderly discreet To guard what thou hast given, And bring our child with us to meet At thy right hand in heaven. 67.

O that my son might live
A mon'ment of thy grace,
To thee his earliest childhood give,
To thee his riper days!
My heavenly Father, hear
In me thy Spirit's cry,
And grant the child his God to fear,
Or give him now to die.
Ah, do not let him stay
To grieve thy glorious eyes,
To wander down the beaten way
Of passion, pride, and vice;
To know the misery
Which I, alas, have known,
Or saved by fire, if saved like me,
Or finally undone.
Rather in tender grace
Resume my infant's breath,
And snatch him from the dangerous
The brink of second death,
To glorious worlds on high

His spotless soul receive,

Where all who in their childhood die With God forever live.

maze,

#### **68.**

 Let Ishmael live Devoted to God;
 O Father receive Whom thou hast bestowed, Hast purposely given, That we may resign The blessing of heaven, The present divine.  Thy servants prepare With wisdom for this To bring up an heir Of heavenly bliss:
 By walking before thee His steps let us guide, And lead him to glory Through Jesus's side.

The doting excess Of nature remove, And graciously bless Our labours of love, Our sanctified cares With favour allow, And answer our prayers, And answer them now.

The blessing we claim Now, Father, impart, Thy nature and name Be on his young heart, Our infant inspire With life from on high, And kindle the fire That never shall die.

# 69.

# The Mother's Hymn.

1

3

4

O what shall I do, What method pursue, In safety to bring my young innocent through? What a wonder of grace, If he 'scapes one whole race, Unspoiled by indulgence, unpoisoned by praise!

'Tis mercy alone
Can assist him to run
Through a desert, when thousands are daily undone
That mercy I claim
In Jesus's name,
And believe him a Saviour forever the same.
By mercy set free
My Redeemer I see
As willing to save my poor infant as me:
If I trust him, he must
Be true to his trust,

For to all that believe he is gracious and just.

4

2

3

I trust him alone For myself and my son, That he will not forsake whom he takes for his own: By grace reconciled I give him my child; And if Jesus preserve, he can never be spoiled.

#### 70. http://www.itter/s.ux

# Another [The Mother's Hymn].

What follies abound, Where reason is drowned By an heathenish nurse in a torrent of sound! When by Satan beguiled, With sonnets defiled, She angers her Maker, to quiet her child! Who the Saviour and Son

Of Mary have known They delight to converse with their Jesus alone, They at all times proclaim His wonderful name, And in tending their infants they sing of the Lamb.

2

1

3	The Lamb from the throne
	Of his Father came down,
	He was flesh of our flesh, he was bone of our bone:
	The omnipotent Lord
	By all heaven adored
	The invisible Godhead appeared in the Word.
4	With the children of men
	Jehovah was seen,
	Through the veil of our dignified nature between;
	The Ancient of days
	Discovered his face,
	And admitted his angels with rapture to gaze.
5	Who gave all things to be
	What a wonder to see
	Him born of his creature, and nursed on her knee! The infant divine (Let all creatures combine
	To acknowledge the grace) was as helpless as mine!

# [71.]<sup>24</sup> For a Sick Child.<sup>25</sup>

- 1 Father, God of pitying love, Let thy yearning bowels move, Let thine ear attend our cry, Help before our infant die.
- 2 Hear her help-imploring groan, Pained with sorrows not her own, Bruised alas, for our offence Save her suffering innocence.
- 3 Whom but now thy mercy gave Keep her from the gaping grave, Whom thy love persists to give, Let her for thy glory live.

<sup>&</sup>lt;sup>24</sup>Ori., "72." Hymns 72 to 86 have also been corrected.

<sup>&</sup>lt;sup>25</sup>This poem was written concerning the illness of Charles and Sarah's second child, Martha Maria.

- 4 But if thou foreknow'st it best Not to grant our blind request, Snatch her from a length of pain, Take her to thine arms again.
- 5 Now her spotless soul remove To the innocents above, To her kindred in the skies, To an early paradise.
- 6 Only while she hence departs, Let her carry up our hearts, Rend them, as she rends her clay, Tear them far from earth away.
- 7 Far above the world of pain Let our souls with her's remain, Far above its comforts soar, Stoop to earthly bliss no more.

# [72.] On Her Death. <sup>26</sup>

- Lovely-fair, but breathless clay, Whither is thy tenant gone?
   Would the soul no longer stay Prisoner in a world unknown?
   Surfeited with life and pain, Is she fled to heaven again?
- Wherefore did she visit earth, Earth so suddenly to leave,
   Galled and burdened from the birth, Only born to cry and grieve?
   What was all her life below?
   One sad month of fruitless woe.
- Count we now our mournful gains, We who called the child our own: Lo, she pays her mother's pains With her last expiring groan:

<sup>&</sup>lt;sup>26</sup>This poem was written on the death of Charles and Sarah's second child, Martha Maria.

Mocking all his fond desires, Lo, her father's hope expires!

4 Thus her parents' grief she cheers, Transient as a short-lived flower, Scarcely seen she disappears, Blooms, and withers in an hour, Thus our former loss supplies, Thus our *promised* comfort dies!

 5 But shall sinful man complain Stripped by the divine decree?
 Dares our impious grief arraign Heaven's tremendous majesty?
 Rather let us meekly own All is right which God hath done.

God hath answered all our prayers, Mended after his own will, Numbered with salvation's heirs Her whose happy change we *feel*, Her whose bliss rebukes our sighs, Bids us follow to the skies.

God, t' enhance her joy above, Gave her a few painful days, Object of his richest love, Vessel of his choicest grace, Bade her suffer with his Son, Die to claim an earlier throne.

 8 Best for her so soon to die: Best for us how can it be? Let our bleeding hearts reply, Torn from all, O Lord, but thee, To thy righteous will subdued, Panting for the sovereign good. 9 Let them pant, and never rest 'Till thy peace our sorrows heal, Troubled be our aching breast 'Till the balm of love we feel, Love, which every want supplies, Love of one that never dies.

 Might we, Lord, thy love attain! Cure of every evil this, This would turn our loss to gain, Turn our misery into bliss, Love our Eden here would prove, Love would make our heaven above.

# [73.] For a Child in the Small-Pox.

1

2

Father, by the tender name Thou for man vouchsaf'st to bear,
We thy needful succour claim, We implore thy pitying care,
For our stricken child distressed: Wilt thou not our load remove,
Calm the tumult in our breast, Manifest thy saving love?

Love inflicts the plague severe, Love the dire distemper sends: Let thy heavenly messenger Answer all thy gracious ends: Give us power to watch and pray Trembling at the threatened loss: Tear our hearts from earth away, Nail them to thy bleeding cross.

3 Fain we would obedient prove, Here on rugged Calvary Render back the son we love, Yield our only son to thee: While he on the altar lies, We to thy decree submit, Offer up our sacrifice, Weep in silence at thy feet.

4 Human tears may freely flow Authorised by tears divine,
'Till thine awful will we know, Comprehend thy whole design: Jesus wept! And so may we: Jesus suffering all thy will, Felt the soft infirmity; Feels his creature's sorrow still.

5 Father of our patient Lord, Strengthen us with him to grieve, Prostrate to receive thy word, All thy counsel to receive: Though we would the cup decline, Governed by thy will alone Ours we struggle to resign: Thine, and only thine be done.

6 Life and death are in thine hand: In thine hand our child we see
Waiting thy benign command, Less beloved by us than thee: Need we then his life request? Jesus understands our fears, Reads a mother's panting breast, Knows the meaning of her tears.

 Jesus blends them with his own, Mindful of his suffering days:
 Father, hear thy pleading Son, Son of man for us he prays: What for us he asks, bestow: Ours he makes his own request: Send us life or death; we know, Life, or death from thee is best.

#### [74.] Thanksgiving for His Recovery.

 Glory to our God most high With joyful hearts we give, Called like Abraham from the sky Our Isaac to receive! Him as from the dead restored Thankful we again embrace, Taste the goodness of our Lord, And sing the donor's praise.

How shall we the gift improve A little longer lent?
Father, to receive thy love We now our hearts present; Humbly on thy mercy cast, Farther mercy we implore, Pay thee back thy favours past By still accepting more.

Jesus (for whose only sake Thou hast restored our child) Thy most precious gift we take, And own thee reconciled;
Wait thy peace and power to feel, Peace unspeakable, unknown, Power to do thy perfect will, And serve our God alone.

 We, if so thy will require, Our sacrifice repeat, Nature's every fond desire To thy decree submit; Back to thee thine own we give, Leave him in thy sovereign hand, Let him in thy presence live, Or die at thy command.

Only while we offer up Our dearest blessings here,
Bless us with our heavenly hope The constant Comforter,
While our faith by works we prove, While the furnace we abide,
Speak us perfected in love, Forever justified.

5

#### [75.]

#### Another [Thanksgiving for His Recovery].

1	Worship, and power, and thanks, and love
	To God, the gracious God and true,
	Whose faithfulness again we prove,
	And mercies every moment new:
	Jesus hath heard his people's prayer,
	Our child revived, our son re-given:
	Let all his healing name declare,
	And spread his praise through earth and heaven
2	Saviour, we at thy hands receive
4	

Saviour, we at thy hands receive This pledge of greater good to come,
And to thy wise disposal leave Whom thou hast ransomed from the tomb:
The child, no longer ours, but thine, Ev'n from his earliest infancy
To thee we cheerfully resign, A servant of thy church and thee.

 While here our Samuel we present, With favour, Lord, accept the loan, To thee irrevocably lent, And bless and seal him for thine own: Devoted from his infant days, O may he in thy courts be found, Grow up to minister thy grace, And spread through earth the gospel-sound.

#### [76.] For a Child Cutting His Teeth.

 Suffering for another's sin, Why should innocence complain? Sin by Adam entered in, Sin engend'ring grief and pain: Sin entailed on all our race, Forces harmless babes to cry, Born to sorrow and distress, Born to feel, lament, and die.

Tortured in his tender frame, Struggling with convulsive throes,
Doth he not aloud proclaim Guilt the cause of all our woes?
Guilt, whose sad effects appear, Guilt original we own,
See it in that starting tear, Hear it in that heaving groan!

2

3

Man's intemperate offence In its punishment we read; Speechless, by his aching sense Guilty doth our infant plead; Instruments of sin and pain, Signs of guilt and misery Eve's incontinence explain, Point us to the tasted tree.

4 There the bitter root we find, Fatal source of nature's ill, Ill which all our fallen kind With this young apostate feel: But what we can ne'er remove Jesus came to sanctify, Second Adam from above Born for us to live and die.

5 Help, the woman's heavenly seed, Thou that didst our sorrows take, Turn aside the death decreed, Save him for thy nature's sake!
Pitying Son of man and God, Still thy creature's pains endure; Quench the fever with thy blood, Bless him with a perfect cure.

6

Thine it is to bless and heal, Thine to rescue and repair:
On our child the answer seal, Thou who didst suggest the prayer:
Send salvation to this house; Then to double health restored,
I, and mine will pay our vows, I and mine will serve the Lord.

## [77.] At Sending a Child to the Boarding-School.

 Not without thy direction From us our child we send, And to thy sure protection Her innocence commend: Jesus, thou friend and lover Of helpless infancy, With wings of mercy cover A soul belov'd by thee.

Preserve her uninfected (In answer to our prayers) From dangers unsuspected, From twice ten thousand snares.

Let no affections foolish Or vain her spirit soil Let no instructions polish Her nature into guile; No low dissimulation Place in her bosom find, No worldly art or fashion Corrupt her simple mind.

3

4 Our little one, believing Beneath thy care we place, And see thee, Lord, receiving Her into thine embrace: Thyself her inward teacher, Thyself her guardian be, And graciously enrich her With all that is in thee.

# [78.] A Mother's Act of Resignation on the Death of a Child.<sup>27</sup>

- Peace, my heart, be calm, be still, Subject to my Father's will! God in Jesus reconciled Calls for *his* beloved child, Who on me himself bestowed Claims the purchase of his blood.
- 2 Child of prayer, by grace divine Him I willingly resign Through his last convulsive throes Born into the true repose,

<sup>&</sup>lt;sup>27</sup>The original manuscript version of this hymn appears in CW's letter to Mrs. Berkin, March 17, 1766, commending the resignation with which she had accepted the recent death of her son George.

Born into the world above, Glorious world of light and love!

- 3 Through the purple fountain brought, To his Saviour's bosom caught, Him in the pure mantle clad, In the milk-white robe arrayed. Follower of the Lamb I see; See the joy prepared for me.
- 4 Lord, for this alone I stay, Fit me for eternal day, Then thou wilt receive thy bride To the souls beatified, Then with all thy saints I meet, Then my rapture is complete.

