

Susan Grove Eastman
Associate Research Professor of New Testament
Duke University Divinity School

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EDUCATION

- 2003 Ph.D., New Testament, Duke University
Dissertation: “Metaphor and Mimesis: Proclamation, Transformation,
and the Staying Power of the Gospel in Galatians 4:12-5:1”
Advisor: Richard Hays
1978 M.Div., Yale Divinity School
1974 B.A., English Literature with distinction, Pomona College, *cum laude*

HONORS, FELLOWSHIPS, AND GRANTS:

- 2018 Recipient of a Festschrift: *Practicing With Paul: Reflections on Paul and the Practices of Ministry in Honor of Susan G. Eastman*. Ed. Presian Burroughs (Eugene: Cascade Books/Wipf & Stock, 2018).
- 2014-2015 Issachar Fund Sabbatical Grant
- 2013-2014 Wabash Center Graduate Program Teaching Initiative consultation for alumni of the Doctor of Theology Program, March 8-9, 2014.
- 2006 Summer Research Grant, Wabash Center for Teaching and Learning in Theology and Religion: “Teaching at the End of the World: Apocalyptic Education in the New Testament.”
- 2005-2006 Pre-Tenure Theological School Faculty Workshop, Wabash Center for Teaching and Learning in Theology and Religion.
- 1998-2003 Kearns Fellowship, Duke Divinity School.

TEACHING EXPERIENCE

- 2014-present Associate Research Professor of New Testament, Duke Divinity School
- 2007-2014 Associate Professor of the Practice of Bible and Christian Formation, Duke Divinity School
- January 2010 Visiting Teacher, Renk Theological College, Renk, South Sudan

- 2003-2007 Assistance Professor of the Practice of Bible and Christian Formation,
Duke Divinity School
- Spring 1999 Adjunct Professor, Meredith College, Raleigh.
- 1995-1996 Adjunct Professor, Trinity Episcopal School for Ministry, Ambridge, PA.
- 1987-1988 Adjunct Professor, Linn-Benton Community College, Albany, OR.

PUBLICATIONS:

BOOKS:

Paul and the Person: Reframing Paul's Anthropology. Grand Rapids: Eerdmans, 2017.

This is a study in Paul's anthropology in conversation with both Stoic thought and current debates in science and philosophy. Written for New Testament scholars and designed for scholarly reference and use in seminaries, it sets forth a proposal for reframing the topic of Pauline anthropology through contemporary as well as ancient understandings of the person as a self-in-relation to its larger environment.

Recovering Paul's Mother Tongue: Language and Theology in Galatians. Grand Rapids: Eerdmans, 2007.

Reviewed in *Reviews in Religion and Theology, Journal for the Study of the New Testament, Interpretation, Catholic Biblical Quarterly, Theologische Literaturzeitung, Religious Studies Review, Expository Times, Theological Studies, Journal of the Evangelical Theological Society, Restoration Quarterly, Igreja e Missão, Koinonia Journal, Homiletic.*

ARTICLES AND ESSAYS:

"Bodies, Agency, and the Relational Self: A Pauline Approach to the Goals and Use of Psychiatric Drugs." *The Journal of Christian Bioethics.* Forthcoming.

"Divine Love and the Constitution of the Self," *JSNT* 40.4 (2018): 524-537

"Love's Folly: Love and Knowledge in 1 Corinthians," *Interpretation* 72.1 (2018): 7-16.

"The Legacy of J. Louis Martyn: Questions of Agency." *JSPL* 7.1 (2018).

