

## **Kingswood School Library Holdings (ca. 1775)**

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In 1768 a group of students sympathetic to Methodism were expelled from Oxford University. One response of John Wesley to this expulsion was to revive the “academical” course of study at Kingswood School as an alternative for university education.<sup>1</sup> Recognizing that the current library holdings at Kingswood were not adequate for supporting this course, Wesley began purchasing and sending appropriate books as he could find them. To guide his choices, he wrote to Joseph Benson, the current headmaster, asking for a list of the books in the collection.<sup>2</sup>

If Benson prepared a list, it does not survive. But fortunately for both Wesley scholars and historians more broadly a later manuscript catalogue of the Kingswood library is still present in the school’s archives.<sup>3</sup> This catalogue was prepared around the year 1775 by Cornelius Bayley, who served as a tutor at Kingswood from 1773–83.<sup>4</sup> It has 325 numbered listings (though he skips number 77), and then 6 more unnumbered items added at the end. Several of the items are duplicates, one is listed as “nameless” [285], and one simply as “a Dutch book” [321]. The result is a list of about 300 separate titles.

Bayley typically lists only a short title or the author’s last name and a short title. For example, his listing for the first item in the list below is “Adams on globes.” Given this sparse identification, it is not surprising that the catalogue has not been drawn on much by Wesley scholars. However some, like Frank Baker, have sensed its importance. Half a century ago Baker began building a set of notecards identifying books that we have reason to believe Wesley owned or read. He included the terse identification of every book on Bayley’s

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<sup>1</sup>Cf. A. G. Ives, *Kingswood School in Wesley’s Day and Since* (London: Epworth, 1970), p. 10 and Appendix. The curriculum for this advanced course is listed in “A Short Account of the School in Kingswood, near Bristol,” *The Works of John Wesley*, 3rd ed., ed. Thomas Jackson (London, 1872; Grand Rapids, MI: Baker, 1979), 12:287–88. It does not appear that many students actually pursued this advanced course at Kingswood.

<sup>2</sup>Letter to Joseph Benson (7 Nov. 1768), *The Letters of the Rev. John Wesley, A.M.*, ed. John Telford (London: Epworth, 1931), 5:110.

<sup>3</sup>I am indebted to David Brown, Director of the Wesley Centre at Kingswood School (in Bath) for providing me a copy of this catalogue and assisting me during a subsequent visit to the Centre to correlate current holdings with the catalogue.

<sup>4</sup>A short account of Bayley (1751–1812) can be found in Ives, *Kingswood*, 88. Bayley took Anglican orders in 1782 and soon after left Kingswood for a parish setting.

list in this set.

Baker's warrant for including these listings is clear. The letter to Benson shows that Wesley purchased many of these volumes, and there is good reason to believe that Wesley donated much of his personal library to Kingswood. Of the books on Bayley's list that still remain in the archives collection at Kingswood, over 60% have Wesley's signature or handwriting in them.<sup>5</sup> There are actually more volumes with Wesley's signature present at Kingswood than in the collection now preserved at Wesley's House in London.<sup>6</sup>

I have recently been working on completing the task Baker began, compiling a list of Wesley's readings. I am ever conscious of the marvelous resources that are available to me, which Baker and others had to labor without. Most specifically, I have the electronic bibliographic searching tools of WorldCat and English Short Title Catalogue. Working with these tools, the remaining books at Kingswood, and other indications we have of Wesley's own reading and what he assigned for others to read, I have been able to identify all but two items on Bayley's list.<sup>7</sup>

In the list which follows I list books by their first edition (or the earliest edition of which there is any record), unless there is evidence of the exact edition. The best evidence, of course, is if the book remains in the Kingswood archives—which is indicated in the list that follows by an asterisk (\*) at the end of the listing. A few other times Bayley's description of details like the number of volumes makes possible specifying an edition other than the first edition. The numbers enclosed in brackets after each listing are Bayley's order of listing, which was not alphabetical.