# [79.] Thanksgiving after Recovery from the Small-Pox.

- Peace, panting soul, the storm is o'er, My mortal foe appears no more, As brandishing his dart: But lo, the Prince of life is nigh, To chase my terrors with his eye, And still my fluttering heart.
- 2 The awful doubt is solved at last, The bitterness of death is past, And blest with a reprieve My panting soul may now respire; My body too hath passed the fire, And doubly saved I live.
- 3 'Twas prayer alone that turned the scale, (The prayer which doth with God prevail) And brought him from the sky;

The friend of Lazarus was here, And dropped again the pitying tear, And would not let me die.

 God of my life and health restored, I own thee for my God and Lord, Thy power and goodness see, Accept the token from above, The pledge of thy forgiving love The life of heaven in thee.

5 Thy arm omnipotent to save Hath kindly snatched me from the grave, And made my body whole:
Oh for thy own compassion sake, Cast all my sins behind thy back, And now restore my soul.

6 The confidence divine impart, The witness breathe into my heart, And seal my sins forgiven,
Allow me then my last desire,
And send with death the car of fire That raps my soul to heaven.

# [80.] Another [Thanksgiving after Recovery from the Small-Pox].

- Sing to the Prince of life and peace, Let every tongue my Saviour bless, So strong to help in danger's hour, So present in his healing power, And from the margin of the grave So good a dying worm to save.
- 2 Can I forget the solemn day When grappling with my foe I lay? O'er my weak flesh from foot to head The loathsome leprosy was spread,

The foulest plague our race can feel, The deadliest fruit of sin and hell.

- The poison boiled in every vein, The fire broke out in raging pain, I sunk oppressed through all my powers, With bruises, wounds, and putrid sores, My body racked in every part, And sick to death my fainting heart.
- 4 Jesus beheld my last distress, And turned the current of disease, He stopped my spirit on the wing, And chased away the grisly king: His wonder-working arm I own, And give the praise to God alone.
- 5 He in the kind physician came, (Bow all to Jesus' balmy name!)
  Amidst my weeping friends he stood, And mixed the cordial with his blood, Displayed his dead-reviving art, And poured his life into my heart.
- Brought from the gates of death I give My life to him by whom I live, Raised from a restless bed of pain I render him my strength again, And only wait to prove his grace, And only breathe, to breathe his praise.

# [81.] Oblation of a Sick Friend.

1 God of love, with pity see, Succour our infirmity; Father, let thy will be done;— Thine we say, but mean our own.

- 2 Can we of ourselves resign The most precious loan divine? With thy loveliest creature part? Lord, thou seest our bleeding heart.
- 3 Whom thyself hast planted there, From our bleeding heart to tear, This, most sensibly we feel, This we own impossible.
- 4 Dearest of thy gifts below, Nature cannot let her go, Nature, 'till by grace subdued, Will not give her back to God.
- 5 But we *would* receive the power Every blessing to restore, Would to thy decision bow, Would be meekly willing now.
- 6 If thou *wilt* thine own revoke, Now inflict the sudden stroke, Take our eyes' and heart's desire, Let her in thine arms expire.
- 7 Stripped of all, we trust in thee, As our day our strength shall be, Jesus, Lord, we come to prove All the virtue of thy love.
- 8 When the creature-streams are dry, Thou thyself our wants supply, Thou of life the fountain art, Rise eternal in our heart.

# [82.] Another [Oblation of a Sick Friend].

1 Lover, friend of humankind, Call thy days of flesh to mind, When thou didst our sorrows bear, All our sinless frailties share.

- 2 When thou didst converse below, Every shape of human woe, Every supplicant in pain Could thy ready help obtain.
- 3 Melted by thy creature's tears, Troubled with our griefs and fears, Pity made thy Spirit groan, Made our miseries thine own.
- 4 None applied in vain to thee, Thy divine philanthropy Cheered the faint, the hungry fed, Healed the sick, and raised the dead.
- 5 Hear us then, thou Man of Grief, O make haste to our relief, After thee for help we cry, Come, before our sister die.
- 6 Jesus, evermore the same, Manifest thy saving name, Good Physician from above, Heal the object of thy love.
- 7 Humbly prostrate at thy feet, We our will to thine submit; Yet, before thy will is shown, Trembling we present our own.
- 8 'Till thy love's design we *see*, Earnest, but resigned to thee, Suffer us for life to pray, Bless us with her longer stay.

- 9 Let the balm be now applied, Touch her, and the fever chide, Now command it to depart, Sprinkle now her peaceful heart.
- 10 Thou with equal ease and skill Canst the soul and body heal: Raise her, Lord, the vessel raise Of thine all-sufficient grace.
- 11 Let her long a witness live That thou canst on earth forgive, Live, thine utmost love to see, Live to serve thy church and thee.
- 12 Then, when all her work is done, Thou thy faithful servant crown, Take her, Jesus, to thy breast, Take us all to endless rest.

## [83.] For One Visited with Sickness.

- O thou, whose wise paternal love Hath brought my active vigour down, Thy choice I thankfully approve, And prostrate at thy gracious throne, I offer up my life's remains, I choose the state my God ordains.
- Cast as a broken vessel by, Thy will I can no longer do, Yet while a daily death I die, Thy power I may in weakness show, My patience may thy glory raise, My speechless woe proclaim thy praise.
- But since without thy Spirit's might Thou know'st I nothing can endure,
   The help I ask in Jesus' right,
   The strength he did for me procure,

Father, abundantly impart, And arm with love my feeble heart.

- This single good I humbly crave, This single good on me bestow, And when my one desire I have, Let every other blessing go! Ah, do not, Lord, my suit deny, I only want to love—and die.
- 5 Or let me live, of love possessed, In weakness, weariness, and pain; The anguish of my labouring breast, The daily cross I still sustain,
  For him that languished on the tree, But lived, before he died, for me.

## [84.]

- Welcome incurable disease,
   Whate'er my gracious God decrees My happy choice I make,
   Death's sentence in myself receive,
   Since God a Man of Griefs did live, And suffer for my sake.
- 2 The love which brought him from the skies, Which made his soul a sacrifice Visits me in this pain, He bids me taste his passion's cup, And fill his mournful measure up, That I with him may reign.
- Not that the sufferings I endure His Father's favour can procure, Or for my sins atone: Jesus alone the wine-press trod, Answered the just demands of God, And paid my debt alone.

 4 Nor can my utmost griefs or pains Purge out th' original remains, Or kill the root of sin: That blood which did my pardon buy, That only blood must sanctify, And wash my nature clean.

5 Yes, O thou all-redeeming Lamb, The virtue of thy balmy name Restores my inward peace, Thy death doth all my guilt remove, Thy life shall fill my heart with love And perfect holiness.

6 Faith in thy powerful love I have, Thou wilt the helpless sinner save Who fain to thee would go: Thou dost from time to time reprieve, 'Till I my pardon sealed receive, And all thy fulness know.

I own thy kind design on me, The meaning of thy patience see; Thou hast my manners borne, That saved, before I hence depart, Lowly, and meek, and pure in heart, I may to God return.

8 Accomplish then thy gracious end, And bid my happy soul ascend In holiness complete, The meanest of that heavenly throng Who sing thine own eternal song, And triumph at thy feet.

## [85.] For the Morning.

Giver of every good, To praise thy love I wake,

1

Thy love the balmy sleep bestowed For my Redeemer's sake; Thy love kept off the pain That oft invades my breast, And bids my soul aspire again To its eternal rest.

To thee in Christ my peace Again I humbly turn, My past ingratitude confess, My life of folly mourn; A life how dark and void! A long-continued blot! Talents or hid, or misemployed, And benefits forgot.

My virtues false and vain, My justest works unjust, Not one but gives my conscience pain, And lays me in the dust: But worse than all I find The bitter root within, The beastly heart, the devilish mind, The hell of inbred sin.

4

2

3

Far from myself to thee, Thou sinner's friend, I fly,
Forced out by my own misery To seek salvation nigh: Th' infallible relief Assured at last to prove,
And lose my depths of sin and grief In thy abyss of love.

5

One thing I now desire, While for thy love I stay, One blessing instantly require, And will not be said nay; To genuine holiness 'Till thou my soul restore, Give joy or grief, give pain or ease, But bid me sin no more.

# [86.]

 And let this gross corporeal clay Clog the pure, ethereal ray, And weigh my spirit down, My spirit shall superior rise, If Jesus shows me from the skies That everlasting crown.

 Sick, and in pain, why should I grieve?
 "Troubled heart in me believe, And heaven, he saith, is thine:"
 He went before, that all who mourn Might triumph in his swift return, And see the face divine.

 Fulness of joy his presence gives, Heaven its heavenliness receives, When him unveiled we see:
 Of all our bliss the fount and root, The tree, the blossom, and the fruit Is immortality.

My immortality thou art, Glorious earnest in my heart, Jesus, to me be given: Of thee possessed, I ask no more, But happy in thy love adore The joy of earth and heaven.

#### 87.

 O thou, whose kind compassion Hath lengthened out my day, To see thy great salvation Still in the flesh I stay: Thyself the cause unfoldest Of all thy patient grace, My soul in life thou holdest, That I may see thy face.

For this, as tottering over The grave I feebly stand,
'Till thou thyself discover, And bring me safe to land;
I live, though daily dying, And languish for that peace,
And wait that blood's applying Which signs my soul's release.

 My God, thou wilt not leave me, When strength and friends depart, But graciously forgive me, And seal it on my heart In joy beyond expressing In comforts from above, In every gospel blessing, In all the life of love.

4 Come then my consolation, My life beyond the grave, And show me thy salvation, And by thy presence save: In faith's most strict embraces O might I compass thee, And then in heavenly places Thy face forever see.

#### 88.

1 Of a dejected spirit I want the sovereign cure, The all-atoning merit Which makes salvation sure: In secret meditation On an expiring God, I wait the application Of Jesus' balmy blood.

What but my faithful thinking On him who stained the tree, Can prop my nature sinking In its own misery?
What but the sacred fountain Which purged a world of sin, Can move this guilty mountain, And give me peace within?

 When sick of sin I languish, My plague incurable, My wounded spirit's anguish Will men or angels heal? So desperate my condition, I only can confide
 In that divine physician Who for his patients died.

4 His death the sinner raises With his own love revealed, My mouth is filled with praises, My heart with joy is filled; A blessed man forgiven, A saved, regenerate soul, I go in peace to heaven, When faith hath made me whole.

#### 89.

 No more amused by earthly things, Or worldly vanity,
 Father, my troubled spirit brings Its last distress to thee: Spare me, a little longer spare, In feeble age I cry, Thou God, who hear'st the faintest prayer, And all my sins pass by.

For this alone I wish to live, That I thy love may feel,
Thy power a sinner to forgive, And all my sickness heal;
To live, 'till I my strength regain Original, divine,
Thy favour forfeited obtain, And in thine image shine.

2

5

This only blessing I implore, The gift unspeakable,
The Spirit of life and health and power, The witness, pledge, and seal:
Nought differing from a servant I, 'Till thou thy Spirit impart,
And hear him Abba Father cry In my poor broken heart.

4 Him as a Spirit of binding fear Thou hast on me bestowed, Sure token of redemption near With Jesus' sprinkled blood: The blessed hope lifts up my head, While in thy Spirit I groan, And call out of the deep, and plead The passion of thy Son.

What Jesus' blood for me did buy May I not humbly claim?
Thou canst not, Lord, my suit deny Who ask in Jesus' name:
I ask what he hath made my right, A pardon full and free:
And if thou dost in him delight, Thou art well-pleased with me. 6 Me, me for his dear sake alone Into thine arms receive,
And let me feel the peace unknown, And consciously believe;
By holy confidence divine Made ready to depart,
I then my spotless soul resign, And see thee as thou art.

90.

 Let the redeemed give thanks and praise To a forgiving God: My feeble voice I cannot raise, 'Till washed in Jesus' blood; 'Till at thy coming from above My mountain-sins depart, And fear gives place to filial love, And peace o'erflows my heart.

2 The peace which man can ne'er conceive, The love and joy unknown,
Wilt thou not to thy servant give, And claim me for thy own;
My God in Jesus pacified My God thyself declare,
And draw me to his open side, And plunge the sinner there?

Prisoner of hope I still attend Th' appearance of my Lord, These endless doubts and sins to end, And speak my soul restored, Restored by reconciling grace, With present pardon blest, And fitted by true holiness For my eternal rest. 4 Yet ah! My troubled spirit knows Its own infirmities;
'Till God on me his Son bestows, I cannot die in peace:
A stranger to th' atoning God Who did our world redeem, Unless he wash me in his blood, I have no part with him.

5 But wilt thou not the balm apply, The purchased blessing give? Thou didst for every sinner die, That all mankind may live;
That I thy pardoning love may taste, May live on earth forgiven,
And in thy mercy's arms embraced Return with thee to heaven.