- "Knowing and Being Known: Interpersonal Cognition and the Knowledge of God in Paul's Letters," in *Knowing Creation*, ed. Andrew Torrance. Nashville: Zondervan, 2018.
- "Forgiveness and Redemption in Christian Understanding," in *Sin, Forgiveness, and Reconciliation: Muslim and Christian Perspectives*. ed. L. Mosher and D. Marshall. Washington, DC: Georgetown University Press, 2016.
- "Oneself in Another: Participation and the Spirit in Romans 8," in *"In Christ" in Paul: Explorations in Paul's Theology of Union and Participation*. ed., K. Vanhoozer, C. R. Campbell, and M. Thate. WUNT/II; Tübingen: Mohr Siebeck, 2014.
- "The Shadow Side of Second-Person Engagement: Sin in Paul's Letter to the Romans." *European Journal for Philosophy of Religion*. 5.4 (Winter 2013).
- "Double Participation and the Responsible Self in Romans 5-8," in *Apocalyptic Paul: Cosmos and Anthropos in Romans 5-8*, ed. B. R. Gaventa. Waco: Baylor University Press, 2013.
- "Ashes on the Frontal Lobe: Cognitive Dissonance and Cruciform Cognition in 2 Corinthians," in *The Unrelenting God: Essays on God's Action in Scripture in Honor of Beverly Roberts Gaventa*, ed. D. Downs and M. Skinner. Grand Rapids: Eerdmans, 2013.
- "The Empire of Illusion: Sin, Evil and Good News in Romans," in *Comfortable Words: Essays in Honor of Paul F. M. Zahl*, ed. J. Koch and T. Brewer. Eugene: Wipf & Stock, 2013.
- "The Lord's Prayer," in *Prayer: Christian and Muslim Perspectives*. ed. D. Marshall and L. Mosher. Washington, DC: Georgetown University Press, 2013.
- "Apocalypse and Incarnation: the Participatory Logic of Paul's Gospel," in *Apocalyptic and the Future of Theology*, ed. J. Davis and D. Harink. Eugene: Wipf & Stock, 2012.
- "Reading Scripture in the Light of Christ: Matthew 12:1-8, Luke 24: 44-49," in *Communicating the Word: Revelation, Translation, and Interpretation in Christianity and Islam*. ed. D. Marshall. Washington, DC: Georgetown University Press, 2011.
- "Philippians 2:6-11: Incarnation as Mimetic Participation." *Journal for the Study of Paul and his Letters* 1.1 (Fall 2010), pp. 1-22.

“Israel and the Mercy of God: A Re-reading of Galatians 6.16 and Romans 9-11.”
New Testament Studies 56.3 (July 2010), pp. 367-395.

“Israel and Divine Mercy in Galatians and Romans,” in *Between Gospel and Election: Explorations in the Interpretation of Romans 9-11*. ed. F. Wilk and J. R. Wagner; WUNT; Tübingen: Mohr-Siebeck, 2010.

“Sin’s Wages and God’s Gift in the Divine Economy: Reflections on Romans 7 and the Cleansing of the Temple in John 2:13-17.” *Expository Times* 121.7 (April 2010), pp. 342-345.

“Imitating Christ Imitating Us: Paul’s Educational Project in Philippians,” in *The Word Leaps the Gap: Studies in Scripture and Theology in Honor of Richard B. Hays*. ed. J. R. Wagner, A. K. Grieb, C. K. Rowe. Grand Rapids: Eerdmans, 2008.

“The Foolish Father and the Economics of Grace.” *Expository Times* 117.10 (July 2006), pp. 402-405.

“‘Cast Out the Slave Woman and Her Son’: The Dynamics of Exclusion and Inclusion in Galatians 4:30.” *Journal for the Study of the New Testament* 28.3 (March 2006), pp. 309-336.

"Whose Apocalypse? The Identity of the Sons of God in Romans 8:19," *Journal of Biblical Literature* 121.2 (Summer 2002), pp. 263-277.

"The Evil Eye and the Curse of the Law: Galatians 3:1 Revisited," *Journal for the Study of the New Testament* 83 (September 2001), pp. 69-87.

BOOKS IN PROGRESS:

Romans, in *Interpretation: A Bible Commentary for Teaching and Preaching*.
Under contract with WJK.

Apocalyptic Pastoral Care: Paul’s Theology and the Care of Persons.
Under contract with Baylor University Press.

OTHER PUBLICATIONS:

“Participation in Christ,” in *The Oxford Handbook of Pauline Studies*, ed. B. Matlock. Oxford: Oxford University Press, 2018.

“Mercy and Compassion,” in *The Oxford Encyclopedia of the Bible and Theology*, ed. Samuel Balentine. Oxford: Oxford University Press, 2015.

“Exegetical Perspectives” on John 20:11-18; John 20: 19-23; John 20:24-31, in *Feasting on the Gospels: A Feasting on the Word Commentary*. ed. Cynthia A. Jarvis and E. Elizabeth Johnson and. Louisville: Westminster John Knox, 2015.