There are many summary observations about Wesley's own interests and his expectations for the education provided at Kingswood that can be drawn from this list. Let me suggest only a few, as incentive to further reflection. For example, while the teaching of French was not common in preparatory schools of the day, Wesley did assign it in the Kingswood curriculum and made sure the library contained works like Angèle de Foligno, Cornielle, Dubé, Hauranne, *Histoire universelle*, and Quesnel. Again, Wesley's sense of the importance of up-to-date knowledge of current science is seen in the set of the *Proceedings* of the Royal Society, along with works by Franklin, Hales, Lovett, Newton, Robinson, and others. His interest in the closely related genre of Natural Theology is evident by the presence of volumes by Buddeus (the source Wesley used for his own *Survey of the Wisdom of God*), Butler, Derham, Lee, and Ray. And his assumption of the need to train future preachers in basic medicine is reflected by the presence of the books by Cheyne,

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<sup>5</sup>I will provide a list of these signed items in "John Wesley's Reading: Evidence in the Kingswood School Archives," in the next issue.

<sup>6</sup>Cf. Maddox, "John Wesley's Reading: Evidence in the Book Collection at Wesley's House, London," in a subsequent issue.

<sup>7</sup>The two yet to be identified in full bibliographic detail are: 190. "Vie de verne"; and 287. "Herman's Guide to the Scriptures."

Dubé, Hoffman, R. James, Lommius, Quincy, Theobald, and Turner.

### Bayley's Catalogue

Adams, George (1720–73). *A Treatise describing and explaining the construction and use of new celestial and terrestrial globes*. London: for the author, 1766. [81]

Addison, Joseph (1672–1719), editor. *Musae Anglicanae; Poemata quaedam melioris notatae, sive hactenus inedita, seu sparsim edita*. 2 vols. Oxford: Sheldonian Theatre, 1692–99. [116, 222]

Aldrich, Henry (1647–1710). *Artis Logicae Compendium*. Oxford: Sheldonian Theatre, 1691. [193]

Alleine, Richard (1611–81). *Instructions about Heart-Work: what is to be done on God's part, and ours, for the cure and keeping of the heart, that we may live in the exercise and growth of grace here, and have a comfortable assurance of glory to eternity*. London: Jonathan Greenwood, 1681. [257]

Alleine, Richard (1611–81). *Vindiciae Pietatis; or, a Vindication of godliness, in the greatest strictness and spirituality of it, from the imputations of folly and fancy, together with several directions for attaining and maintaining of a godly life*. London: s.n., 1663. [265]

Allen, William (d. 1686). *The Mystery of Iniquity Unfolded; or, The false apostles and the authors of popery compared, in their secular design and means of accomplishing it, by corrupting the Christian religion, under pretense of promoting it*. London: Walter Kettilby, 1675. [130]

Ames, William (1576–1633). *Medulla theologiae*. Revised edition. Amsterdam: Johann Jansson, 1648. [161] \*

Angèle de Foligno, Blessed (1248–1309). *La Théologie de la Croix de Jésus-Christ; ou, les Oeuvres et la Vie de la Bienheureuse Angèle de Foligni*. Cologne: J. de la Pierre, 1696. [158] \*

*Anthologia deuteræ; sive, Graecorum epigrammatum florilegium novum ... in usum scholæ Westmonasteriensis*. London: E. Remyne, 1667. [248, 296]

Arminius, Jacobus (1560–1609). *Disputationes magnam partem S. Theologiae complectentes publicæ et privatae ... vita et obitu auctoris, recitate a D. Petro Bertio*. 2<sup>nd</sup> edition. Leiden: Godefrid Basson, 1614. [49] \* (note that Bayley calls this *Opera Theologica*, though this title was used first for the 1629 edition)