## 91.

 God of my life preserved by grace Like Moses's bush amidst the fire, Teach me to count aright my days, With wisdom pure my heart inspire, That busied with the one concern, I may my remnant life employ Thy meek humility to learn, And enter thy celestial joy.

In number as my days decrease,
In value, Lord, I know, they rise,
And every moment makes them less,
And brings me nearer to the skies,
If taught my talents to improve,
My hours I on account receive,
And live to win thy precious love,
And only for thy glory live.

2

 Thy Spirit now if thou infuse, My latter end I wisely weigh, No more th' important moments lose, No more neglect to watch and pray: Stirred up to seek the God unknown My soul awakes to righteousness, And strives, and pants, and wrestles on For power to live and die in peace.

4 This instant now I cease from sin, This instant now I turn to thee, And trust thy blood to make me clean From all, from all impurity: The current of thy powerful blood Shall all my mountain-sins remove, Wash off, wash out my nature's load, And waft me to the port above.

#### 92.

 Most sensibly declining, Born to resign my breath, Why should I live repining At the approach of death? In peevish lamentation For life I cannot cry, Appointed to salvation, And joys that never die.

2 O were that point secured, My sorrows all would cease, O were my soul assured Of everlasting peace.
Saviour, I want the witness Of my felicity,
And languish for that meetness To share a throne with thee.

3 Thy Spirit's attestation Added, O God, to mine, Must be the confirmation That I am truly thine: With faith and love inspire Thy Spirit into my heart, And let the sanctifier Dispose me to depart.

4

1

Thy manifested favour Better than life I feel, When conscious that my Saviour Doth in his servant dwell: The rapturous sensation Restores my paradise, Prepares for my translation, And wafts me to the skies.

5 Come then my hope of glory, My unprecarious peace, My joy untransitory, My perfect righteousness, The kingdom of thy Spirit Establish, Lord, in me, And take me up t' inherit My heaven of heavens in thee.

#### 93.

Weary of this daily dying, Crushed with my own misery,
Lord, thou hear'st thy creature crying After real life in thee:
Friend of helpless sinners, ease me By thy last distressful cries,
By thy mortal pangs release me From the death that never dies.

 2 Guilt my troubled spirit harrows, Gives to death his dread array,
 Points his sting, and wings his arrows, Arms him with his power to slay: Only thy tremendous passion Can my fears and sins control, Save from endless condemnation, Pacify my ransomed soul.

O might that revealing Spirit Take of thine and show to me,
Show thy all-redeeming merit, Thy eternal deity,
While beneath my burden groaning I my unbelief confess,
Show my heart the blood atoning, Bid me then depart in peace.

3

1

#### 94.

With sin and grief beginning, Must I with sorrow end
A wretched life, and sinning Into the grave descend?
Will mercy's arms receive me, When all my woes are past?
Or God refuse to give me Pardon and peace at last!

 No longer I endeavour Myself to justify,
 Convinced my Maker's favour I cannot, cannot buy:
 No deeds or tempers virtuous Have I wherein to trust:
 If love will lose his purchase, I am forever lost.

 But is there no salvation For sinners lost as me?
 But is there no compassion In him who stained the tree? Jesus, thou cam'st from heaven, And poured'st out all thy blood, That I might die forgiven, Might share the throne of God.

 Soon as thy passion tells me Hope in my end there is,
 Soon as thy Spirit seals me An heir of endless bliss,
 The kingdom to inherit, I would with joy resign
 My disembodied spirit Into the hands divine.

#### 95.

Bending beneath the burden Of sinful misery, I wait to feel the pardon Thy blood procur'd for me: Giver of life unceasing Thine aged servant own, And bless me with the blessing The heaven on earth begun.

1

 Death I no more desire By countless woes oppressed;
 Do thou my soul require, Whene'er thou know'st it best:
 Sooner, O God, or later My soul from earth remove, But first impart thy nature, And change me into love.

#### 96.

 Father, thy gracious warning I thankfully receive,
 And to thy arms returning Prepare with thee to live: Thy prisoner to unshackle Soon as the angels come, I quit this tabernacle For my celestial home.

2 What is that preparation For fellowship with thee, For final full salvation, But faith and purity, The dire handwriting blotted, The peace and life of God, The holiness unspotted Which comes with Jesus' blood!

Its virtue sanctifying O might I th'roughly know, And on his death relying To life eternal go! Father send forth his Spirit Into my hallowed heart, And meet thy throne t' inherit, Meet am I to depart.

3

My head with Jesus bending, On his great sacrifice
I rest my soul, ascending To joy that never dies,
With Jesus' resignation With Jesus' perfect love
I finish my oblation, And take my seat above.

# 97. Prayers for a Sick Child.

 Righteous, O God, are all thy ways! A sinful still-afflicted man The cause I mournfully confess, And bleeding with another's pain, And justly punished in my son, I cry—thy awful will be done!

- 2 The cause in its effect I find, My sin in its chastisement read: Thy judgments bring my sin to mind, And guilty of his death I plead, If justice now demand its prey, And thou art come my son to slay.
- Less than thy least of mercies, I Have mercies numberless abused,
   Worthy a thousand deaths to die Who life, eternal life refused,
   Provoked by vile idolatry,
   And loved thy creature more than thee.
- Wherefore thy righteousness I own, If thou the forfeiture require,
  If now I hear his latest groan, And while I see my child expire,
  The sorrow break my aching heart,
  The sight my soul and body part.
- 5 Yet spare him—for his only sake Who never sinned against thy love, And from the gates of death bring back, In honour of my friend above Who offers up the sinner's prayer, Whose blood beseeches thee to spare.
- God of unfathomable grace,
  Whom now I in the dust adore,
  Omnipotent the dead to raise,
  Display the wonders of thy power,
  And kindly give me back my son,
  T' exalt, and glorify thine own.

**98.**<sup>28</sup>

1	Thou God who hear'st the prayer Of supplicants distressed, With pity mark the care In a sad parent's breast: I cannot, Lord, dissemble; But all my weakness own: Thou know'st for whom I tremble,— My son, my only son!
2	<ul> <li>Thou gav'st on this condition, That I should ready be</li> <li>To bow with meek submission, And yield him back to thee:</li> <li>To all thy dispensations I would, I would submit,</li> <li>And weep with humble patience, And tremble at thy feet.</li> </ul>
3	I must, I do restore, If thou revoke thy loan, And silently adore, Or sigh, thy will be done: To thee his great Creator, I with my Isaac part: But O, thou know'st my nature, Thou read'st a father's heart.
4	My bowels of compassion Thou dost vouchsafe to feel, With vehement deprecation While nature's wish I tell; Ah, do not yet receive him To that celestial choir, But hasten to relieve him, Before my son expire.

5 This sorrowful petition Obtained thy gracious ear,

<sup>&</sup>lt;sup>28</sup>This hymn was written concerning Charles and Sarah Wesley's first child, John, born in August 1752. He died 7 January 1754. A manuscript version of the first half is present in MS Travail, 13.

When our divine physician Thou didst on earth appear: And still I sue for favour, And still invoke thy name, Jesus, my present Saviour, Eternally the same.

6 Bidden in time of trouble For help to call on thee, Lord, I my suit redouble, 'Till thy design I see: I never will give over My passionate request, 'Till thou the child recover, Or take him to thy breast.

# 99.

- 1 Father, thy froward children spare, Who tempt thee by our daily prayer, And while we say, thy will be done, Alas, we only mean our own.
- 2 Yet now permit the sad request Of parents for their son distressed, Nature's infirmity forgive, If still we ask that he may live.
- 3 Prostrate before thy mercy-seat We ask; but would our will submit, Whene'er thy sovereign will remove The child, whom next to thee we love.
- We would our earthly bliss resign, Bestowed, revoked, by grace divine, (If called with more than life to part,) And tear him from our bleeding heart.
- 5 But O, before the fixed decree Bring forth, may we not cry to thee,

Our weakness and reluctance own, And for the faith of Abraham groan?

- 6 We want our wishes to suspend, On thy decisive word t' attend, Our wishes at thy feet we lay, And calmly weep, and humbly pray.
- 7 Yet shall, we Lord, our hearts disguise, Or hide from thy all-seeing eyes? Our hearts, 'till we thy counsel know, *Will* deprecate the threatened blow.
- 8 Joy of our eyes, our heart's desire, Ah, do not now our child require: Or taking whom thy mercy gave, Indulge *us* with a common grave.
- 9 There let our mingled ashes lie,
   Where no forlorn survivors sigh,
   Where none their ravished joys deplore,
   And Rachel weeps her loss no more.
- 10 There—but we know not what to say, Father, aright we cannot pray— But Jesus reads the troubled breast— O let his bowels speak the rest!

# 100.

- Saviour, 'till thou declare thy will, Thy providential mind reveal, And charge us to submit, May we not humbly persevere In pleading for a life so dear, In weeping at thy feet?
- 2 Foolish, and blind to what is best, We urge, yet check our fond request, With resignation cry,

Save him—the vessel of thy grace, Save him—and for thy glory raise, While at the point to die.

- Thou didst not blame the father's prayer, Beseeching thee his son to spare Just gasping out his breath: Thy mercy hastened to his aid, Thy love the parting spirit staid, And rescued him from death.
- 4 Another in distress and pain, Did he apply to thee in vain, In vain for succour groan? Thy pity felt thy creature's grief, Removed his helpless unbelief, And gave him back his son.
- 5 Thou could'st not, Lord, thy help deny, Regardless of a mother's cry For her own child oppressed: With pleasing importunity She wrestled, and obtained of thee Her violent request.
- 6 Thy mercy evermore the same For *our* afflicted child we claim Whose dying weight we bear, Unanswered still our suit repeat, And cry for mercy at thy feet In agony of prayer.
- 7 Thou dost not yet relief afford, Or speak one comfortable word In our extreme distress, As seeming to condemn our fears, And frown in silence at our tears, And hide thy angry face.

 8 Answer, thou suffering Son of man, May we not patiently complain, And feel our threatened loss, Under so huge a burden stoop, Or deprecate the bitter cup, Or faint beneath the cross?

9 Thy mild humanity divine Shall help us meekly to resign, If thou resume thine own: We trust in that tremendous hour, To say, through love's almighty power, Thy sovereign will be done.

 But if our cry hath reached thy heart, If still the Man of Griefs thou art, The friend of misery, Thou wilt restore our heart's desire, With strength to give him back entire A sacrifice to thee.

# 101.

- 1 Love divine, th' afflicted see, Moved with our infirmity, Once thyself a Man of Grief, Hasten, Lord, to our relief.
- 2 Mindful of thy suffering days, Now as then replete with grace, Good Physician, bow the skies, Come before our infant dies.
- Present in thy balmy power, Thou canst<sup>29</sup> suddenly restore, By a word the dying save;
   Speak, and snatch him from the grave.
- 4 Touching this we both agree, If thy blessed will it be,

<sup>&</sup>lt;sup>29</sup>Ori. (in both edns.), "cast"; a misprint.

Now the burning fever chide, Turn the dart of death aside.

- 5 If thou dost our sorrows share, Children in thy bosom bear, Help an innocent oppressed, Give to thy beloved rest.
- 6 While we yet invoke thy name, Quench the life-devouring flame; While we a sad vigil keep, Grant him in thy arms to sleep.
- 7 Thou his feebleness sustain, Pity, and assuage his pain, Thou whose tender mercies are Kinder than a father's care.
- 8 List'ning to his plaintive moan, Make his every grief thine own, Thou whose yearning bowels move Softer than a mother's love.
- 9 Need we then prescribe to thee Clothed with our humanity, Succour with impatience crave, Urge salvation's self to save?
- 10 No: we have our suit made known Now let all thy will be done: Do whate'er thy Spirit requests, Do whate'er thy heart suggests.

# 102. Thanksgiving for His Recovery.

1 Who is so great a God as ours, So near with his redeeming powers, So ready at his creature's cry To send deliverance from the sky, To turn aside the ills we dread, And all our largest hopes exceed!

- 2 Thou dost, in answer to our prayer, A death-devoted victim spare: Thou hast not, Lord, in wrath removed A child too tenderly belov'd, But still thine eye with pity sees His parents' life wrapped up in his.
- 3 Thy pity heard our softest tears, And scattered all our griefs and fears, The means thy mercy sanctified, The balmy help thy love supplied, And gives our joyful hearts to own Thou dost the work, and thou alone.
- 4 Our Isaac on the altar laid Receiving back as from the dead, We offer up at mercy's shrine A living sacrifice divine: And let him live to health restored, The servant of his quick'ning Lord.
- 5 Saviour, inspire him with thy grace
  From now to run the Christian race,
  From now to seek the things above,
  And pant for his Redeemer's love,
  'Till thou the heavenly bliss impart,
  And spread thy kingdom through his heart.
- Long may he live to serve thy will With humble persevering zeal, To recompense our tenderest tears, The stay of our declining years, And close his happy parents' eyes, And trace us then to paradise.