“Personal Miracles,” Slate Online Journal, <http://www.slate.com/bigideas/are-miracles-possible/essays-and-opinions/susan-eastman-opinion>.

“Imagery, Gendered: Pauline Literature,” in *The Oxford Encyclopedia of the Bible and Gender Studies*. ed. Julia M. O’Brien. Oxford: Oxford University Press, 2014.

“Galatians,” in *The New Interpreter’s Bible One Volume Commentary*, ed. Beverly Gaventa and David Petersen. Nashville: Abingdon, 2010.

“Exegetical Perspectives” for Year C, Vol. 3, and Year A, Vol. 4, in *Feasting on the Word: Preaching the Revised Common Lectionary*. ed. David Bartlett and Barbara Brown Taylor; Louisville: Westminster John Knox, 2010.

BOOK REVIEWS:

““Sing to the Lord a New Song, or Tell Me the Old Old Story? A review of N. T. Wright, *Paul: A Biography*,” in *The Christian Century*. Forthcoming

Review of Andrew Das, *Paul and the Stories of Israel: Grand Thematic Narratives in Galatians*. *Interpretation* 72.1 (2018): 74.

Review of Matthew Croasmun, *The Emergence of Sin: The Cosmic Tyrant in Romans*. *Interpretation* forthcoming

“Grace and Transformation: *Paul and the Gift* by John M. G. Barclay,” in *Marginalia Review of Books*, a *Los Angeles Review of Books* channel, May 2016, at

<http://marginalia.lareviewofbooks.org/grace-transformation-susan-eastman/>.

Review of Jerome Murphy-O’Connor, *Keys to Galatians: Collected Essays*, in *Catholic Biblical Quarterly* 76.4 (October 2014) 795-797.

Review of Mark Elliott et. al., ed., *Galatians and Christian Theology: Justification, the Gospel, and Ethics in Paul’s Letter* in *Review of Biblical Literature*, published 9/14/2015 at www.bookreviews.org/pdf/1928_10996.pdf.

Review of Martinus de Boer, *Galatians: A Commentary*, in *Catholic Biblical Quarterly* 75 (2013), 566-568.

“*The Living Paul: An Introduction to the Apostle’s Life and Thought* by Anthony C. Thiselton, and *The Life of Paul for Today* by Lyle D. Vander Broek,” in *Interpretation* 66 (January 2012), 77-79

Review of Michael Bachmann, *Anti-Judaism in Galatians? Exegetical Studies on a Polemical Letter and on Paul’s Theology*, in *Catholic Biblical Quarterly*, 72 no 3 (July 2010), 634-636.

Review of Pauline Nigh Hogan, “*No Longer Male and Female*”: *Interpreting Galatians 3.28 in Early Christianity* in *Review of Biblical Literature* (March 2009).

Review of L. Ann Jervis, *At the Heart of the Gospel: Suffering in the Earliest Christian Message*, in *Interpretation* 63.1 (January 2009).

Review of Carl R. Holladay, *A Critical Introduction to the New Testament: Interpreting the Message and Meaning of Jesus Christ*, in *Teaching Theology and Religion* 10.4 (October 2007).

Review of Francis Watson, *Paul and the Hermeneutics of Faith*, in *Journal of Biblical Literature* 125.3 (Fall 2006).

Review of Edwin D. Freed, *The Morality of Paul’s Converts*, in *Catholic Biblical Quarterly* 68.2 (April 2006).

“The Spirit and Suffering: a review of Martin W. Mittelstadt, *The Spirit and Suffering in Luke-Acts*,” in *Expository Times* 117.3 (December 2005).

Review of Moyer V. Hubbard, *New Creation in Paul’s Letters and Thought*. *Review of Biblical Literature* 5 (2003).

SELECTED CONFERENCE PAPERS AND INVITED LECTURES:

Recipient of a Festschrift: *Practicing With Paul: Reflections on Paul and the Practices of Ministry in Honor of Susan G. Eastman*. Ed. Presian Burroughs (Eugene: Cascade Books/Wipf & Stock, 2018).

"Strengthening the Ego for Service: the Pastoral Purpose of Romans 7:7-25," at the Colloquium Oecumenicum Paulinum meeting in Rome, Sept. 11-15.

Participant, Building Bridges Seminar for Muslim-Christian Dialogue, Georgetown University, May 2017. Sarajevo, June 2018.