- Arnauld, Antoine (1612–94) & Nicole Pierre (1625–95). *Logic; or, The Art of Thinking*. Translated by Mr. Ozell. London: H. Sawbridge, 1685. [145]
- Atterbury, Francis (1662–1732). *Selecta Poemata Italorum qui latine scripserunt*. Edited by Alexander Pope. 2 vols. London: J. & P. Knapton, 1740. [293]
- Aurelius, Marcus (121–80). *Marci Antonini imperatoris eorum quae ad seipsum libri XII*. Glasgow: R. Foulis, 1744. [148, 159] \*
- Baerle, Caspar von (1584–1648). *Rerum per octennium in Brasilia ... comitis historia ... [et] tractatus De aere, aquis et locis*. 2<sup>nd</sup> edition. Clivis: Tobiae Silberling, 1660 [1647 ori.]. [315] \*
- Baker, Thomas (1656–1740). *Reflections upon Learning: wherein is shown the insufficiency thereof, in its several particulars: in order to evince the usefulness and necessity of revelation*. 3<sup>rd</sup> edition. London: A. Bosvile, 1700. [66] \*
- Barrow, Isaac (1630–77). *The Works of the Learned Isaac Barrow*. 2<sup>nd</sup> edition. 3 vols. London: Brabazon Aylmer, 1686. [16] \*
- Basnage, Jacques, sieur de Beauval (1653–1723). *Histoire de l'Eglise, depuis Jesus-Christ jusqu'a present*. 2 vols. Rotterdam: R. Leers, 1699. [8] \*
- Bates, William (1625–99). *The Works of the late Reverend and Learned William Bates, with some account of the author's life*. 2<sup>nd</sup> edition. London: James Knapton et al., 1723. [2] \*
- Baudius, Dominicus (1561–1613). *Epistolae et Orationes*. Leiden: Francis Hack, 1650. [316] \*
- Baxter, Richard (1615–91). *Extract of Mr. Richard Baxter's Aphorisms of Justification*. By John Wesley. 2<sup>nd</sup> edition. London: Strahan, 1745. [243] \*
- Baxter, Richard (1615–91). *Catholic Theology: plain, pure, peaceable; for pacification of the dogmatical word-warriors*. London: Neville Simmons, 1675. [17, 20] \*
- Baxter, Richard (1615–91). *A Christian Directory; or, a sum of practical theology and cases of conscience*. 2<sup>nd</sup> edition. London: Nevill Simmons, 1678. [9] \*
- Baxter, Richard (1615–91). *The Divine Life, in three treatises: the first, Of the*

- knowledge of God; the second, Of walkng with God; the third, Of conversing with God in solitude.* London: Francis Tyton & Nevil Simmons, 1664. [221]
- Baxter, Richard (1615–91). *A Holy Commonwealth; or, political aphorisms, opening the true principles of government, for the healing of mistakes, and resolving the doubts that most endanger and trouble England at this time.* London: Thomas Underhill & Francis Tyton, 1652. [271]
- Baxter, Richard (1615–91). *A Paraphrase on the New Testament; with notes, doctrinal and practical.* London: B. & T. Simmons, 1685. [39] \*
- Baxter, Richard (1615–91). *Plain Scripture Proof of Infants Church-Membership and Baptism.* London: Robert White, 1651. [239]
- Baxter, Richard (1615–91). *The Reasons of the Christian Religion; the first part, of godliness, proving by natural evidence the being of God ... the second part, of Christianity, proving by evidence supernatural and natural, the certain truth of the Christian belief.* London: Francis Titon, et al., 1667. [48, 303]
- Baxter, Richard (1615–91). *Richard Baxter's Dying Thoughts upon Philippians 1:23; written for his own use in the latter times of his corporal pains and weakness.* London: B. Simmons, 1683. [107]
- Baxter, Richard (1615–91). *The Successive Visibility of the Church, of which the Protestants are the soundest members.* London: Nevill Simmons, 1660. [156] \*
- Beaufort, Louis de (1703–95). *A Dissertation upon the Uncertainty of the Roman History during the First Five Hundred Years.* London: s.n., 1740. [131]
- Bengel, Johann Albrecht (1687–1752). *Bengelius's Introduction to His Exposition of the Apocalypse; with his preface to that work and the greatest part of the conclusion of it, and also his marginal notes on the text.* Translated by John Robertson. London: J. Ryall & R. Withy, 1757. [61]
- Berkeley, George (1685–1753). *Alciphron; or, The Minute Philosopher. In seven dialogues. Containing an apology for the Christian religion, against those who are called free-thinkers.* 2 vols. London: J. Tonson, 1732. [109, 123]
- Beveridge, William (1637–1708). *Private Thoughts upon Religion; or, necessary directions for its beginning and progress upon earth, in order to its*