# 103. Another [Thanksgiving for His Recovery].

- Jesus our refuge in distress, Our helper hitherto,
   We now with joyful hearts confess That thou art good and true: Through importunity of prayer We have the blessing won,
   And thee in songs of praise declare The healer of our son.
- 2 Thou didst in tender mercy look On our fond heart's desire: The fever, checked by thy rebuke, Did at thy touch retire: The glory, Lord, to thee alone, Not to the means we give: Thyself the saving work hast done, And by thy love we live.

The living, they thy love shall praise, The living, they shall sing
The God and giver of all grace, Our Saviour, friend, and King:
Our Isaac too to health restored Shall the thanksgiving join,
And live to magnify his Lord His ransomer divine.

4 O that thou would'st thy power exert, The gracious wonder do, Put the new song into his heart, The song forever new! Now let thy brooding Spirit move On his awakening soul, Infuse the principle of love, And make the sinner whole. 5 Better than life thy favour is: Be it on him bestowed:
We only asked his life for this, That he may live for God,
Wholly devoted to thy will, May run his Christian race,
And all his work on earth fulfil, And then behold thy face.

# 104. For a Sick Child Relapsed.

 To whom should I in grief complain, To whom for help in trouble fly?
 Nature hath took th' alarm again, Touched is the apple of mine eye, His danger with my fears return, And stricken in the child I mourn.

2 Thou God of unexhausted grace, Thou Father of compassions hear, And while I humbly seek thy face, Thyself in my behalf appear, Forgive the sin thy pity sees, Forgive, and bid me go in peace.

 Why should my falt'ring tongue disown The weakness of my fluttering heart? Thou read'st it in the stifled groan, The fond regret, the lingering smart, My fears and flowing sorrows tell I loved the child, alas, too well!

Child of my age so late bestowed, So lovely in a father's sight,
So kindly promising for God, My comfort, joy, and whole delight: For him I seemed to live in pain,
And tracked my steps to earth again. My sin reluctant I confess; But how shall I my sin forsake, Put off a father's tenderness, Pluck out my eyes and give him back? I cannot yield my son to thee, 'Till thou bestow thine own on me.

#### 105.

Wherewithal shall I appear Before the righteous Lord, How appease the judge severe, Who whets his glittering sword? For my soul's offence t' atone, Shall I my body's offspring give, Offering up my only son To die, that I may live?

Mine alas, can never pay The debt I owe to God, Turn th' Almighty's wrath away, Or quench with all his blood: But in whom thou art well-pleased, Father, thy Son himself hath died; By his death thy wrath appeased, Thy justice satisfied.

3

5

1

2

Suffering in the sinner's place, He purchased life for me, Pardon, plenitude of grace, And all I ask from thee; All the benefits I claim Through him thou promisest to give; Lord, I ask in Jesus' name, My dying child may live.

4

This I ask with strong desire, Expecting to receive: Do not now the soul require Thou dost so oft reprieve:

# [Page] 114

Kindly lengthen out his span, And bid him rise redeemed, restored, Rise a righteous godlike man, An image of his Lord.

#### 106. or Slee

# For Sleep.

- 1 Sleep that soothingly restores Weary nature's wasted powers, Gift of an indulgent God Be it on our child bestowed.
- 2 Jesus, Lord, we cry to thee Friend of helpless infancy, Now the sufferer's grief suspend, Now the balmy blessing send.
- 3 In the arms of faith and prayer Whom to thee we humbly bear, Safe in thy protection keep, Let him on thy bosom sleep.
- 4 Touched thyself with human pain Sympathizing Son of man, Ease the anguish of his breast, Lull him in thy arms to rest.
- 5 Object of thy dearest love Hide his precious life above, Precious in the sight of God, Dearly bought with all thy blood.
- 6 Him we to thy grace commend, Confident thou wilt defend, 'Till the answered prayer is sealed, 'Till the child of faith is healed.

# 107. On His Recovery.

- Saviour, thou hast deliverance sent, Thou hast a little longer lent Whom I received from thee, I see thy healing work begun, My age's prop, my only son Restored to life I see.
- With thankful heart I ask for more, Go on to manifest thy power, Thy mercy's full design,
   Strength to the faint and feeble give, And let him for thy glory live, In soul and body thine.
- Why would my prayer detain him here, But that he may with lowly fear Grow up to serve his Lord,
   A witness for his Saviour rise, Proclaim thy kingdom from the skies, And minister thy word?
- But shall my will prescribe to thee? Or is thine absolute decree Inclined by human prayer? Thy works are all to thee foreknown, Thy will, thy sovereign will alone Elects a minister.
- 5 Yet as thy own command requires, I tell thee all my heart's desires, For him thy grace implore; Let Ishmael in thy presence live, Isaac's inheritance receive, And Abraham's God adore.

6 On Sion's walls the watchman place, The free dispenser of thy grace, The steward wise and good,
(If now thou hear'st thy Spirit's cry) Thee let him rise to testify, And pardon in thy blood.

7 Thou know'st thy pleading Spirit's will In my accomplished wish fulfil Thy own supreme design; My son into thy service take, Fit for his Master's use, and make An instrument divine.

8 When I from all my labours rest, Be mindful, Lord, of this request, For my surviving son: Into thy mercy's arms I cast, And trust thy love to hold him fast, 'Till all his work is done.

# 108.

- O might he live before thee My well-beloved son,
   With tender fear adore thee His God while yet unknown!
   Thine eye of mercy guide him Into the land of rest,
   And let no ill betide him By his Creator blest.
- 2 That from his kind Creator He never may depart, Keep in the state of nature His inexperienced heart, Unconquered by temptation, By Satan unbeguiled, From each alluring passion Preserve my giddy child.

 The unsuspicious stranger To our malignant race
 From every hidden danger Deliver by thy grace,
 From popular infection,
 From every great offence
 Thy love be the protection
 Of thoughtless innocence.

Prevent, restrain, attend him Through a wide world of ill,
'Till thou call forth and send him To do thy blessed will,
By thy predestination The heavenly seed to sow,
And minister salvation,
And serve thy saints below.

#### 109.

# Hymn for a Child on His Birthday.

- Great author of my being, Thankful<sup>30</sup> I bow before thee, Thine own I am From whom I came, And all my powers adore thee: I triumph in existence, Enjoy my Maker's favour, Created I To glorify, And love my God forever.
- 2 While all that breathe acknowledge Their merciful Creator, O God of grace Accept the praise Of universal nature:

<sup>30</sup>Ori. (in both edns.), "Tankful"; a misprint.

And let us with our Father Adore the Son and Spirit, Through whom we rise Beyond the skies, And heavenly joys inherit.

# 110. A Father's Prayer for His Son.

 God of my thoughtless infancy My giddy youth and riper age, Pierced with thy love, I worship thee, My God, my guide through every stage; From countless sins, and griefs, and snares Preserved thy guardian hand I own, And borne and saved to hoary hairs, Ask the same mercy for my son.

Not yet by the commandment slain

O may he uncorrupted live,

His simple innocence retain,

And dread an unknown God to grieve:

Restrained, prevented by thy love

Give him the evil to refuse,

And feel thy drawings from above,

And good, and life, and virtue choose.

2

3

When near the slippery paths of vice
With heedless steps he runs secure,
Preserve the favorite of the skies,
And keep his life and conscience pure:
Shorten his time for childish play,
From youthful lusts and passions screen,
Nor leave him in the wilds to stray
Of pleasure, vanity, and sin.

 Soon may the all-inspiring Dove With brooding wings his soul o'erspread; The hidden principle of love The pure, incorruptible seed Hasten into his heart to sow; And when the word of power takes place, Let every blossom knit and grow, And ripen into perfect grace.

# 111.

### On Going to a New Habitation.

- Weary, why should I farther go, Or seek a resting-place below With vain anxiety?
   Without the presence of my Lord, This earth can no repose afford, Or glimpse of joy for me.
- Weeping where'er mine eye I turn, Fresh cause to weep, lament, and mourn Mine eye with horror sees; Nothing but sin and pain appears In all the dreary vale of tears The frightful wilderness.
- My paradise is lost and gone, Distressed, disconsolate, alone, A banished man I rove, I faint beneath my nature's load, An alien from the life of God, A stranger to his love.
- What then is change of place to me? The end of sin and misery, In every place is nigh; No spot of earth but yields a grave: Where'er he wills, if Jesus save, I lay me down and die.

112.

1	O that I first of love possessed, With my Redeemer's presence blest, Might his salvation see! Before thou dost my soul require, Allow me, Lord, my heart's desire, And show thyself to me.
2	Appear my sanctuary from sin, Open thine arms to take me in, By thy own presence hide, Hide in the place where Moses stood, And show me now the face of God, My Father pacified.
3	What but thy manifested grace Can guilt, and fear, and sorrow chase, The cause of grief destroy? Thy mercy brings salvation sure, Makes all my heart and nature pure, And fills with hallowed joy.
4	Come quickly, Lord, the veil remove, Pass as a God of pardoning love Before my ravished eyes: And when I in thy person see Jehovah's glorious majesty, I find my paradise.
5	Then, then my wandering toil is o'er, Restless I sigh and pine no more For local happiness;

Confident in thy blood applied, Mine inmost soul is satisfied With everlasting peace.

6 Then, then where'er thy will below Assign my lot, with thee I go An happy man forgiven:
I know my God is reconciled, Regain my Eden in the wild, And glide from earth to heaven.

## 113.

The Son of man supplies My every outward need Who had not, when he left the skies, A place to lay his head: He will provide my place, And in due season show Where I shall pass my few sad days Of pilgrimage below.

No matter where or how I in this desert live, If, when my dying head I bow, Jesus my soul receive: Blest with thy precious love, Saviour, 'tis all my care To reach the purchased house above, And find a mansion there.

3

4

1

2

An house with hands not made Hast thou not bought for me? The full stupendous price was paid In blood on yonder tree! But ere thou call me hence, Lord, with thyself impart The pledge of mine inheritance, And fill my loving heart.

An heir of endless bliss Now in a tent I dwell, Till thou my spotless soul dismiss To joys unspeakable, 'Till thou in that glad day Make all thy glories known, And to the heavenly house convey, And bid me share thy throne.

#### 114.

Jesus, my faithful guide, For thy advice I stay, Who wilt not let me wander wide Of thy appointed way: 'Till thou reveal thy will, In calm uncertainty I know not what to do, but still Mine eyes are fixed on thee.

2

1

'Till thou direction send, Delightfully resigned I mark the openings, and attend The tokens of thy mind; What thou wouldst have me do By plainest signs to prove I wait; and step by step pursue The leadings of thy love.

3

Saviour, I would not take One step in life, alone, Or dare the smallest motion make Without thy counsel known: Thee I my Lord confess, In every thing I see, And thou by thine unerring grace Shalt order all for me.

4

Surely thou wilt provide The place thou know'st I need, The solitary place to hide Thy hoary servant's head; Where a few moments more Expecting my release, I may my father's God adore, And then depart in peace.

#### 115.

What matters it to me,
When a few days are past,
Where I shall end my misery,
Where I shall breathe my last?
The meanest house or cot
The hoary hairs may screen
Of one who would be clean forgot,
And live and die unseen.

2

1

Exposed I long have been In this bleak vale of tears, Midst scenes of vanity and sin Consumed my threescore years: I turn my face aside, Sick of beholding more, And wish the latest storm t' outride, And reach the happy shore.

3

As dead already here, Without desire or hope, 'Till from this earth I disappear, I give the creature up, In temporal despair Contentedly abide, And in my flesh the tokens bear Of Jesus crucified.

4

A prisoner of the Lord, Where he appoints I wait, In age to be renewed, restored To my unsinning state, My only want I feel Jesus my peace to know, In him to live, in him to dwell, And die to all below.

5

Jesus, my hope, my rest, This load of sin remove, Thy name, thy nature manifest In purity and love: And when in knowing thee The heavenly life I live, Set my imprisoned spirit free, And to thyself receive.

### **116**.<sup>31</sup>

 Giver of every useful gift, My thankful heart to thee I lift, Who hast a cottage given To lodge a poor wayfaring man, 'Till I my long-sought country gain, And find my house in heaven.

- Indulged with an obscure retreat, Ah, never leave me to forget That this is not my home; A sojourner and stranger still, I suffer and perform thy will, 'Till my Redeemer<sup>32</sup> come.
- I seek not my repose below,
  If, long a man of strife and woe,
  I to the desert fly:
  If thou a moment's respite give,
  Thou know'st, I come not here to live,
  I<sup>33</sup> only come to die.
- 4 Author of godly sorrow, meet, And suffer me to kiss thy feet, And bathe them with my tears,

<sup>&</sup>lt;sup>31</sup>A manuscript version of this hymn appears in shorthand on the back cover of MS Six. The few variants are noted here.