“Autonomy and Agency,” presentation for Theology, Medicine and Culture Seminar, March 2, 2018.

Panel Review of *Paul and the Person*, Annual Meeting of the Society of Biblical Literature, Boston, November 2017.

Participant, Biologos Conference on Human Identity: "What does it mean to be human in light of evolutionary science and Christian theology?" Washington DC, September 22-24, 2017.

Speaker, “Christianity and Psychopharmacology Conference,” Duke University, March 3-4, 2017.

“Paul’s Anthropology and the Care of the Person,” Theology, Medicine and Culture Roundtable, Duke University, February 3, 2017.

“Redemption and Relationship: Reframing Paul’s Anthropology,” Christians in Scholarship Roundtable, Duke University, November 30 2016.

“The Legacy of J. Louis (Lou) Martyn within Pauline Scholarship: Questions of Agency,” Pauline Theology Group, Society of Biblical Literature, San Antonio, November 20, 2016.

Panelist, Review of *Paul: His Life, Letters, and Thought* by E. P. Sanders, Institute for Biblical Research, San Antonio, November 18, 2016.

“Paul and the Person,” North Park Symposium on the Theological Interpretation of Scripture, Chicago, October 1, 2016.

“Being Bodies: Paul’s Body Language, and Ours,” and “Knowing God,” Lund Lectures, North Park Theological Seminary, Chicago, September 28, 2016.

“Biblical and Scientific Anthropologies in Conversation: The Size of the System that We Are,” Short Course on Artificial Intelligence, Robotics, and Pauline Anthropology, Faraday Institute for Science and Religion, Cambridge University, September 18, 2016.

“Self and Other: Ancient and Modern Perspectives on the Person,” Neurohumanities Group of the Duke Institute for Brain Sciences, Duke University, September 9, 2016.

“ ‘I yet not I’: Reframing Paul’s Anthropology,” Faculty Colloquium, Duke Divinity School, October 5, 2015

" 'It's Personal': Paul on Divine and Human Action and the Intersubjective Self." Keynote for "Science and Personal Action: Human and Divine," sponsored by the Ian

- Ramsey Centre for Science and Religion, Oxford University. Held at Massachusetts Institute of Technology, Cambridge, MA. July 17-18, 2015.
- "Second-Personal Knowledge of Divine Action: A View from the Apostle Paul, " Keynote for "Special Divine Action: Perspectives of Science, Philosophy and Theology," Ian Ramsey Centre for Science and Religion, Oxford University, July 13-16, 2014.
- "Forgiveness and Redemption in Christian Understanding," Thirteenth Building Bridges Seminar for Muslim-Christian Dialogue, Georgetown University, April 27-30, 2014.
- "Oneself in Another: Participation and the Spirit in Romans 8," Duodecim, Princeton Theological Seminary, April 25-26, 2014.
- Respondent, "St. Paul in the Visual and Spatial Imagination of Christians in Rome," by Robin Jensen, Patristic Readings of Romans, Duke Divinity School, March 28, 2014.
- "One Church Apostolic and Apocalyptic?" Explorations in Theology and Apocalyptic, American Academy of Religion, Baltimore, November 24, 2013.
- "Ashes on the Frontal Lobe: Paul's Embodied Apocalyptic Imagination," Pauline Epistles, Society of Biblical Literature, Chicago, November 17, 2012.
- "Double Participation and the Responsible Self in Romans 5-8," Keynote address, "Creation, Conflict, and Cosmos: Romans 5-8," a conference celebrating the Bicentennial of Princeton Theological Seminary, May 2-5, 2012.
- "Imitation, Participation, and the Transformation of Identity in Paul's Practical Theology," Research Group in Psychology and Religion at Cambridge University, May 23, 2011.
- "The Lord's Prayer," Tenth Building Bridges Seminar for Muslim-Christian Dialogue, Georgetown University in Doha, Qatar, May 17-19, 2011.
- "The Evil I Do Not Want is What I Do': Sin and Evil in Romans," Ethics and Biblical Hermeneutics, Society of Biblical Literature, Atlanta, November 2010.
- Panelist, Review of *The Eucharist and Ecumenism* by George Hunsinger, Karl Barth Society of North America, Atlanta, November 2010.
- "The Identity of Israel and the Mercy of God in Galatians and Romans," *Studiosum Novi Testamenti Societas*, August 4-8, 2009, Vienna.