- final perfection in the beatific vision*. 2 vols. 13<sup>th</sup> edition. London: J. & P. Knapton, 1735. [272] \*
- Boethius (d. 524). *De Consolatione philosophia*. (numerous editions). [186]
- Borlase, Edmund (d. 1682). *The History of the Execrable Irish Rebellion*. London: H. Brome & R. Chiswell, 1680. [22] \*
- Bossuet, Jacques Bénigne (1627–1704). *Discours sur l'histoire universelle a Monseigneur de Dauphin; pour expliquer la suite de la religion et les changemens des empires*. Paris: S. Mabre-Cramoisy, 1681. [197]
- Boston, Thomas (1677–1732). *Human Nature in its Four-fold State: of primitive integrity, entire depravity, begun recovery, and consummate happiness or misery*. 10<sup>th</sup> edition. Edinburgh: Lumisden, 1753. [112] \*
- Bradshaw, William (1571–1618). *A Preparation to the Receiving of Christ's Body and Blood, directing weak Christians how they may worthily receive*. 11<sup>th</sup> edition. London: John Beale, 1643. [317] \*
- Brandt, Geeraert, (1626–85). *An Abridgement of Gerard Brandt's History of the Reformation in the Low Countries*. Abridged by Michael de La Roche. 2 vols. London: R. Knaplock & W. and J. Innys, 1725. [209, 210]
- Brerewood, Edward (1565–1613). *Enquiries Touching the Diversity of Languages and Religions Through the Chief Parts of the World*. London: John Bill, 1614. [246]
- Brett, Thomas (1667–1744). *A Collection of the Principal Liturgies used by the Christian Church in the Celebration of the Holy Eucharist*. London: R. King, 1720. [65]
- Brodeau, Jean (1500–63). *Epigrammatum Graecorum annotationibus Ioannis Brodaeii Turonensis*. Frankfurt am Main: Andre Wechel, 1600 (an alternative title used is *Anthologia Graeca*). [259, 302]
- Brodrick, Thomas (fl. 1705). *Historia Sacra; or, The Holy History. Giving an exact and comprehensive account of all the feast and fasts of the Church of England*. London: J. Wyat, 1705. [225]
- Browne, Thomas, sir (1605–1682). *Pseudodoxia epidemica: or, enquiries into very many received tenets and commonly presumed truths*. London: Edward Dod, 1646. [33] \*
- Browne, Thomas (1605–1682). *Religio Clerici*. London: Henry Brome, 1681. [160]
- Bryan, John (d. 1676). *Dwelling with God, the Interest and Duty of Believers*. London: James

- Allestry, 1670. [277]
- Buchanan, George (1506–82). *Poemata quae extant*. Amsterdam: H. Wetstenium, 1687. [184] \*
- Buchler, Johann (1570–1640). *Thesaurus Phrasium Poeticarum*. Cologne: Bernard Gualter, 1617. [292]
- Buddeus, Johann Franciscus (fl. 1700). *Elementa Philosophiae Theoretica*. 1<sup>st</sup> edition. Halle: Glauche-Hallensis, 1706. [268]
- Burke, Philipp David (1714–70). *Gnomon in duodecim prophetas minores*. Heilbron: Eckebrecht, 1753. [42] \*
- Burnet, Gilbert (1643–1715). *The Abridgment of the History of the Reformation of the Church of England*. 2 vols. London: Richard Chiswell, 1682. [143]
- Busbecq, Ogier Ghislain (1522–92). *Augerii Gislenii Busbequii D. legationis turcicae epistolae quatuor quarum priores duae ante aliquot annos in lucem prodierunt sub nomine Itenerum Constantinopolitani et Amasiani*. Paris: Beys, 1589. [305]
- Busby, Richard (1606–95). *Graecae grammatices rudimenta usum scholae Westmonasteriensis*. London: John Redmayne, 1663. [242]
- Butler, Joseph (1692–1752). *The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature*. London, James & John Knapton, 1736. [74]
- Butler, Joseph (1692–1752). *Fifteen Sermons preached at the Rolls Chapel*. London: Knapton, 1726. [68]
- Butts, Thomas (fl. 1740–60). *Harmonia Sacra; or, a choice collection of Psalm and Hymn tunes*. London: for the author, 1759. [25] \*
- Buxtorf, Johann (1564–1629). *Lexicon Hebraicum et Chaldaicum*. Basil: s.n., 1607. [276]
- Buxtorf, Johann (1564–1629). *Manuale Hebraicum et Chaldaicum*. Basil: Conrad Waldkirche, 1613. [300]
- Buxtorf, Johann (1564–1629). *Thesaurus grammaticus linguae sanctae*