<sup>&</sup>lt;sup>32</sup>Shorthand version reads "Redemption."

<sup>&</sup>lt;sup>33</sup>Shorthand version substitutes "But" for "I."

My sins, though pardoned, to bewail, 'Till thou release me from the vale, And life in death appears.

- 5 The broken, contrite spirit give, And lo, I come to weep and grieve, And long for my remove, I gasp to breathe my native air, When once enabled to declare Thou know'st that thee I love.
- Ah, take me, Saviour, at my word, Pronounce me now to peace restored To purity of heart,
   Snatch from this<sup>34</sup> soothing solitude My soul in spotless love renewed, And bid<sup>35</sup> me now depart.

#### 117.

# For a Woman in the Beginning of Her Travail.

- Jesus, the woman's conquering seed, Who didst our world of sorrows bear, Stand by me in my greatest need, And now accept my plaintive prayer: The painful curse entailed by Eve On me, on all the weaker kind, O may I patiently receive, And turned into a blessing find.
- 2 Thou hast redeemed in troubles past A soul that did on thee rely; And still I hold the promise fast, And still expect salvation nigh: I trust, that as my pangs increase, Thou wilt my fainting spirit revive, And nearest in my last distress Thy most abundant comforts give.

<sup>&</sup>lt;sup>34</sup>Shorthand version substitutes "my" for "this."

<sup>&</sup>lt;sup>35</sup>Shorthand version substitutes "let" for "bid."

 3 O'erwhelmed at times with chilling fears, Thou dost not leave me without hope; Thy secret power and presence cheers And lifts my sinking nature up: Again thy gracious strength I own Displayed in man's infirmity: And never did thy Spirit groan For help in one so weak as me!

# **118.** For the Same in Travail.

Jesus, Son of Mary, hear Our help-imploring cry, Lord of life and death, appear With thy salvation nigh; God of grace and boundless power, And never-failing faithfulness, Bring her through the tort'ring hour, And bid her live in peace.

2

1

Caught as in the toils of hell, Thine own with pity see: Nature's strength and spirits fail If unrenewed by thee: Ere the grisly king devour, Our refuge in extreme distress, Bring her through the tort'ring hour, And bid her live in peace.

3

By the travail of thy soul, Thy more than mortal pain, All her fears of death control, Her fainting heart sustain: Streams of consolation shower On one thy love delights to bless; Bring her through the tort'ring hour, And bid her live in peace. Bid her live in peace divine, In holiness and love, Witnessing that power of thine Which hides her life above: Speak the direful conflict o'er, Thou God whose mercies never cease, Now conclude the tort'ring hour, And bid her live in peace.

4

# 119. After Her Delivery.

Thee faithful and true

 O Jesus, we praise,
 Omnipotent too,
 And plenteous in grace:
 Of life the kind giver
 Thy goodness we prove,
 Which loves to deliver
 Who hang on thy love.

2 Brought through the dread hour And torturing fires, The proof of thy power And mercy respires, The promise declaring Thy truth she receives, And saved in childbearing Thy confessor lives.

 She lives to extol Thy wonderful name, And invocate all Her Lord to proclaim, To sing of her Saviour And lover divine, And rest in thy favor Eternally thine.

# 120. Another [After Her Delivery].

- Thee our strength and righteousness, Jesus, we with joy confess: Mighty to redeem from death, Thou hast spread thine arms beneath, Kept her, till the hour was past, Scarcely saved—yet saved at last.
- 2 Mighty to redeem from pain, Turn, and visit her again: Till thy breath again revives, In the shade of death she lives, In extreme infirmity Dying still for want of thee.
- Make her, Lord, thy constant care, In thy loving bosom bear: Moved by our continued cry Thy balsamic blood apply, Nature's sinking powers restore, Give her life for evermore.
- 4 While thou dost her soul renew, Quicken her frail body too, While she hangs in even scale, Let the prayer of faith prevail, Present in thy power to heal, On her heart the answer seal.

#### 121.

# Another [After Her Delivery].

1

Let the redeemed by grace Their kind Redeemer praise: Ransomed from the gaping grave Jesus hid my life above, Ready was my Lord to save The dear object of his love.

2	Plucked from the jaws of death, Saviour, thy praise I breathe, Pledge of greater mercies still This deliverance I receive, Live t' experience all thy will,
	Only for thy glory live.
3	Thy healing work begun Wilt thou not carry on, Nature's wasted strength repair, Clothe my flesh with vigour new, That I may thy power declare, Testify that thou art true?
4	But most I long to prove The sweetness of thy love: Filial love for servile fear Shed it in my heart abroad; Now as slain for me appear, Show thyself the pard'ning God.
5	Incapable of rest Till of thy love possessed, Comforted I cannot be, Till thou dost the grace bestow, Wrestling in thy strength with thee, Weakness will not let thee go.
6	Reserved for this alone To know as I am known, Come with thy salvation, Lord, Let, my sins no longer part, Speak the reconciling word

Speak the reconciling word, Speak thyself into my heart.

# 122. For a Sick Child.

1 So foolish, ignorant, and blind To that thy wisdom hath designed, What shall I to my Father say, Or how for a sick infant pray? With pain he doth his life begin, Who never copied Adam's sin, Yet, innocent, in plaintive groans Th' original offence he owns.

- 2 May I not suffer his distress, And ask my God his pain to ease? Or, if it be thy gracious will, My child in season due to heal? May I not, till thy will appears, Indulge these unrebellious tears, My suit unblameable repeat, And mourn, submissive, at thy feet?
- Fountain of unexhausted love,
   Forever streaming from above,
   My nature's soft infirmity
   I feel, a drop derived from thee!
   And wilt thou not accept thy own,
   Mixed with the sorrows of thy Son,
   Exalted by that sacred flood,
   And offered up through Jesus' blood!
- For Jesus' sake my son retrieve, And bid him for thy glory live, Live to proclaim his Saviour's praise, An herald of redeeming grace; Of future good I ask a sign, Now, Father, seal the vessel thine, And let him serve his Lord alone, And live, till all thy will is done.

# 123. For a Sick Friend.

1 Jesus, omnipotent to save Both soul and body from the grave, Thy saving power exert, The outcast's hope, the sinner's friend, With all thy balmy grace descend Into a broken heart.

- Thou must admit the sinner's plea, And help his desperate misery Who feels himself undone,
   Who fears to lift his guilty eyes, Or only by his silence cries For mercy at thy throne.
- Thy bowels melt at his distress,
   Thy heart o'erflows with tenderness,
   And for his sorrows bleeds,
   Thy Spirit of supplicating love
   One with his Advocate above
   In all the members pleads.
- Mercy we ask in Jesus' name, Mercy for a mere sinner claim; Mercy and thou art one: Nor canst thou, Lord, thyself deny, While all the church for mercy cry, And in thy Spirit groan.
- 5 Come then, his life, his strength, his peace, The prisoner let thy blood release, Thy blood the patient heal,
  While prostrate at thy feet we pray, Thy blood wash all his sins away, And now his pardon seal.
- 6 This moment come, and touch his hand, This moment, dearest Lord, command The fever to depart,
  This moment let our faithful prayer
  Thy answer to his conscience bear, And reach his happy heart.

# 124. The Collier's Hymn.<sup>36</sup>

 Teacher, friend of foolish sinners, Take the praise of thy grace From us young beginners.
 Struck with loving admiration Hear us tell of thy zeal For our soul's salvation.

 Foes to God and unforgiven Once we were, distant far, Far as hell from heaven:
 But we have through thee found favour, Brought to God by thy blood, O thou precious Saviour.

 Thou hast in the weak and feeble Power displayed, called and made Us thy favourite people: Us the vulgar, and obscure Thou dost own; us unknown, Ignorant and poor.

 Simple folk and undiscerning, Nothing we know but thee, Love is all our learning:
 We with loving hearts adore thee, This our deep scholarship, This is all our glory.

 Thou, we know, hast died to save us, We are thine, love divine, Thou who bought'st shalt have us: Taught and led by thy good Spirit We shall soon share thy throne, All thy joys inherit.

6 Here is knowledge rare, and hidden From the wise, who despise All our inward Eden;

<sup>&</sup>lt;sup>36</sup>A manuscript precursor of this hymn appears in MS Richmond, 60–61.

Thou to us the truth hast given, We in thee, (happy we!) Know the way to heaven.

# 125. The Young Man's Hymn.

 How shall a young unstable man To evil prone like me, His actions and his heart maintain From all pollution free? Thee, Lord, that I may not forsake, Or ever turn aside, Thy precepts for my rule I take, Thy Spirit for my guide.

Governed by the ingrafted word, And principled with grace,
I shall not yield to sin abhorred, Or give to passion place:
From youthful lusts I still shall flee, From all the paths of vice,
My omnipresent Saviour see, And walk before thine eyes.

2

3

Saviour, to me thy Spirit give, That through his power I may
Thy word effectually believe, And faithfully obey;
From every great transgression pure, For all thy will prepared,
Thy servant to the end endure, And gain the full reward.

# 126. The Maiden's Hymn.

1 Holy child of heavenly birth, God made man, and born on earth, Virgin's Son, impart to me Thy unsullied purity.

- 2 In my pilgrimage below Only thee I pant to know, Every creature I resign, Thine, both soul and body, thine.
- 3 Fairer than the sons of men, Over me thy sway maintain: Perfect loveliness thou art, Take my undivided heart.
- 4 All my heart to thee I give, All thy holiness receive, Live to make my Saviour known, Live to please my God alone:
- 5 Free from low, distracting care, For the happy day prepare, For the joys that never die, For my Bridegroom in the sky.
- 6 Here betrothed to thee in love I shall see my Lord above, Lean on my Redeemer's breast, In thy arms forever rest.

# 127.

# For an Unconverted Husband.

 Searcher of hearts, to thee I fly, In doubly deep distress apply For help to thee alone: I want to feel thy pard'ning love, I want my partner's heart to prove That mystic peace unknown.  Thy goodness formed, and turned his mind, Thou mad'st him generous, just, and kind; Yet O, incarnate God, Through thee escaped the gulf of vice, In nature's deadly sleep he lies, Nor pants to feel thy blood.

- Thou know'st, if not a foe professed,
   A stranger to thy cross, at rest
   Without thy grace he lives;
   Thoughtless of death and judgment near,
   His joy, his good, his portion here
   Contented he receives.
- 4 Saviour, his slumb'ring spirit call, Awake, upraise him from his fall, And show the fountain nigh: Ah, give him now himself to see, To feel his need of faith and thee, And then his need supply.
- 5 'Till he awakes I cannot rest, Or blest myself be singly blest, To him so closely joined,
  Flesh of his flesh, bone of his bone; Thyself of twain hast made us one In will, and heart, and mind.
- 6 O might we one become in thee, The great mysterious unity Of sacred wedlock prove, To Sion hand in hand repair, And fitted for thy presence, share The marriage-feast above.

#### 128.

### For a Persecuting Husband.

Saviour, let thy will be done, Calling me thy cross to bear:

1

Thee my heavenly Lord I own, Cast on thee my mournful care; By my bosom-friend distressed, In thy sovereign will I rest.

 Persecution for thy sake Strengthened by thy grace t' endure, No complaint to man I make; Find in God my refuge sure; Confident, thy pity hears, Counts my supplicating tears.

 Still mine eyes for him o'erflow Whom thyself hast joined to me: Partner of my weal and woe, Can I his destruction see? See his soul insensible Madly rushing down to hell?

Summoned to thy judgment-seat
 (Who the dreadful thought can bear!)
 Must we in thy presence meet,
 Meet to part forever there?
 Must he then receive his hire,
 Curst into eternal fire?

God of love, his doom prevent, Lengthening out his gracious day: Give the rebel to relent, Force his stubborn heart to pray: Pray thyself that he may live: Slay him first; and then forgive.

6 Let him now unclose his eyes, Turned from Satan's power to thee, See th' atoning sacrifice, Hear the blood that pleads for me; Pleads for both, that saved by grace Both may see thy glorious face.

## 129. For an Unconverted Wife.

- Restorer of the sin-sick race, Thy balmy power exert, And turn by unresisted grace My dear companion's heart: One flesh whom thou hast made of two, (For thy own nature's sake, In proof that thou art good and true,) In thee one spirit make.
- In every hour of near access

  I bear her to the throne,
  And wrestle on, 'till thou impress
  On her thy name unknown:

  An interest if in thee I have,

  And feel thy Spirit's life,
  O let the faithful husband save
  The unbelieving wife.
- Instruct me, Saviour, when to yield With mitigated zeal,
   And when by true affection steeled To stand invincible:
   Armed with the meekness of my Lord, The wisdom from above,
   Give me to win without the word, And conquer her by love.

Thy boundless charity divine Into my bosom breathe, And gladly I my life resign, To save her soul from death; Give up my residue of days, That she may live forgiven, And run with joy the Christian race, And follow me to heaven.