Respondent, "Gift and Transformation: Agency and Grace in Pauline Theology,"
Pauline Soteriology Group, Society of Biblical Literature, Boston, November
2008.

"Israel and Divine Mercy in Romans and Galatians," Römer 9-11 im Spannungsfeld
zwischen "New Perspective on Paul" und christlich-jüdischem Gespräch, May 1-
4, 2008, Göttingen, Germany.

"Reading Scripture in the Light of Christ," Seventh Building Bridges Seminar for
Muslim-Christian Dialogue, Rome, May 5-8, 2008.

"Philippians 2: Divine and Human Agency in the Story of Christ," Pauline Soteriology
Group, Society of Biblical Literature, San Diego, November 2007.

Panelist, Review of *Two Horizons Commentary on Philippians* by Stephen Fowl, Society
of Biblical Literature. Washington, D.C., November 2006

Respondent, "Gospel and Church in Paul's Letters," Pauline Soteriology Group, Society
of Biblical Literature, Philadelphia, November 2005.

"The Text, the Whole Text, and Nothing but the Text: A Response to Frances Watson's
Paul and the Hermeneutics of Faith," Pauline Epistles Section, Society of Biblical
Literature, Philadelphia, November 2005.

" 'Rejoice, Break Forth and Shout': Re-signifying Sarah's Story in Gal 4:21-5:1," Pauline
Epistles Section, Society of Biblical Literature, San Antonio, November 2004.

" 'Cast Out the Slave Woman and Her Son': The Dynamics of Exclusion and Inclusion in
Galatians 4:30," Pauline Epistles Section, Society of Biblical Literature, San
Antonio, November 2004.

" 'Become like me!' Mimetic Transformations in Galatians 4:12-20," Southeast Council
for the Study of Religion, Atlanta, March 2002.

"Who are the Sons of God? Romans 8:19," Society of Biblical Literature, Nashville,
November 2000.

"The Evil Eye and the Curse of the Law: Galatians 3:1 Revisited," Southeast Council for
the Study of Religion, Atlanta, March 1999.

PROFESSIONAL ACTIVITIES

Member, Duodecim, 2014-present.

Member, Editorial Board, *Journal for the Study of Paul and his Letters*, 2009-present.

Co-Chair, Pauline Soteriology Group, Society of Biblical Literature, 2006-2013.

Member, Pauline Soteriology Group Steering Committee, Society of Biblical Literature, 2004-present.

Member, Society of Biblical Literature, 1996-present.

External Examiner, Ph.D. dissertation, Griffith University, Queensland, Australia, 2006.

External review of book manuscripts for Oxford University Press, Routledge Press, Blackwell Publishing, Society of Biblical Literature Press, Bloomsbury.

External review of manuscripts for: *Neotestamentica*, *Harvard Theological Review*, *Journal of Biblical Literature*, *International Journal of Systematic Theology*, *Catholic Biblical Quarterly*, *Journal for the Study of Paul and His Letters*; *Faith and Philosophy*.

SERVICE IN THE DIVINITY SCHOOL AND THE UNIVERSITY:

Committee work

Committee on Faculty, Duke Divinity School, 2015-present.

Search Committee for Director of Anglican-Episcopal House of Studies, 2016-2017.

Chair, Curriculum Committee, Duke Divinity School, 2015-2016.

ATS Self Study Working Group on Curriculum, 2013-2014

Director, Th.D. program, Duke Divinity School, 2011-2014.

Harassment Grievance Board, Duke University, 2011-2013.

Committee on Faculty, Duke Divinity School, 2009-2012.

Chair, Ministerial Division, Duke Divinity School 2009-2011.

Chair, Curriculum Committee, Duke Divinity School, 2008-2009.

Academic Policies Committee, Duke Divinity School, 2008-2009.

Th.D. Steering Committee, 2006-2007.

Admissions Committee, 2003-2006.

Selected talks and workshops

“It’s Personal: Paul and the Philosophers,” talk for Graduate Program in Religion Student Weekend, 2016.

“Oneself in Another: Paul and the Transformation of Persons,” workshop for Duke Divinity School Convocation and Pastors School, October 12-13, 2015

Workshops on N. T. Wright for pastors, Duke Divinity School Convocation and Pastor’s School, October 11-12, 2010.