- Hebraeae*. Basil: Conrad Waldkirche, 1609. [263]
- Camerarius, Joachim (1534–98). *Symbolorum et emblematum ethico-politicorum centuriae quatuor—prima, arborum & plantarum; secunda, animalium quadrupedum; tertia, avium & volatilium; quarta, piscium & reptilium*. Frankfurt: J. Ammon, 1654. [274]
- Camararius, Joachim (1500–74). *Vita Philippi Melanchthonis*. The Hague: Adrian Vlacq, 1655. [171] \*
- Carew, Richard (1555–1620). *The Survey of Cornwall. And an Epistle Concerning the Excellencies of the English Tongue*. With a Life of the Author by Pierre Desmaizeaux. London: S. Chapman, D. Browne, & J. Woodman, 1723. [(329)]
- Carpenter, Nathanael (1589–1628?). *Geography Delineated, in two books containing the spherical and topical parts thereof*. Oxford: Henry Cripps, 1625. [58] \*
- Castellion, Sebastian (1515–63). *Dialogorum sacrorum libri IV: De Praedestinatione, electione, libero arbitrio, fide*. Edinburgh: T. & W. Ruddiman, 1734. [304, 325] \*
- Catechesis Ecclesiae Anglicanae, una cum precibus aliquot selectis in usum regiae scholae Buriensis*. Cambridge: John Hayes, 1673. [307]
- [Caussin, Nicolas (1583–1651).] *Tragoediae Sacrae*. [Cologne: Johann Kinch, 1621]. [182]
- Charnock, Stephen (1628–80). *Several Discourses upon the Existence and Attributes of God*. London: D. Newman, T. Cockerill, et al., 1682. [3] \*
- Cheyne, George (1673–1743). *The English Malady; or, A Treatise of Nervous Diseases of all Kinds, as spleen, vapours, lowness of spirits, hypochondriacal, and hysterical distempers*. London: George Strahan, 1733. [75]
- Cicero, Marcus Tullius. *M. Tullii Ciceronis philosophicorum tomus II*. Amsterdam: John Blaeu, 1649. [176]
- Cicero, Marcus Tullius. *M. Tullii Ciceronis Opera*. 10 vols. Leiden: Elzevir, 1642 (lists having vols. 1–6, 8, 10). [177]
- Cicero's Disputations [Cicero, Marcus Tullius. *Tusculanarum Disputationum*. Edited by John Davies. London: Knapton, 1709.] [93, 236]
- Cicero's Epistles [*Cicero's Epistles to Atticus*. 2 vols. Translated by William Guthrie. London: T. Waller, 1752]. [281]
- Clarendon, Edward Hyde, Earl of (1609–74). *The History of the Rebellion and Civil Wars in*