#### 130. For an Undutiful Son.

1 Father of everlasting grace, Who hast the prodigal forgiven, Folded me in thy kind embrace, And gladdened all thy house in heaven; Again thy mercy's depths make known, And save my poor rebellious son. 2 Far from thy family removed, With eyes of soft compassion see A soul for Jesus' sake belov'd, And look the wanderer back to thee, Incline his stubborn heart to grieve, And, when he turns his face, forgive. 3 I cannot, Lord, of him despair, Hoping myself for final bliss, Trusting in Jesus' blood and prayer, That powerful Advocate of his, That only sinless Son of thine, Who asks eternal life for mine.

Faith echoes to his prayer above, And reaches now thy pitying ear: The rebel shall thy mercy prove, Adorned in the best robe appear, And see his heavenly Father's face, And feast forever on thy grace.

#### 131.

# For Unconverted Relations.

1

Jesus, I at thy throne appear, For those who have not known thy grace, To me alas, by nature near, But far from thee and righteousness! As dead in trespasses today, As I was yesterday, they rest: But thou hast stirred me up to pray, And wilt accept thine own request.  I ask for them the life of faith, Who never sinned that deadly sin:
 O could I snatch from second death, Divinely wise their souls to win;
 To time my every kind advice! Or, if my words they will not hear,
 To set my life before their eyes, And in thy character appear!

Help me to put thy bowels on, From proud contempt and anger free, By meekest zeal to bear them down, By faith, and fervent charity: To serve, and succour them, and tend, For evil benefits return, And bear their manners to the end, As thou hast all my manners borne.

I now for their awakening stay, And hoping against hope abide,
To see them cast their sins away, And fall before the crucified:
I trust thine instrument to prove For saving souls redeemed by thee:
But patience first and humble love Must have its perfect work in me.

4

# 132. For a Family in Want.

- Father, who know'st the things we need, Before thy children cry,
   Give us this day our daily bread, As manna from the sky.
- By providential love bestowed Thy blessings we receive,
   And satisfied with scanty food Miraculously live.

We live, but not by bread alone, Without distracting care,A life invisible, unknown,A life of faith and prayer:

We on thy only word depend Who nothing here possess, Relieved by the unfailing friend Of indigent distress.

- 5 The portion of the poor thou art, Who thy commands obey, And trust thou never wilt depart, But keep us to that day;
- 6 When borne aloft on angels' wings As Lazarus we rest,
   Enthroned with Jesus' priests and kings At heaven's eternal feast.

### 133.

### Before Work.

 Come, let us anew Our calling pursue, Go forth with the sun,
 And rejoice as a giant our circuit to run: Whom Jesus commands To work with our hands, Obeying his word,
 We a service perform to our heavenly Lord.

2

While we labour for him And each moment redeem, His service we own Our freedom indeed, and our heaven begun: If he give us a smile We are paid for our toil, If our work he approve, 'Tis a work of the Lord, and a labour of love. Our wages are sure Who his burden endure: And we cannot complain Of our daily delight as a wearisome pain; The labour is o'er And fatigues us no more When a moment is past, But the blessed effect shall eternally last.

3

#### 134.

#### The Master's Hymn.

- Jesus, my Master in the sky, Govern and guide me with thine eye, And teach me to fulfil
   With strict fidelity and just, The charge committed to my trust, And answer all thy will.
- Not harsh, imperious, or austere, But gentle to my servants here I would thy word obey, Render to each his lawful right, And rule my house, as in thy sight, With mild paternal sway.
- To persons thou hast no respect: And shall I scornfully reject My meanest servant's plea! Is he not (by my Maker made, And in the sacred balance weighed,) As dear to God as me?
- Brethren in our Creator's eyes,
  I dare not injure, or despise
  The workmanship of God,
  Who me their earthly lord confess,
  Heirs of my Saviour's righteousness,
  And bought with all his blood.

5 Then let me tenderly entreat,
And give them what is right and meet,
As thou to me hast given;
But make their souls my chiefest care,
Their souls as in my bosom bear,
And train them up for heaven.

I would in Abraham's footsteps go, Instruct my house their God to know, And walk in all thy ways,
Till each th' allotted work hath done, And wafted to the land unknown Appears before thy face.

#### 135.

1

2

Master supreme, I look to thee For grace and wisdom from above! Vested with thy authority Indue me with thy patient love; That taught, according to thy will To rule my family aright, I may th' appointed charge fulfil With all my heart and all my might.

Inferiors as a sacred trust

I from the sovereign Lord receive,
That what is suitable and just
Impartial I to each may give;

O'erlook them with a guardian's eye,

From vice and wickedness restrain,

Mistakes or lesser faults pass by,

And govern with a looser rein.

 The servant faithful and discreet Gentle to him, and good, and mild, Him I would tenderly entreat, And scarce distinguish from a child: Yet let me not my place forsake, Th' occasion of his stumbling prove, The servant to my bosom take, And mar him by familiar love.

4 Order if some invert, confound, Their Lord's authority betray, I hearken to the gospel-sound And trace the providential way, As far from abjectness as pride, With condescending dignity: Jesus, I make thy word my guide, And keep the post assigned by thee.

5

O could I emulate the zeal Thou dost to thy poor servants bear! The troubles, griefs, and burdens feel Of souls intrusted to my care, In daily prayer to God commend The souls whom God expired to save, And think—how soon my sway shall end, And all be equal in the grave!

#### 136.

 How shall I walk my God to please, And spread content and happiness O'er all beneath my care, A pattern to my household give, And as a guardian-angel live, As Jesus' minister?

2 The opposite extremes I see Remissness and severity, And know not how to shun The precipice on either hand; While in a narrow path I stand, And dread to venture on.  Shall I through indolence supine Neglect, betray my charge divine, My delegated power?
 The souls I from my Lord receive, Of each I an account must give At that tremendous hour.

4 A lion in my house, shall I My tame inferiors terrify By fierce tyrannic sway, Despotic as an eastern prince By regal arguments convince, Compel them to obey?

 5 Of angry man th' impatience proud Works not the righteousness of God, Nor true respect begets: Proud wrath can only wrath create, And cringing fear and smothered hate In slaves and hypocrites.

6 Lord over all, and God most high, Jesu, to thee for help I cry, For constancy of grace, That taught by thy good Spirit and led, I may with confidence proceed, And all thy footsteps trace.

O teach me my first lesson now,
 And when to thy sweet yoke I bow,
 Thy easy service prove,
 Lowly and meek in heart, I see
 The art of governing like thee
 Is governing by love.

#### 137.

1 I and my house will serve the Lord, But first, obedient to his word I must myself appear, By actions, words, and tempers show That I my heavenly Master know, And serve with heart sincere.

 I must the fair example set,
 From those who on my pleasure wait The stumbling-block remove;
 Their duty by my life explain,
 And still in all my works maintain The dignity of love.

 Easy to be entreated, mild, Quickly appeased and reconciled, A follower of my God,
 A saint indeed I long to be,
 And lead my faithful family In the celestial road.

 Lord, if thou didst the wish infuse, A vessel fitted for thy use Into thy hands receive;
 Work in me both to will, and do, And show them how believers true, And real Christians live.

5 With all-sufficient grace supply, And lo, I come to testify The wonders of thy name,
Which saves from sin, the world, and hell, Whose virtue every heart may feel, And every tongue proclaim.

6 A sinner saved myself from sin, I come my relatives to win, To preach *their* sins forgiven; Children, and wife, and servants seize, And through the ways of pleasantness Conduct them all to heaven.

# 138. Hymn for the Head of an Unconverted Family.

1	Father of earth and heaven, Permit me to complain Of those thy love to me hath given, Who bear thy name in vain: As yet I cannot see The marks of grace divine, Or one of all my family Adopted into thine.
2	Strangers or foes to God, Dead, dead in sin they live, And thoughtless, with the worldly crowd, Their hearts to pleasure give: The paths of gospel-peace Alas, they have not known, But hate the power of godliness, And love themselves alone.
3	My life of faith and prayer As madness they condemn, My ways so strict they cannot bear, So contrary to them: My counsels they despise, When kindly I reprove, And stop their ears, and shut their eyes, And trample on my love.
4	Day after day I mourn, And wait their change to see: When wilt thou touch their hearts, and turn The wand'rers back to thee? Mercy on them be showed In honour of thy Son; Nor let them perish in their blood

For whom he poured his own.

Father, for Jesus' sake, Thy quick'ning Spirit breathe, And let their precious souls awake, Nor sleep in endless death: My household-foes convert, From Satan's power release, And then permit me to depart In everlasting peace.

## 139. The Servant's Hymn.

Jesus, the Lord most high, Thy poorest servant own, And give me strength to glorify, And serve my God alone; Inspired with humble fear, And principled with grace, My earthly master to revere, As standing in thy place.

2

1

5

Thine acceptable will (If thou the power impart) In his I cheerfully fulfil, And with a single heart: Not with eye-service vain A flattered worm to please, But God, who knows what is in men, And all our motives sees.

3

Whate'er for man I do, I do as to the Lord, From God the merciful and true Expecting my reward: And whether bond or free, I know, thou wilt approve, And crown our services to thee With thy eternal love.

1	O that I always may My honoured master please, And his paternal care repay With faithful services! My study and delight With warm, unwearied zeal To do, as in Jehovah's sight, My honoured master's will.
2	If those who know not God Their kind reprovers spurn, Or stubborn, petulant, and loud The answer prompt return; The chidings of my lord Let me with awe receive, And wounded by an hasty word In modest silence grieve.
3	Hardened in sordid sin, The basest of the throng, By pilfering and purloining mean If slaves their masters wrong; My constant care shall be My faithfulness t' approve, And guard his sacred property Whom I revere and love.
4	Jesus, with loving fear My simple heart inspire, So shall I serve thy servant here For conscience, not for hire, In free subjection live

In free subjection live, In every thing obey, And all my recompense receive At that triumphant day!

1	Lord, if thou hast on me bestowed A master, not humane and good, But froward and severe, Assist the servant of thy will With grace and wisdom to fulfil The Christian character.
2	Trampled as dirt beneath his feet, O may I quietly submit To all his stern decrees, Insults and wrongs in silence bear, And serve with conscientious care Whom I can never please.
3	Under the galling iron yoke To thee my only help I look, To thee in secret groan: I cannot murmur or complain, But meekly all my griefs sustain For thy dear sake alone.
4	The promise stands forever sure, The griefs I for thy sake endure

The griefs I for thy sake endure My crown and joy shall be: But all my strength of patient grace, And all my glorious happiness Is a free gift from thee.

### 142.

 Why in the neighbourhood of hell, Saviour, am I constrained to dwell Who would be wholly thine, Subjected to a furious lord, Who heaven provokes at every word, And dares the wrath divine!

2 A witness of his frantic ways His drunken riotous excess, Am I a partner too? Jesus, mine eyes are unto thee: Show in this sad perplexity What should thy servant do?

- Must I th' infernal language hear Tormenting to a sober ear, And not reprove his sin?
   Words from his slaves he cannot brook But let him meet my mournful look, And stand condemned within.
- 4 Him let my blameless life reprove, My labour of unwearied love, My active zeal to please, To serve his will by day and night, As one who in a world of light An heavenly Master sees.
- 5 By duteous and respectful awe
  O might I his attention draw To principles unseen!
  A testimony from thy foe
  Extort, that those who Jesus know Give all their due to men.
- 6 Then let his wakened soul arise,
  Shake off the chains of vulgar vice,
  And every sin abhorred,
  Till pardon makes him truly free,
  And turns his heart to serve with me
  Our dear redeeming Lord.

## 143.

 Servant of Christ, on him I call: The help and sure resource of all His followers in distress; Saviour, in my defence arise; My soul as among lions lies, And no deliverance sees.  Departing from their sinful way, I make myself the sinner's prey, Provoke the sons of night (While good for evil I return) To hunt me down with cruel scorn, And rancorous despite.

 Thy confessor I stand alone, My heavenly Lord and Master own By them alas, denied: The alien host is always near, Yet cannot I their outrage fear With Jesus on my side.

 I cannot haughtily contemn, Or once prefer myself to them, Or bitterly reprove
 The slaves of open wickedness; I differ through thy only grace, And freely pard'ning love.

5 Thou know'st their unrelenting hate, Who daily for my halting wait, And wish my fall to see; Strike their insidious malice blind, Or let them no occasion find, Except my zeal for thee.

My zeal be warm, and wise, and meek: Instruct me, Saviour, when to speak, And when in silence stay, That ready to take up my cross, I never may disgrace thy cause, I never may betray.

7 The gospel-pearl, the truth divine I would not, Lord, expose to swine, The mysteries of grace To men of life and lips impure, Or tell *them* of my pardon sure, And perfect holiness.