“Crossing the Threshold of Hope,” Duke Divinity School Orientation lecture, 2004.

IN THE WIDER ACADEMY

Participant, Gathering of Doctoral Programs in Religious Practices and Practical Theology at Duke, Emory and Vanderbilt, Vanderbilt, Spring 2014.

Conference for Graduate School Deans and Program Directors, Wabash Center for Teaching & Learning in Theology & Religion, Indianapolis, September 30- October 2, 2012.

Consultation on Forming Theological Educators for the Church, The Louisville Institute, June 25-27, 2012.

Host and Convener, Gathering of Doctoral Programs in Religious Practices and Practical Theology at Duke, Emory and Vanderbilt, Duke Divinity School, 2012.

Participant, Gathering of Doctoral Programs in Religious Practices and Practical Theology at Duke, Emory and Vanderbilt. 2010.

Participant, The Lexington Seminar, 2007-2008.

SERVICE IN THE CHURCH:

Member and Resident Clergy, Holy Family Episcopal Church, Chapel Hill, NC, 2000-present.

Theologian-in-Residence, Christ Episcopal Church, Raleigh, 2009-2010.

Curate, St. Stephen’s Episcopal Church, Durham, NC 1997-98.

Interim Priest-in-charge, All Saints Episcopal Church, Aliquippa, PA 1995.

Vicar, Prince of Peace Episcopal Church, Salem, OR 1991-93.

Pastoral Counselor, Pastoral Counseling Center, Corvallis, OR 1987-88

Vicar, St. Andrew's Episcopal Church, Petersburg, AK 1982-86

SELECTED CHURCH-RELATED ADDRESSES:

"Knowing God in our bodies and in the Body of Christ," St. Michael's Episcopal Church, Raleigh, NC, January 22 and 29, 2017.

"Life in the Spirit: Romans 8," All Saints Episcopal Church, Chevy Chase, MD, December 7, 2016.

"The Holy Spirit and Experiencing God," Adult Forum, Church of the Holy Family, Chapel Hill, NC February 2014.

"Did Paul Hate Women?" Adult Forum, Church of the Holy Family, Chapel Hill, NC, March 18, 2012.

"Paul's View of Sin and Redemption," Adult Forum, Church of the Holy Family, Chapel Hill, NC March 25, 2012.

"Theological Education for Four Million Sudanese Episcopalians," American Friends of the Episcopal Church of Sudan, Alexandria, VA, June 4-6, 2010.

"Free Love: Gift and Transformation in St. Paul's Good News," a seven week series as Theologian-in-Residence, Christ Episcopal Church, Raleigh, 2009-2010.

"The Conversion of St. Paul," for "Conversion: the Beginning of the Gospel Journey," January 25, 2009, Roman Catholic Diocese of Raleigh, NC.

"Reading in Communion: Principles of Biblical Interpretation." Clergy Conference of the Episcopal Diocese of North Carolina. The Summit, October 8, 2003.

Occasional preaching at Church of the Holy Family, Chapel Hill, NC, Duke Divinity School, and Duke Chapel, Durham, NC.

PROFESSIONAL AFFILIATIONS

Society of Biblical Literature.

Duodecim.

Ordained Deacon, Episcopal Diocese of New York, 1982

Ordained Priest, Episcopal Diocese of Alaska, 1983

Canonically Resident in the Episcopal Diocese of North Carolina.

COURSES TAUGHT

The Art of Biblical Interpretation
Imitation and Transformation in the Letters of Paul
Pauline Anthropology
Paul's Mother Tongue: Familial Metaphors in Paul's Letters
Exegesis of Galatians (Greek and English)
Exegesis of Romans (Greek and English)
Introduction to the New Testament
Teaching at the End of the World
Friendship and Character Formation in Philippians
Bible Study Programs for the Local Church
Explorations in Practical Theology (Doctor of Theology Core Seminar)
Preaching at the End of the World: Proclaiming Paul's Apocalyptic Gospel
Paul and the Person
Exegesis of 1 Corinthians (English)

DIRECTED STUDIES

Adoption Language in Paul
Jesus' Use of Scripture in Luke
Ministry and Paul's Eschatology
Paul, the Body, and Resurrection
Apocalyptic Theology of Scripture
Teaching the Bible in the Church
Readings in Pauline Theology