- England, begun in the year 1641; with the precedent passages, and actions, that contributed thereunto, and the happy end, and conclusion thereof by the King's blessed restoration, and return, upon the 29<sup>th</sup> of May, in the year 1660.* 2<sup>nd</sup> edition. 6 vols. Oxford: Sheldonian, 1705–6. [98]
- Clarke, Laurence (fl. 1703). *A Complete History of the Holy Bible ... Collected from Prideaux, Stackhouse, Howel, and other writers on the Sacred Scriptures.* London: for the author, 1703. [38]
- Clarke, Samuel (1599–1682). *England's Remembrancer; a true and full narrative of those two never to be forgotten deliverances, the one from the Spanish invasion in eighty eight, the other from the hellish powder plot, November 5, 1605; whereunto is added the like narrative of that signal judgement of God upon the papists, by the fall of the house in Black-Friars, London, upon their fifth of November, 1623.* London: s.n., 1657. [298]
- Clarke, Samuel (1599–1682). *The Historian's Guide in two parts: First, The recovery of lost time, being a compendious chronology of the world, from the creation to this present age [By Giovanni Niccolò Doglioni, d. 1629], translated out of Italian. Second, England's Remembrancer [by Clarke].* London: W. Crook, 1676. [100]
- Clarke, Samuel (1599–1682). *A Mirror or Looking-Glass both for Saints and Sinners, held forth in about two thousand examples wherein is presented as God's wonderful mercies to the one, so his severe judgments against the other collected out of the most classic authors both ancient and modern ... whereunto are added ... the wonders of God in nature.* 4<sup>th</sup> edition. 2 vols. London: Thomas Newberry, 1671. [24]
- Collier, Jeremy (1650–1726). *A Collection of Tracts written by the late Reverend and Learned Jeremy Collier, for restoring some prayers and directions as they stand in the communion service of the first English Reformed Liturgy.* London: J. Osborn, 1736. [218]
- Cooper, Thomas (1517?–94). *Thesaurus linguae Romanae & Britannicae.* London: Henry Denham, 1578 (An expansion of Henri Estienne's *Thesaurus Graecae linguae* and Thomas Elyot's *Eliotae Bibliotheca*, with Cooper adding *Dictionarium historicum & poeticum*). [19]
- Corneille, Thomas (1625–1709). *Oeuvres de T. Corneille.* 9 vols. Paris: LeClerc, 1756 (lists having vols. 1–5). [204]

- Cradock, Samuel (1621?–1706). *Knowledge and Practice; or, A plain discourse of the chief things necessary to be known, believed and practised in order to salvation*. London: J. Rothwell, 1659. [56]
- Crotus Rubianus, Joannes (ca. 1480–1539) & Ulrich von Hutten (1488–1523). *Epistolae obscurorum virorum ad venerabilem virum Magistrum Ortuinum Gratium*. London: Henry Clements, 1742. [152]
- Culverwel, Nathanael (d. 1651). *An Elegant and Learned Discourse of the Light of Nature, with several other treatises*. London: John Rothwell, 1652. [(326)]
- Cyprian, Saint. *Opera [Sancti Caecilii Cypriani Opera]*. Edited by John Fell. 2 volumes. Oxford: Sheldonian Theatre, 1682. [13]
- Daubuz, Charles (1673–1717). *A Perpetual Commentary on the Revelation of St. John, with a preliminary discourse concerning the certainty of the principles upon which the said revelation is to be understood*. 2<sup>nd</sup> edition: Abridged, and rendered plain to the meanest capacity, by Peter Lancaster. London: William Innys, 1730. [32] \*
- Davies, John (1569–1626) & Thomas Sheridan (1687–1738). *A Poem on the Immortality of the Soul, to which is prefixed an essay on the same subject by Dr. Thomas Sheridan*. Dublin: S. Hyde & J. Dodson, 1733 [1599 ori.]. [120] \*
- Derham, William (1615–1735). *Astro-Theology; or, A demonstration of the being and attributes of God, from a survey of the heavens*. London: William Innys, 1715. [119]
- Derham, William (1657–1735). *Physico-Theology; or, A demonstration of the being and attributes of God from His works of creation*. 11<sup>th</sup> edition. Glasgow: A. Stalker, 1745. [118] \*
- Dilworth, Thomas (d. 1780). *The School Master's Assistant; being a compendium of mathematics*. 16<sup>th</sup> edition. London: Henry Kent, 1770. [219] \*
- Dod, John (1549?–1645). *A Plain and Familiar Exposition of the Ten Commandments; with a methodical short catechism containing briefly the principal grounds of Christian Religion*. London: Thomas Man, 1618. [235] \*
- Doddridge, Philip (1702–51). *The Perspicuity and Solidity of Those Evidences of Christianity to which the Generality of Its Professors among Us may Attain*. London: M. Fenner & J. Hodges, 1742. [57, 241]