 8 No: rather let my actions tell That a poor soul redeemed from hell, Doth his Redeemer own,
 Fears a forgiving God t' offend,
 Studies to please so dear a friend, And lives for him alone.

 My life, a copy fair from thine, Must in the eyes of sinners shine, If thou thine arrows dart, Thine old rebellious foes subdue, Convert them into creatures new, And reign in every heart.

 Jesus, I will not let thee go, Till thou to these thy mercy show, And made the sons of God Their dear Redeemer they proclaim, Obtain salvation in thy name, And pardon in thy blood.

#### 144.

1

With a believing master blest, His equal in the Saviour's eyes,
His brother in the Lord confessed, Shall I neglect him, or despise?
Forget the difference of estate, And scorn at his commands to bow,
As high and low, as small and great Were all upon a level now!

 Rather I would with warmer zeal My just fidelity approve,
 Gladly perform his utmost will, And love whom God is pleased to love, Worthy of double honour deem The heir of joys that never end, And serve and cordially esteem Whom Jesus deigns to call his friend.

Giver of all good gifts, on me, On all who bear the yoke bestow
The wisdom, and humility, Our station and ourselves to know,
Our masters to obey and prize; Lest failing in allegiance here,
We force the world with taunting cries To ask, Is this your godly fear!

3

5

If stubborn, insolent, and proud; We tempt ev'n heathens to exclaim, And urge the sacrilegious crowd To vilify the Christian name: The faith which such as you profess Must error, or imposture be, A mere pretence for idleness, Or cover for hypocrisy.

But if the gospel we obey, Our will to God and man resign,
All honour to our masters pay, And worship only not divine;
His uncontested witnesses We praise the doctrine of our Lord,
Prove to their hearts the truth of grace, And sinners save without the word.

## 145. A Parent's Prayer.

 O never let my children live The devil's to become,
 Their God by wickedness to grieve, Their substance to consume; Far from thy family to rove, The tempter's easy prey, And forfeit thine eternal love, And cast their souls away.

Rather permit them to expire

 In life's unclouded morn,
 And join them to the virgin-choir,
 The church of the first-born:
 Before thy statutes they forsake,
 Allow my just request,
 And through the wounds of Jesus take
 The infants to thy breast.

My fairest prospects I forego, So thou with safety bless,
And ere they good or evil know, The innocents release:
I ask as with my parting breath, To each allotted be
An holy life, or early death: But which I leave to thee.

#### 146. To be Sung at the Tea-Table.

How happy are we Who in Jesus agree To expect his return from above! We sit under our VINE, And delightfully join In the praise of his excellent love.

2

1

3

How pleasant and sweet (In his name when we meet) Is his fruit to our spiritual taste! We are banqueting here On angelical cheer, And the joys that eternally last.

3	Invited by him,
	We drink of the stream
	Ever-flowing in bliss from the throne;
	Who in Jesus believe
	We the Spirit receive
	That proceeds from the Father and Son.
4	The unspeakable grace
•	He obtained for our race;
	And the Spirit of faith he imparts:
	Then, then we conceive
	How in heaven they live
	By the kingdom of God in our hearts.
	By the kingdom of God in our hearts.
5	True believers have seen
	The Saviour of men,
	As his head he on Calvary bowed;
	We shall see him again,
	When with all his bright train
	He descends on the luminous cloud.
6	We remember the word
-	Of our crucified Lord,
	When he went to prepare us a place,
	"I will come in that day,
	And transport you away,
	And admit to a sight of my face."
7	W/A
7	With earnest desire
	After thee we aspire,
	And long thy appearing to see; 'Till our souls thou receive
	In thy presence to live,
	And be perfectly happy in thee.
8	Come, Lord, from the skies,
	And command us to rise
	Ready made for the mansions above;
	With our head to ascend,
	And eternity spend
	In a rapture of heavenly love.

## 147. Morning Hymn.

1	My God, thou art in Jesus mine, And early will I seek thy face, A slave redeemed by blood divine, A sinner saved by pard'ning grace.
2	Preventing the first dawn of day, I lift my joyful heart and eyes, And called by love my vows to pay, Present my morning sacrifice.
3	Thanks be to God enthroned above, Who did to man salvation bring: Thy riches of redeeming love Let angels and archangels sing.
4	Worthy the Lamb extolled to live, Whose life to ransom ours was given: Jesus, the homage due receive, The utmost praise of earth and heaven.
5	God over all forever blest, Giver of every gift and grace, Redemption shines above the rest, And challenges my endless praise.
6	Fountain and root of all beside Redemption in the dust I own, And suffering with the crucified Arise the partner of thy throne.
7	Ev'n now I taste the raptures there,

Amidst the church of the first-born, Redeemed from earth, my Lord declare, And shouting to thine arms return.  8 I see those outstretched arms of love, Those arms extended on the tree!
 I see my place prepared above, And bow my head, to reign with thee!

## **148.** For One Retired into the Country.<sup>37</sup>

 Merciful God, what hast thou done For a poor sojourner, How strangely drawn and led me on To seek salvation here? Here in the solitary shade I seek the things above, In deep distress implore thine aid, And languish for thy love.

2

Thou, only thou canst soothe my grief, And calm my troubled breast,
Afford the permanent relief, The true internal rest;
Th' irreparable loss repair, And draw th' envenomed dart,
And shut the world of sin and care Out of my peaceful heart.

 Sorrow and sin are chased away, Whene'er thy love appears, The gloom it brightens into day, And dries the mourner's tears: It makes a wounded spirit whole, Pours in the balm divine,
 And whispers to mine inmost soul "The pard'ning God is thine!"

4 Come then, thou universal Good, And bid my heart be still,And let me meet thee in the wood, Or find thee on the hill:

<sup>&</sup>lt;sup>37</sup>A shorthand manuscript precursors to this hymn appears in MS Spencer, 12–13; and a longhand version in MS Richmond, 127–29. In both setting it appears as 10 four-line stanzas. There are several variants among these three that are annotated in MS Spencer.

My soul to nobler prospects raise, My largest views extend Beyond the bounds of time and space, Where pain and death shall end.

5 Lead to the streams of paradise My raptured spirit lead,
And bid the tree of life arise And flourish o'er my head:
Place me by faith on Pisgah's top The antepast to prove,
And then receive thy servant up To see thy face above.

#### 149.

## Another [For One Retired into the Country].<sup>38</sup>

- Hence, lying world, with all thy care, With all thy shows of good or fair, Of beautiful or great!
   Stand with thy slighted charms aloof, Nor dare invade my peaceful roof, Or trouble my retreat.
- Far from thy mad fantastic ways, I here have found a resting place Of poor wayfaring men: Calm as the hermit in his grot, I here enjoy my happy lot, And solid pleasures gain.
- Along the hill or dewy mead In sweet forgetfulness I tread, Or wander through the grove, As Adam in his native seat, In all his works my God I meet The object of my love.

<sup>&</sup>lt;sup>38</sup>A shorthand manuscript precursors to this hymn appears in MS Spencer, 13–14; and a longhand version in MS Richmond, 146–47. There are several variants among these three that are annotated in MS Spencer. Frank Baker suggests (*Representative Verse*, 236) that this hymn was composed in April 1751, while Charles was spending a week a St. Anne's Hill, near Chertsey. CW spent a week there with Mrs. Colvil and Miss Mary Digges, "chiefly in reading, singing, and prayer," while recuperating, in part, from the shock of his brother's marriage (cf. *Manuscript Journal*, Apr. 9, 1751).

4 I see his beauty in the flower; To shade my walks, and deck my bower, His love and wisdom join: Him in the feathered choir I hear, And own, while all my soul is ear, The music is divine!

5 In yon unbounded plain I see
A sketch of his immensity
Who spans these ample skies,
Whose presence makes the happy place,
And opens in the wilderness
A blooming paradise.

6 O would he now himself impart,
And fix the Eden in my heart The sense of sin forgiven,
How should I then throw off my load,
And walk delightfully with God,
And follow Christ to heaven!

#### 150. Written in Uncertainty.<sup>39</sup>

- 1 To what am I reserved! Great God, The counsel of thy will display, Nor let me underneath the load Of anxious doubt forever stay.
- 2 Thou seest I cannot journey on, 'Till thou the ling'ring cloud remove, And make the destined action known, And lead me by the fire of love.

 My every choice, desire, design I now implicitly submit,
 My will is fixed to follow thine, And lies indifferent at thy feet.

<sup>&</sup>lt;sup>39</sup>A shorthand copy of this hymn in CW's hand appears in MS Spencer, 34 (with no variants).

- Parties and sects I now forego, From all their schemes and systems free:
   After the flesh no more I know Those dearest souls thou gav'st to me.
- Loosed and detached I cease from man, Opinions, names are clean forgot, This all my aim, and all my plan, To do, and be—I know not what.
- But wilt thou not at last appear, Make darkness light before my face,
   And crooked straight, and doubtful clear, And show, and shine on all my ways?
- 7 Who on thine only truth depend, Who thee mine only Master own, To me thou wilt thy Spirit send, And govern me thyself alone:

8 Thy wisdom and thy power shall join
 T' effectuate what thy love decrees,
 My work, and place, and friends assign,
 And crown the whole with full success.

#### **151.**<sup>40</sup>

- My God and Lord, thy counsel show, What wouldst thou have thy servant do Before I hence depart? How shall I serve thy church, and where? The thing, the time, the means declare, And teach my list'ning heart.
- 2 Thrust out from them I served so long, I dare not strive against the wrong, But silently resign
   The charge I never *could* forsake, And give my dearest children back Into the hands divine.

<sup>&</sup>lt;sup>40</sup>A shorthand copy of this hymn in CW's hand appears in MS Spencer, 35–36; there are scattered minor variants, noted in that file.

 Where first I preached the word of grace, If now I have no longer place, By my own flesh unknown, Thy secret hand in all I see, Thy will be done, whate'er it be, Thy welcome will be done.

- Free for whate'er thy love ordains, I offer up my life's remains To be for thee employed: My little strength can little do, Yet would I in thy service true, Devote it all to God.
- 5 Wilt thou not, Lord, my offer take? Canst thou in helpless age forsake The creature of thy will? My strength is spent in the best cause: Thy zealous messenger I was; I am thy servant still.

Master, be thou my might, my mouth, And send me forth to north or south, To farthest east or west;
Be thou my guide to worlds unknown: Rest to my flesh I covet none, But give my spirit rest.

- 7 My rest on earth to toil for thee, My whole delight and business be To minister thy word,
  For thee immortal souls to win,
  And make the wretched slaves of sin The freemen of my Lord.
- 8 Witness and messenger of peace I only languish to decrease In trumpeting thy name,

I only live to preach thy death, And publish with my latest breath The glories of the Lamb.

#### **152.**<sup>41</sup>

1	O thou, with whom unfelt, unseen,
	Still in the desert I abide,
	Look through the low'ring cloud between,
	And <i>show</i> thyself my heavenly guide.

- 2 Out of the fire of chast'ning love Send forth one kind instructive ray, And give the signal to remove, And kindle darkness into day.
- Till thou thy secret will declare, And shine in pure, unerring light, I groan with all thy church to bear The burden of incumbent night.
- For thee, not without hope, we mourn, For thee in calm dependence wait, Assured thou wilt at last return, And raise us to our first estate.
- 5 The dark apostasy shall end, The Babel of religions cease, The church shall with her head ascend, And quit this howling wilderness;
- 6 Shall yet again thy tokens see, Behold thy glorious presence shine, And prove, from sin and doubt set free, The good the perfect will divine.
- 7 That God-revealing Spirit of grace Thou wilt in all his fulness give, And never more conceal thy face, And never more thy people leave.

<sup>&</sup>lt;sup>41</sup>A shorthand copy of this hymn in CW's hand appears in MS Spencer, 36–38; there are scattered minor variants, noted in that file.

- 8 But who the kingdom shall behold, Who, when the Lord doth this, shall live?
  "I will come back" (my heart he told)
  "And thee unto myself receive."
- So be it, O my God, my Lord, In whom I steadfastly confide, I trust the sure inspoken word, And patient by thy cross abide.
- 10 For all who thine appearing love, For me thou hast prepared a place, And I shall meet thee from above, And I shall see thy open face.
- 11 Whether thy will ordain my stay To see thy general kingdom come, Or snatch me from the evil day, And take my gasping spirit home:
- 12 Happy, if with my best-belov'd I live to share the gospel-feast, But happier still, if now removed, I find my everlasting rest.
- 13 Wherefore with meekest awe to thee My time, my life, my all I leave, Eternal wisdom choose for me, And when, and as thou wilt, receive.
- 14 Or come in perfect light and love, To me, to all thy people given, Or come thy servant to remove, And take me to thyself in heaven.

#### 153. Hymns for Love.

1 O might the love of Jesus That heaven-descended man Incomparably precious, My ransomed heart constrain From every earthly passion, From every sin to part, That God and his salvation May take up all my heart.

2

3

O would'st thou, Lord, discover Thy blessed self to me, My soul's eternal lover, As bleeding on the tree; For my offences bleeding, Crushed with the general load, Yet kindly interceding For those that shed his blood!

The realizing power Of faith divine I want, To see thee in that hour, And hear thy last complaint, By hellish toils o'ertaken To hear th' immortal groan Why hath my God forsaken His dear, expiring Son!

Let thy own bowels move thee The faith of God t' impart: I cannot, cannot love thee, Till thou constrain my heart, To flesh the stony turning, Till thou thy wounds display: And then in blissful mourning I weep my life away!

## 154.

 Jesus, the fame of thy great name My sin-sick soul allures: Still in every age the same, I hear, its virtue cures.

2	With humble fear I now draw near <sup>42</sup>
	In my forlorn condition,
	Thy balsamic words to hear,
	And prove thee my physician.

 In complicate distress I wait My plague no more concealing: Pity my forlorn estate, And show thy power of healing.

- 4 The leprosy that cleaves to me Thine only touch can cure;Sin before thy touch shall flee, And leave my conscience pure.
- 5 Throughout my veins a fever reigns Of pride and fierce desire: Let thy love remove my pains, And quench this hellish fire.

 6 Of creature bliss my nature is Rapacious above measure: Heal this dropsical disease, This thirst of praise and pleasure.

- 7 Benumbed by sin I long have been, As past all sense of feeling: Cure the palsy, Lord, within, Thy hidden life revealing.
- 8 An issue foul hath filled my soul With pain and desperation,But thy word shall make me whole With sensible salvation.
- 9 Now then exert thy gracious art To finish my distresses,
   Drive the legion from my heart, Of devils and diseases.

<sup>&</sup>lt;sup>42</sup>The word "near" is missing in both editions, but clearly implied by needed rhyme.

- 10 O that I might receive my sight Through thine almighty power! Turn my darkness into light, And now my faith restore.
- 11 Helpless and lame in soul I am, But let thy grace be given, I through virtue of thy name Shall leap, and fly to heaven.
- 12 Speechless am I, till thy kind sigh From this dumb fiend deliver; Then my Lord, my God I cry, And sing, and shout forever!

What shall I do to love thee Who lov'st my soul so well?
Saviour, will nothing move thee Thy goodness to reveal?
Without the revelation So dearly purchased I
In final condemnation Must sink, despair, and die.

1

2 Wretched, and miserable, Naked, and poor, and blind, Thou know'st me quite unable Thy precious love to find, Unless, my heavenly lover, The bleeding mystery Thou in my heart discover, And show thyself to me.

3 The cause of my salvation Must all in thee be found; Stir up thy own compassion, And let thy bowels sound: I faint, for mercy crying As with my latest groan,
I in my blood am dying For whom thou pour'dst thine own.
O by thy bloody offering By all thy pangs redeem
A sinful soul from suffering That punishment extreme:
Unworthy of thy favour, The vilest of the race,
Undone, undone forever, If banished from thy face.

4

7

5 From thee I must be driven To that infernal grave, Unless thy love be given The sinner here to save: Thy love alone can part me From every sin abhorred, Into a saint convert me, A transcript of my Lord.

6 Thy love so strong and fervent To this poor soul is vain, Unless thou help thy servant To love my God again: Th' inestimable blessing For thy own sake bestow, While peace and joy unceasing My loving heart o'erflow.

Th' affectionate sensation If thou hast bought for me, Of thy mysterious passion The end accomplished see, Fulfil my sole desire Thy hidden love to taste, And then my soul require, And let me breathe my last.

1	O God of love, come from above, O God that hear'st the prayer, All this mountain load remove, All this world of care.
2	The cause express of my distress I own with grief and anguish: Still for want of pardoning grace, For want of faith I languish.
3	Thou God unknown, for whom I groan In endless lamentation, Wilt thou suffer me to moan, And die without salvation?
4	O when shall I with rapture cry Thy servant hath found favour, Thee my Lord I magnify, I joy in thee my Saviour.
5	For this I pant, athirst and faint, And cry in pain unceasing Give the only good I want, Give the gospel-blessing.
6	Now let me know the grace below To all believers given, Bid me feel thy love, and go In perfect peace to heaven.

# 157.

 Delight, and softest sympathy, My faithful heart divide, When I behold the shameful tree Where my beloved died! I look on him whose blood redeems, And bears me up to God; I look—and while the fountain streams, My tears increase the flood.

2 I want to pour a sea of tears, With blessed grief to mourn, In view of him, whose form appears By my offences torn:

3

My sins have done th' atrocious deed, Have caused the killing smart, And pierced his soul, and made him bleed The balm that breaks my heart.

His precious blood both wounds and heals, (When faith the balm applies)
My peace restores, my pardon seals, My nature sanctifies;
His precious blood the life inspires Which angels live above,
And fills my infinite desires, And turns me all to love.

#### 158.

 Allowed to kiss my Saviour's feet, I here rejoice and grieve:
 I never can the sins forget Which Jesus doth forgive;
 Sorrow and joy unspeakable Alternately I prove,
 And now my baseness I bewail, And now admire his love.

 O might I thus through life remain, Delightfully distressed,
 And still indulge the pleasing pain Which tears my happy breast;
 Till he, my heart's desire appears Revealed in heavenly light,
 And wipes away these blessed tears By that ecstatic sight!

1	O that I could my Lord receive, Who did the world redeem, Who gave his life that I might live A life concealed in him! O that I could the blessing prove, My heart's extreme desire, Live happy in my Saviour's love, And in his arms expire!
2	Jesus, thou all-atoning Lamb, How shall I plead with thee? If graven on thy hands I am, For good remember me: If still thou dost my tokens bear, Thy love to me reveal, And list'ning to a sinner's prayer, My present pardon seal.
3	Mercy I ask to seal my peace, That kept by mercy's power I may from every evil cease, And never grieve thee more: Now, if thy gracious will it be, Ev'n now my sins remove, And set my heart at liberty By thy victorious love.
4	In answer to ten thousand prayers,

In answer to ten thousand prayers, Thou pard'ning God descend, Number me with salvation's heirs, My sins and troubles end: Nothing I ask, or want beside, Of all in earth and heaven, Let me but feel thy blood applied, Let me but die forgiven.

## 160.

 Ask if a mother's heart is kind To her own sucking child, Then ask, is God to love inclined, Or my Redeemer mild?

- 2 A mother may perhaps neglect, And her own son forget, But Jesus never will reject A sinner at his feet.
- Ask, if the sun doth once mistake His true celestial road;
   Then ask, if Jesus can forsake The purchase of his blood.
- 4 The sun at last shall lose his way, And into darkness fall;But Jesus at that endless day Shall be our all in all.

1	With glorious clouds encompassed round Whom angels dimly see, Will the unsearchable be found, Or God appear to me?
2	Will he forsake his throne above, Himself to worms impart? Answer thou Man of grief and love, And speak into my heart.
3	In manifested love explain Thy wonderful design, What meant the suffering Son of man, The streaming blood divine?
4	Didst thou not in our flesh appear, And live and die below, That I may now perceive thee near, And my Redeemer know?
5	Come then, and to my soul reveal The heights and depths of grace, Those wounds which all my sorrows heal, That dear disfigured face.
6	Before my eyes of faith confessed

Stand forth a slaughtered Lamb, And wrap me in thy crimson vest, And tell me all thy name.

- 7 Jehovah in thy person show, Jehovah crucified,And then the pard'ning God I know, And feel the blood applied;
- 8 I view the Lamb in his own light Whom angels dimly see,
   And gaze transported at the sight Through all eternity.

- Fain would I, Lord, obtain the grace, Before I hence remove, To see a few unruffled days, And my Redeemer love.
- 2 O might I with thy people blest Thy great salvation see, Anticipate the glorious rest And find it now in thee.
- Give me the hidden bliss to feel The heavenly powers to taste Realities invisible, And joys that ever last.
- 4 Eternal life begun below I in thy favour prove, And all thy gifts thou dost bestow By giving me thy love.

#### 163.

# A Wedding Song.43

 Come, thou everlasting Lord, By our trembling hearts adored, Come thou heaven-descended guest, Bidden to our marriage feast; Jesus, in the midst appear, Present with thy followers here, Grant us the peculiar grace, Show us all thy smiling face.

<sup>&</sup>lt;sup>43</sup>Manuscript precursors of this hymn appear in Letter to Ebenezer Blackwell (April 8, 1749); and MS Richmond, 4–5. This is the hymn Charles prepared to be sung at his own wedding to Sarah Gwynne. Cf. his *MS Journal* (April 8, 1749).

- 2 Now the veil of sin withdraw, Fill our souls with sacred awe, Awe that dares not speak or move, Deepest awe of humble love; Love that doth its Lord descry, Ever intimately nigh, Sees th' invisible in thee, Fulness of the deity.
- 3 Let on us thy Spirit rest, Enter each devoted breast, Still with thy disciples sit, Still thy works of grace repeat: Now the former wonder show, Manifest thy power below, Earthly souls exalt, refine, Turn the water into wine.
- 4 Stop the hurrying spirit's haste, Change the soul's ignoble taste, Nature into grace improve, Earthly into heavenly love: Raise our hearts to things on high, To our Bridegroom in the sky, Heaven our hope, and highest aim, Mystic marriage of the Lamb.
- 5 O might each obtain a share, Of the pure enjoyments there, Now in rapturous surprise, Drink the wine of paradise, Cry, amidst the rich repast, Thou hast giv'n the best at last, Wine that cheers the host above, The best wine of perfect love.

## 164. Another [A Wedding Song].<sup>44</sup>

 Sing to the Lord of earth and sky, Who first ordained the nuptial tie, In Eden yoked the new-made pair, And bless'd them to each other there.

<sup>&</sup>lt;sup>44</sup>A manuscript precursor of this hymn appears in MS Richmond, 130–31.

- 2 Extol the great Jehovah's name, Whose love from age to age the same Delights his creature's bliss to see, And joys in our prosperity.
- God of the patriarchal race,
   He still directs us by his grace,
   Who Isaac and Rebecca joined
   He gives us each our mate to find.
- He magnified the social state,
   And stamped our joy divinely great,
   When God appeared his creature's guest,
   And Jesus graced a wedding-feast.
- 5 That everlasting joy of his, Is shadowed by the nuptial bliss: Heaven is the marriage of the Lamb, And God assumes a bridegroom's name.
- 6 Then let us glory in his grace, And triumph in the Father's praise, Who made a marriage for his Son, And sent him from his bosom down:
- 7 Thanks to our heavenly Adam give, Who formed his church the second Eve, Produced her from his wounded side, And still rejoices o'er his bride:
- Praise to the blessed Spirit above,
   Who fills our hearts with sacred love,
   Our faithful hearts to Jesus plights,
   And each to each in God unites.
   Praise God from whom ....

## 165. On the Birthday of a Friend.<sup>45</sup>

1

Come away to the skies, My beloved arise, And rejoice on the day thou wast born, On the festival day Come exulting away, To thy heavenly country return.

<sup>&</sup>lt;sup>45</sup>A manuscript precursor of this hymn appears in MS Richmond, 2–4; where it is clear this was written for the birthday of Sarah Gwynne Wesley.

2	We have laid up our love And treasure above, Though our bodies continue below; The redeemed of the Lord We remember his word, And with singing to Sion we go.
3	With singing we praise The original grace By our heavenly Father bestowed, Our being receive From his bounty, and live To the honour and glory of God.
4	For thy glory we are, Created to share Both the nature and kingdom divine: Created again, That our souls may remain In time and eternity thine.
5	With thanks we approve The design of thy love Which hath joined us, in Jesus his name, So united in heart, That we never can part, Till we meet at the feast of the Lamb.
6	There, there at his seat We shall suddenly meet, And be parted in body no more, We shall sing to our lyres With the heavenly choirs, And our Saviour in glory adore.
7	Hallelujah we sing To our Father and King, And his rapturous praises repeat; To the Lamb that was slain Hallelujah again Sing all heaven, and fall at his feet.

In assurance of hope We to Jesus look up, Till his banner unfurled in the air From our grave we doth see, And cry out IT IS HE, And fly up to acknowledge him there!

8

#### 166.

## Gloria Patri, etc. [1.]

- Glory to the paternal God, To Jesus lavish of his blood, God over all supreme in power and grace, And God the Holy Ghost with equal ardors praise.
- [2] Sing all on earth like those on high, Let saints and angels magnify One undivided God in Persons Three, And lengthen out the song to all eternity!

## [167.] [Gloria Patri, etc.] 2.

Thankful the Father's grace we own; Jehovah's fellow and his Son, With God the Holy Ghost adore, One glorious God in Persons Three, All honour we ascribe to thee, As always was, and is, and shall be evermore!