- Dubé, Paul (fl. 1669). *Le medecin les Pauvres; qui enseigne le moyen de guerir les maladies part des remedes faciles á trouver dans le païs & preparer á peu de frais par totes personnes*. Paris: Edme Couterot, 1669. [155]
- Duport, James (1606–79). *Psalmorum Davidcorum Metaphrasis Graecis versibus contexta ... cus ... latina auctore George Buchanan*. Cambridge: John Field, 1666. [146]
- Erasmus, Desiderius (d. 1536). *Colloquiorum, cum notis selectis variorum*. Edited by Pieter Schrijver. Leiden: Samuel Luchtmans, 1729. [183] \*
- Fell, John (1625–86). *A Paraphrase and Annotations upon all St. Paul's Epistles*. London: R. Smith, 1702. [55, 212]
- Fleetwood, William (1656–1723). *The Relative Duties of Parents and Children, Husbands and Wives, Masters and servants ... with 3 sermons upon the case of self-murder*. 4<sup>th</sup> ed. Dublin: Main, 1753. [135] \*
- Fleming, Robert (1630–94). *The Fulfilling of the Scriptures*. 5<sup>th</sup> edition. London: J. & B. Sprint, 1726. [10, 253] \*
- Florus, Lucius Annaeus. *Rerum Romanorum libri IV*. Amsterdam: Daniel Elzevir, 1664. [223] \*
- Forrest, Alexander (18<sup>th</sup> cent.). *A Baptismal Psalmody; or, hymns and spiritual songs .. adapted to the baptismal solemnity*. London: the author, 1751; and/or *A Eucharistical Psalmody; or, hymns and spiritual songs ... adapted to the solemnity of the Lord's Supper*. London: the author, 1754. [125]
- Francke, August Hermann (1663–1727). *Introductio ad Lectionem Prophetarum*. Halle: Orphanotrophei, 1724. [270]
- Francke, August Hermann (1663–1727). *Methodus Studii Theologici, publicis praelectionibus in academia Halensi*. Halle: Orphanotrophei, 1723. [269]
- Francke, August Hermann (1663–1727). *Praelectiones hermeneuticae; ad viam dextre indagandi et exponendi sensum Scripturae S. theologiae studiosis ostendendam, in Academia Hallensi, aliquot abhinc annis, publice habitae*. Halle: Orphanotrophei, 1723. [254]
- Francke, August Hermann (1663–1727). *Programmata diversis temporibus in Academia Hallensi publice proposita*. Halle: Orphanotrophei, 1714. [255, 264]

- Franklin, Benjamin (1706–90). *New Experiments and Observations on Electricity made at Philadelphia in America*. Three parts bound as one. London: D. Henry & R. Cave, 1754–61. [41] \*
- Fulke, William (1538–89) *et al.* *The Text of the New Testament of Jesus Christ; translated out of the Vulgar Latin by the Papists of the traitorous seminary at Rhemes ... pretending to discover the corruptions ... whereunto is added a translation out of the original Greek commonly used in the Church of England*. Enlarged edition. London: Thomas Adams, 1617. [18] \*
- Fuller, Thomas (1654–1734). *Introductio ad sapientiam; or, The art of right thinking, assisted and improved by such notions as men of sense and experience have left us in their writings*. London: William Innys, 1731. [140]
- Gage, Thomas (1603?–56). *A New Survey of the West-Indies; or, The English American, his travel by sea and by land ... with a grammar of some rudiments of the Indian tongue called Poconchi*. 2<sup>nd</sup> edition. London: J. Sweeting, 1655. [29] \*
- Gerhard, Johann (1582–1637). *The Marrow of Divinity; or, A golden chain of divine sentences*. Translated by Ralph Winterton. Cambridge: for Richard Royston [London], 1633. [311]
- Gerhard, Johann (1582–1637). *Meditationes Sacrae*. Leiden: Elzivier, 1629. [310]
- Gerhard, Johann (1582–1637). *Exercitatio theologica de peccato originis, opposita exceptionibus & argumentis Simonis Episcopii*. Jena: Johann Nisil, 1663. [295]
- Gillies, John (1712–96). *Historical Collections Relating to Remarkable Periods of the Success of the Gospel, and Eminent Instruments employed in promoting It*. 2 volumes. Glasgow: Robert & Andrew Foulis, 1754. [47]
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